

# ROUNABOUT PAPERS.

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Subject to the same conditions

## ROUNABOUT PAPERS.

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### NOTES OF A WEEK'S HOLIDAY.

MOST of us tell old stories in our families. The wife and children laugh for the hundredth time at the joke. The old servants (though old servants are fewer every day) nod and smile a recognition at the well-known anecdote. "Don't tell that story of Grouse in the gun-room," says Diggory to Mr. Hardeastle in the play, "or I must laugh." As we twaddle, and grow old and forgetful, we may tell an old story; or, out of mere benevolence, and a wish to amuse a friend when conversation is flagging, disinter a Joe Miller now and then; but the practice is not quite honest, and entails a certain necessity of hypocrisy on story hearers and tellers. It is a sad thing, to think that a man with what you call a fund of anecdote is a humbug, more or less amiable

and pleasant. What right have I to tell my "Grouse in the gun-room" over and over in the presence of my wife, mother, mother-in-law, sons, daughters, old footman or parlour-maid, confidential clerk, curate, or what not? I smirk and go through the history, giving my admirable imitations of the characters introduced: I mimic Jones's grin, Hobbs's squint, Brown's stammer, Grady's brogue, Sandy's Scotch accent, to the best of my power: and the family part of my audience laughs good-humouredly. Perhaps the stranger, for whose amusement the performance is given, is amused by it, and laughs too. But this practice continued is not moral. This self-indulgence on your part, my dear Paterfamilias, is weak, vain—not to say culpable. I can imagine many a worthy man, who begins unguardedly to read this page, and comes to the present sentence, lying back in his chair, thinking of that story which he has told innocently for fifty years, and rather piteously owning to himself, "Well, well, it *is* wrong; I have no right to call on my poor wife to laugh, my daughters to affect to be amused, by that old, old jest of mine. And they would have gone on laughing, and they would have pretended to be amused, to their dying day, if this man had not flung his damper over our hilarity." . . . I lay down the pen, and think, "Are there any old stories which

I still tell myself in the bosom of my family? Have I any 'Grouse in my gun-room?' " If there are such, it is because my memory fails; not because I want applause, and wantonly repeat myself. You see, men with the so-called fund of anecdote will not repeat the same story to the same individual; but they do think that, on a new party, the repetition of a joke ever so old may be honourably tried. I meet men walking the London street, bearing the best reputation, men of anecdotal powers:—I know such, who very likely will read this, and say, "Hang the fellow, he means *me*!" And so I do. No—no man ought to tell an anecdote more than thrice, let us say, unless he is sure he is speaking only to give pleasure to his hearers—unless he feels that it is not a mere desire for praise which makes him open his jaws.

And is it not with writers as with *raconteurs*? Ought they not to have their ingenuous modesty? May authors tell old stories, and how many times over? When I come to look at a place which I have visited any time these twenty or thirty years, I recall not the place merely, but the sensations I had at first seeing it, and which are quite different to my feelings to-day. That first day at Calais; the voices of the women crying out at night, as the vessel came alongside the pier; the supper at Quil-

lacq's and the flavour of the cutlets and wine; the red-calico canopy under which I slept; the tiled floor, and the fresh smell of the sheets; the wonderful postilion in his jack-boots and pigtail;—all return with perfect clearness to my mind, and I am seeing them, and not the objects which are actually under my eyes. Here is Calais. Yonder is that commissioner I have known this score of years. Here are the women screaming and bustling over the baggage; the people at the passport-barrier who take your papers. My good people, I hardly see you. You no more interest me than a dozen orange-women in Covent Garden, or a shop book-keeper in Oxford Street. But you make me think of a time when you were indeed wonderful to behold—when the little French soldiers wore white cockades in their shakos—when the diligence was forty hours going to Paris; and the great-booted postilion, as surveyed by youthful eyes from the coupé, with his *furons*, his ends of rope for the harness, and his elabbed pigtail, was a wonderful being, and productive of endless amusement. You young folks don't remember the apple-girls who used to follow the diligences up the hill beyond Boulogne, and the delights of the jolly road? In making continental journeys with young folks, an oldster may be very quiet, and, to outward appearance, melancholy; but really he has gone back

to the days of his youth, and he is seventeen or eighteen years of age (as the case may be), and is amusing himself with all his might. He is noting the horses as they come squealing out of the post-house yard at midnight; he is enjoying the delicious meals at Beauvais and Amiens, and quaffing *ad libitum* the rich table-d'hôte wine; he is hail-fellow with the conductor, and alive to all the incidents of the road. A man can be alive in 1860 and 1830 at the same time, don't you see? Bodily, I may be in 1860, inert, silent, torpid; but in the spirit I am walking about in 1828, let us say;—in a blue dress-coat and brass buttons, a sweet figured silk waistcoat (which I button round a slim waist with perfect ease), looking at beautiful beings with gigot sleeves and tea-tray hats under the golden chestnuts of the Tuilleries, or round the Place Vendôme, where the *drapeau blanc* is floating from the statueless column. Shall we go and dine at "Bombarda's," near the "Hôtel Breteuil," or at the "Café Virginie?"—Away! "Bombarda's" and the "Hôtel Breteuil" have been pulled down ever so long. They knocked down the poor old Virginia Coffee-house last year. My spirit goes and dines there. My body, perhaps, is seated with ever so many people in a railway-carriage, and no wonder my companions find me dull and silent. Have you read Mr. Dale Owen's

"Footfalls on the Boundary of Another World?"—  
(My dear sir, it will make your hair stand quite refreshingly on end.) In that work you will read that when gentlemen's or ladies' spirits travel off a few score or thousand miles to visit a friend, their bodies lie quiet and in a torpid state in their beds or in their arm-chairs at home. So in this way, I am absent. My soul whisks away thirty years back into the past. I am looking out anxiously for a beard. I am getting past the age of loving Byron's poems, and pretend that I like Wordsworth and Shelley much better. Nothing I eat or drink (in reason) disagrees with me; and I know whom I think to be the most lovely creature in the world. Ah, dear maid (of that remote but well-remembered period), are you a wife or widow now?—are you dead?—are you thin and withered and old?—or are you grown much stouter, with a false front? and so forth.

O Eliza, Eliza!—Stay, *was* she Eliza? Well, I protest I have forgotten what your Christian name was. You know I only met you for two days, but your sweet face is before me now, and the roses blooming on it are as fresh as in that time of May. Ah, dear Miss X——, my timid youth and ingenuous modesty would never have allowed me, even in my private thoughts, to address you otherwise than by

your paternal name, but *that* (though I conceal it) I remember perfectly well, and that your dear and respected father was a brewer.

CARILLON.—I was awakened this morning with the chime which Antwerp cathedral clock plays at half-hours. The tune has been haunting me ever since, as tunes will. You dress, eat, drink, walk, and talk to yourself to their tune: their inaudible jingle accompanies you all day: you read the sentences of the paper to their rhythm. I tried uncouthly to imitate the tune to the ladies of the family at breakfast, and they say it is "the shadow dance of *Dénorah*." It may be so. I dimly remember that my body was once present during the performance of that opera, whilst my eyes were closed, and my intellectual faculties dormant at the back of the box; howbeit, I have learned that shadow dance from hearing it pealing up ever so high in the air, at night, morn, noon.

How pleasant to lie awake and listen to the cheery peal! whilst the old city is asleep at midnight, or waking up rosy at sunrise, or basking in noon, or swept by the scudding rain which drives in gusts over the broad places, and the great shining river; or sparkling in snow which dresses up a



hundred thousand masts, peaks, and towers; or wrapt round with thunder-cloud canopies, before which the white gables shine whiter; day and night the kind little carillon plays its fantastic melodies overhead. The bells go on ringing. *Quot vivos vocant, mortuos plangunt, fulgura frangunt*; so on to the past and future tenses, and for how many nights, days, and years! Whilst the French were pitching their *fulgura* into Chassé's citadel, the bells went on ringing quite cheerfully. Whilst the scaffolds were up and guarded by Alva's soldiery, and regiments of penitents, blue, black, and gray, poured out of churches and convents, droning their dirges, and marching to the place of the Hôtel de Ville, where heretics and rebels were to meet their doom, the bells up yonder were chanting at their appointed half-hours and quarters, and rang the *mauvais quart d'heure* for many a poor soul. This bell can see as far away as the towers and dykes of Rotterdam. That one can call a greeting to St. Ursula's at Brussels, and toss a recognition to that one at the town-hall of Oudenarde, and remember how after a great struggle there a hundred and fifty years ago the whole plain was covered with the flying French cavalry—Burgundy, and Berri, and the Chevalier of St. George flying like the rest. "What is your clamour about Oudenarde?" says another bell (Bob Major *this* one

must be). "Be still, thou querulous old clapper! I can see over to Hongoumont and St. John. And about forty-five years since, I rang all through one Sunday in June, when there was such a battle going on in the corn-fields there, as none of you others ever heard tolled of. Yes, from morning service until after vespers, the French and English were all at it, ding-dong." And then calls of business intervening, the bells have to give up their private jangle, resume their professional duty, and sing their hourly chorus out of *Dinorah*.

What a prodigious distance those bells can be heard! I was awakened this morning to their tune, I say. I have been hearing it constantly ever since. And this house whence I write, Murray says, is two hundred and ten miles from Antwerp. And it is a week off; and there is the bell still jangling its shadow dance out of *Dinorah*. An audible shadow you understand, and an invisible sound, but quite distinct; and a plague take the tune!

UNDER THE BELLS.—Who has not seen the church under the bells? Those lofty aisles, those twilight chapels, that cumbersome pulpit with its huge carvings, that wide gray pavement flocked with various light from the jewelled windows, those

famous pictures between the voluminous columns over the altars, which twinkle with their ornaments, their votive little silver hearts, legs, limbs, their little guttering tapers, cups of sham roses, and what not? I saw two regiments of little scholars creeping in and forming square, each in its appointed place, under the vast roof; and teachers presently coming to them. A stream of light from the jewelled windows beams slanting down upon each little squad of children, and the tall background of the church retires into a grayer gloom. Pattering little feet of laggards arriving echo through the great nave. They trot in and join their regiments, gathered under the slanting sunbeams. What are they learning? Is it truth? Those two gray ladies with their books in their hands in the midst of these little people have no doubt of the truth of every word they have printed under their eyes. Look, through the windows jewelled all over with saints, the light comes streaming down from the sky, and heaven's own illuminations paint the book! A sweet, touching picture indeed it is, that of the little clerk, assembled in this immense temple, which has endured for ages, and grave teachers bending over them. Yes, the picture is very pretty of the children and their teachers, and their book—but the text? Is it the truth, the only truth, nothing but the truth? If

I thought so, I would go and sit down on the form *cum parvulis*, and learn the precious lesson with all my heart.

BEADLE.—But I submit, an obstacle to conversions is the intrusion and impertinence of that Swiss fellow with the baldrick—the officer who answers to the beadle of the British Islands, and is pacing about the church with an eye on the congregation. Now the boast of Catholics is that their churches are open to all; but in certain places and churches there are exceptions. At Rome I have been into St. Peter's at all hours: the doors are always open, the lamps are always burning, the faithful are for ever kneeling at one shrine or the other. But at Antwerp not so. In the afternoon you can go to the church, and be civilly treated; but you must pay a franc at the side gate. In the forenoon the doors are open, to be sure, and there is no one to levy an entrance fee. I was standing ever so still, looking through the great gates of the choir at the twinkling lights, and listening to the distant chants of the priests performing the service, when a sweet chorus from the organ-loft broke out behind me overhead, and I turned round. My friend the drum-major ecclesiastic was down upon me in a moment.

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"Do not turn your back to the altar during divine service," says he, in very intelligible English. I take the rebuke, and turn a soft right-about face, and listen awhile as the service continues. See it I cannot, nor the altar and its ministrants. We are separated from these by a great screen and closed gates of iron, through which the lamps glitter and the chant comes by gusts only. Seeing a score of children trotting down a side aisle, I think I may follow them. I am tired of looking at that hideous old pulpit with its grotesque monsters and decorations. I slip off to the side aisle; but my friend the drum-major is instantly after me—almost I thought he was going to lay hands on me. "You mustn't go there," says he; "you mustn't disturb the service." I was moving as quietly as might be, and ten paces off there were twenty children kicking and clattering at their ease. I point them out to the Swiss. "They come to pray," says he. "You don't come to pray, you——" "When I come to pray," says I, "I am welcome," and with this withering sarcasm, I walk out of church in a huff. I don't envy the feelings of that beadle after receiving point blank such a stroke of wit.

LEO BELGICUS.—Perhaps you will say after this

I am a prejudiced critic. I see the pictures in the cathedral fuming under the rudeness of that beadle, or, at the lawful hours and prices, pestered by a swarm of shabby touters, who come behind me chattering in bad English, and who would have me see the sights through their mean, greedy eyes. Better see Rubens anywhere than in a church. At the Academy, for example, where you may study him at your leisure. But at church?—I would as soon ask Alexandre Dumas for a sermon. Either would paint you a martyrdom very fiercely and picturesquely—writhing muscles, flaming coals, scowling captains and executioners, swarming groups, and light, shade, colour, most dexterously brilliant or dark; but in Rubens I am admiring the performer rather than the piece. With what astonishing rapidity he travels over his canvas; how tellingly the cool lights and warm shadows are made to contrast and relieve each other; how that blazing, blowsy penitent in yellow satin and glittering hair carries down the stream of light across the picture! This is the way to work, my boys, and earn a hundred florins a day. See! I am as sure of my line as a skater of making his figure of eight! and down with a sweep goes a brawny arm or a flowing curl of drapery. The figures arrange themselves as if by magic. The paint-pots are ex-

hausted in furnishing brown shadows. The pupils look wondering on, as the master careers over the canvas. Isabel or Helena, wife No. 1 or No. 2, are sitting by, buxom, exuberant, ready to be painted; and the children are boxing in the corner, waiting till they are wanted to figure as cherubs in the picture. Grave burghers and gentlefolks come in on a visit. There are oysters and Rhenish always ready on yonder table. Was there ever such a painter? He has been an ambassador, an actual Excellency, and what better man could be chosen? He speaks all the languages. He earns a hundred florins a day. Prodigious! Thirty-six thousand five hundred florins a year. Enormous! He rides out to his castle with a score of gentlemen after him, like the Governor. That is his own portrait as St. George. You know he is an English knight? Those are his two wives as the two Maries. He chooses the handsomest wives. He rides the handsomest horses. He paints the handsomest pictures. He gets the handsomest prices for them. That slim young Van Dyck, who was his pupil, has genius too, and is painting all the noble ladies in England, and turning the heads of some of them. And Jordaeus—what a droll dog and clever fellow! Have you seen his fat Silenus? The master himself could not paint better. And his altar-piece at St.

Bayon's? He can paint you anything, that Jordaens can—a drunken jollification of boors and doxies, or a martyr howling with half his skin off. What a knowledge of anatomy! But there is nothing like the master—nothing. He can paint you his thirty-six thousand five hundred florins' worth a year. Have you heard of what he has done for the French Court? Prodigious! I can't look at Rubens' pictures without fancying I see that handsome figure swaggering before the canvas. And Hans Hemmelinck at Bruges? Have you never seen that dear old hospital of St. John, on passing the gate of which you enter into the fifteenth century? I see the wounded soldier still lingering in the house, and tended by the kind gray sisters. His little panel on its easel is placed at the light. He covers his board with the most wondrous, beautiful little figures, in robes as bright as rubies and amethysts. I think he must have a magic glass, in which he catches the reflection of little cherubs with many-coloured wings, very little and bright. Angels, in long crisp robes of white, surrounded with haloes of gold, come and flutter across the mirror, and he draws them. He hears mass every day. He fasts through Lent. No monk is more austere and holy than Hans. Which do you love best to behold, the lamb or the lion? the eagle rushing through the storm, and



pouncing mayhap on carrion; or the linnet warbling on the spray?

By much the most delightful of the *Christopher* set of Rubens to my mind (and *ego* is introduced on these occasions, so that the opinion may pass only for my own, at the reader's humble service to be received or declined,) is the "Presentation in the Temple:" splendid in colour, in sentiment sweet and tender, finely conveying the story. To be sure, all the others tell their tale unmistakably—witness that coarse "Salutation," that magnificent "Adoration of the Kings" (at the Museum), by the same strong downright hands; that wonderful "Communion of St. Francis," which, I think, gives the key to the artist's *faire* better than any of his performances. I have passed hours before that picture in my time, trying and sometimes fancying I could understand by what masses and contrasts the artist arrived at his effect. In many others of the pictures parts of his method are painfully obvious, and you see how grief and agony are produced by blue lips, and eyes rolling blood-shot with dabs of vermilion. There is something simple in the practice. Contort the eyebrow sufficiently, and place the eyeball near it,—by a few lines you have anger or fierceness depicted. Give me a mouth with no special expression, and pop a dab of carmine at each extremity—

and there are the lips smiling. This is art if you will, but a very naïve kind of art: and now you know the trick, don't you see how easy it is?

TE QUOQUE.—Now you know the trick, suppose you take a canvas and see whether *you* can do it? There are brushes, palettes, and gallipots full of paint and varnish. Have you tried, my dear sir—you, who set up to be a connoisseur? Have you tried? I have—and many a day. And the end of the day's labour? O dismal conclusion! Is this puerile niggling, this feeble scrawl, this impotent rubbish, all you can produce—you, who but now found Rubens commonplace and vulgar, and were pointing out the tricks of his mystery? Pardon, O great chief, magnificent master and poet! You can *do*. We critics, who sneer and 'are wise, can but pry, and measure, and doubt, and carp. Look at the lion. Did you ever see such a gross, shaggy, mangy, roaring brute? Look at him eating lumps of raw meat—positively bleeding, and raw and tough—till, faugh! it turns one's stomach to see him—O the coarse wretch! Yes, but he is a lion. Rubens has lifted his great hand, and the mark he has made has endured for two centuries, and we still continue wondering at him, and admiring him.

What a strength in that arm! What splendour of will hidden behind that tawny beard, and those honest eyes! Sharpen your pen, my good critic. Shoot a feather into him; hit him, and make him wince. Yes, you may hit him fair, and make him bleed, too; but, for all that, he is a lion—a mighty, conquering, generous, rampagious Leo Belgicus—monarch of his wood. And he is not dead yet, and I will not kick at him.

SIR ANTONY.—In that "Pieta" of Van Dyck, in the Museum, have you ever looked at the yellow-robed angel, with the black scarf thrown over her wings and robe? What a charming figure of grief and beauty! What a pretty compassion it inspires! It soothes and pleases me like a sweet rhythmic chant. See how delicately the yellow robe contrasts with the blue sky behind, and the scarf binds the two! If Rubens lacked grace, Van Dyck abounded in it. What a consummate elegance! What a perfect cavalier! No wonder the fine ladies in England admired Sir Antony. Look at——

Here the clock strikes three, and the three gendarmes who keep the Musée cry out, "*Allons! Sortons! Il est trois heures! Allez! Sortez!*" and they skip out of the gallery as happy as boys running

from school. And we must go too, for though many stay behind—many Britons with Murray's handbooks in their handsome hands—they have paid a franc for entrance-fee, you see; and we knew nothing about the franc for entrance until those gendarmes with sheathed sabres had driven us out of this Paradise.

But it was good to go and drive on the great quays, and see the ships unloading, and by the citadel, and wonder howabouts and whereabouts it was so strong. We expect a citadel to look like Gibraltar or Ehrenbreitstein at least. But in this one there is nothing to see but a flat plain and some ditches, and some trees, and mounds of uninteresting green. And then I remember how there was a boy at school, a little dumpy fellow of no personal appearance whatever, who couldn't be overcome except by a much bigger champion, and the immensest quantity of thrashing. A perfect citadel of a boy, with a General Chassé sitting in that bomb-proof casemate, his heart, letting blow after blow come thumping about his head, and never thinking of giving in.

And we go home, and we dine in the company of Britons, at the comfortable Hôtel du Parc, and we have bought a novel apiece for a shilling, and every half-hour the sweet carillon plays the waltz

from *Dinorah* in the air. And we have been happy; and it seems about a month since we left London yesterday; and nobody knows where we are, and we defy care and the postman.

SPOORWEG.—Vast green flats, speckled by spotted cows, and bound by a gray frontier of windmills; shining canals stretching through the green; odours like those exhaled from the Thames in the dog-days, and a fine pervading smell of cheese; little trim houses, with tall roofs, and great windows of many panes; gazebos, or summer-houses, hanging over pea-green canals; kind-looking, dumpling-faced farmers' women, with laced caps and golden frontlets and earrings; about the houses and towns which we pass a great air of comfort and neatness; a queer feeling of wonder that you can't understand what your fellow-passengers are saying, the tone of whose voices, and a certain comfortable dowdiness of dress, are so like our own;—whilst we are remarking on these sights, sounds, smells, the little railway journey from Rotterdam to the Hague comes to an end. I speak to the railway porters and hackney coachmen in English, and they reply in their own language, and it seems somehow as if we understood each other perfectly. The carriage drives to the handsome,

comfortable, cheerful hotel. We sit down a score at the table; and there is one foreigner and his wife,—I mean every other man and woman at dinner are English. As we are close to the sea, and in the midst of endless canals, we have no fish. We are reminded of dear England by the noble prices which we pay for wines. I confess I lost my temper yesterday at Rotterdam, where I had to pay a florin for a bottle of ale (the water not being drinkable, and country or Bavarian beer not being genteel enough for the hotel);—I confess, I say, that my fine temper was ruffled, when the bottle of pale ale turned out to be a pint bottle; and I meekly told the waiter that I had bought beer at Jerusalem at a less price. But then Rotterdam is eighteen hours from London, and the steamer with the passengers and beer comes up to the hotel windows; whilst to Jerusalem they have to carry the ale on camels' backs from Beyrout or Jaffa, and through hordes of marauding Arabs, who evidently don't care for pale ale, though I am told it is not forbidden in the Koran. Mine would have been very good, but I choked with rage whilst drinking it. A florin for a bottle, and that bottle having the words "imperial pint," in bold relief, on the surface! It was too much. I intended not to say anything about it; but I *must* speak. A florin a bottle, and that bottle a

pint! Oh, for shame! for shame! I can't cork down my indignation; I froth up with fury; I am pale with wrath, and bitter with scorn.

As we drove through the old city at night, how it swarmed and hummed with life! What a special clatter, crowd, and outcry there was in the Jewish quarter, where myriads of young ones were trotting about the fishy street! Why don't they have lamps? We passed by canals seeming so full that a pailful of water more would overflow the place. The *laquais-de-place* calls out the names of the buildings: the town-hall, the cathedral, the arsenal, the synagogue, the statue of Erasmus. Get along! *We* know the statue of Erasmus well enough. We pass over drawbridges by canals where thousands of barges are at roost. At roost—at rest! Shall *we* have rest in those bedrooms, those ancient lofty bedrooms, in that inn where we have to pay a florin for a pint of pash! at the “New Bath Hotel” on the Boompjes? If this dreary edifice is the “New Bath,” what must the Old Bath be like? As I feared to go to bed, I sat in the coffee-room as long as I might; but three young men were imparting their private adventures to each other with such freedom and liveliness that I felt I ought not to listen to their artless prattle. As I put the light out, and felt the bed-clothes and darkness overwhelm me, it was with an awful sense

of terror—that sort of sensation which I should think going down in a diving-bell would give. Suppose the apparatus goes wrong, and they don't understand your signal to mount? Suppose your matches miss fire when you wake; when you *want* them, when you will have to rise in half-an-hour, and do battle with the horrid enemy who crawls on you in the darkness? I protest I never was more surprised than when I woke and beheld the light of dawn. Indian birds and strange trees were visible on the ancient gilt hangings of the lofty chamber, and through the windows the Boompjes and the ships along the quay. We have all read of deserters being brought out, and made to kneel, with their eyes bandaged, and hearing the word to “Fire” given! I declare I underwent all the terrors of execution that night, and wonder how I ever escaped unwounded.

But if ever I go to the “Bath Hotel,” Rotterdam, again, I am a Dutchman. A guilder for a bottle of pale ale, and that bottle a pint! Ah! for shame—for shame!

MINE EASE IN MINE INN.—Do you object to talk about inns? It always seems to me to be very good talk. Walter Scott is full of inns. In “Don Quixote” and “Gil Blas” there is plenty of inn-



talk. Sterne, Fielding and Smollett constantly speak about them; and, in their travels, the last two tot up the bill, and describe the dinner quite honestly; whilst Mr. Sterne becomes sentimental over a cab, and weeps generous tears over a donkey.

How I admire and wonder at the information in Murray's Handbooks—wonder how it is got, and admire the travellers who get it. For instance, you read: Amiens (please select your towns), 60,000 inhabitants. Hotels, &c.—“Lion d'Or,” good and clean. “Le Lion d'Argent,” so so. “Le Lion Noir,” bad, dirty, and dear. Now say, there are three travellers—three inn-inspectors, who are sent forth by Mr. Murray on a great commission, and who stop at every inn in the world. The eldest goes to the “Lion d'Or—capital house, good table-d'hôte, excellent wine, moderate charges. The second commissioner tries the “Silver Lion”—tolerable house, bed, dinner, bill and so forth. But fancy Commissioner No. 3—the poor fag, doubtless, and boots of the party. He has to go to the “Lion Noir.” He knows he is to have a bad dinner—he eats it uncomplainingly. He is to have bad wine. He swallows it, grinding his wretched teeth, and aware that he will be unwell in consequence. He knows he is to have a dirty bed; and what he is to

expect there. He pops out the candle. He sinks into those dingy sheets. He delivers over his body to the nightly tormentors, he pays an exorbitant bill, and he writes down, "Lion Noir, bad, dirty, dear." Next day the commission sets out for ARRAS, we will say, and they begin again: "Le Cochon d'Or," "Le Cochon d'Argent," "Le Cochon Noir"—and that is poor Boots's inn, of course. What a life that poor man must lead! What horrors of dinners he has to go through! What a hide he must have! And yet not impervious; for unless he is bitten, how is he to be able to warn others? No; on second thoughts, you will perceive that he ought to have a very delicate skin. The monsters ought to troop to him eagerly, and bite him instantaneously and freely, so that he may be able to warn all future handbook buyers of their danger. I fancy this man devoting himself to danger, to dirt, to bad dinners, to sour wine, to damp beds, to midnight agonies, to extortionate bills. I admire him, I thank him. Think of this champion, who devotes his body for us—this dauntless gladiator going to do battle alone in the darkness, with no other armour than a light helmet of cotton, and a *lorica* of calico. I pity and honour him. Go, Spartacus! Go, devoted man—to bleed, to groan, to suffer—and smile in silence as the wild beasts assail thee!

How did I come into this talk? I protest it was the word inn set me off—and here is one, the “Hôtel de Belle Vue,” at the Hague, as comfortable, as handsome, as cheerful, as any I ever took mine ease in. And the Bavarian beer, my dear friend, how good and brisk and light it is! Take another glass—it refreshes and does not stupefy—and then we will sally out, and see the town and the park and the pictures.

The prettiest little brick city, the pleasantest little park to ride in, the neatest comfortable people walking about, the canals not unsweet, and busy and picturesque with old-world life. Rows upon rows of houses, built with the neatest little bricks, with windows fresh painted, and tall doors polished and carved to a nicety. What a pleasant spacious garden our inn has, all sparkling with autumn flowers, and bedizened with statues! At the end is a row of trees, and a summer-house, over the canal, where you might go and smoke a pipe with Mynheer Van Dunck, and quite cheerfully catch the ague. Yesterday, as we passed, they were making hay, and stacking it in a barge which was lying by the meadow, handy. Round about Kensington Palace there are houses, roofs, chimneys, and bricks like these. I feel that a Dutchman is a man and a brother. It is very funny to read the

newspaper, one can understand it somehow. Sure it is the neatest, gayest little city—scores and hundreds of mansions looking like Cheyne Walk, or the ladies' schools about Chiswick and Hackney.

LE GROS LOT.—To a few lucky men the chance befalls of reaching fame at once, and (if it is of any profit *morituro*) retaining the admiration of the world. Did poor Oliver, when he was at Leyden yonder, ever think that he should paint a little picture which should secure him the applause and pity of all Europe for a century after? He and Sterne drew the twenty thousand prize of fame. The latter had splendid instalments during his lifetime. The ladies pressed round him; the wits admired him, the fashion hailed the successor of Rabelais. Goldsmith's little gem was hardly so valued until later days. Their works still form the wonder and delight of the lovers of English art; and the pictures of the Vicar and Uncle Toby are among the masterpieces of our English school. Here in the Hagne Gallery is Paul Potter's pale, eager face, and yonder is the magnificent work by which the young fellow achieved his fame. How did you, so young, come to paint so well? What hidden power lay in that weakly lad

that enabled him to achieve such a wonderful victory? Could little Mozart, when he was five years old, tell you how he came to play those wonderful sonates? Potter was gone out of the world before he was thirty, but left this prodigy (and I know not how many more specimens of his genius and skill) behind him. The details of this admirable picture are as curious as the effect is admirable and complete. The weather being unsettled, and clouds and sunshine in the gusty sky, we saw in our little tour numberless Paul Potters—the meadows streaked with sunshine and spotted with the cattle, the city twinkling in the distance, the thunder-clouds glooming overhead. Napoleon carried off the pictaro (*vide* Murray) amongst the spoils of of his bow and spear to decorate his triumph of the Louvre. If I were a conquering prince, I would have this picture certainly, and the Raphael "Maddonna" from Dresden, and the Titian "Assumption" from Venice, and that matchless Rembrandt of the "Dissection." The prostrate nations would howl with rage as my gendarmes took off the pictures, nicely packed, and addressed to "Mr. the Director of my Imperial Palace of the Louvre, at Paris. This side uppermost." The Austrians, Prussians, Saxons, Italians, &c., should be free to come and visit my capital, and bleat with tears before the

pictures torn from their native cities. Their ambassadors would meekly remonstrate, and with faded grins make allusions to the feeling of despair occasioned by the absence of the beloved works of art. Bah! I would offer them a pinch of snuff out of my box as I walked along my gallery, with their Excellencies cringing after me. Zenobia was a fine woman and a queen, but she had to walk in Aurelian's triumph. The *procédé* was *peu délicat*! *En uséz-vous, mon cher monsieur*! (The marquis says the "Macaba" is delicious.) What a splendour of colour there is in that cloud? What a richness, what a freedom of handling, and what a marvellous precision! I trod upon your Excellency's corn?—a thousand pardons. His Excellency grins and declares that he rather likes to have his corns trodden on. Were you ever very angry with Soult—about that Murillo which we have bought? The veteran loved that picture because it saved the life of a fellow-creature—the fellow-creature who hid it, and whom the Duke intended to hang unless the picture was forthcoming.

We gave several thousand pounds for it—how many thousand? About its merit is a question of taste which we will not here argue. If you choose to place Murillo in the first class of painters, founding his claim upon these Virgin altar-pieces, I am

your humble servant. Tom Moore painted altar-pieces as well as Milton, and warbled Sacred Songs and Loves of the Angels after his fashion. I wonder did Watteau ever try historical subjects? And as for Greuze, you know that his heads will fetch 1,000*l.*, 1,500*l.*, 2,000*l.*—as much as a Sèvres “cabaret” of Rose du Barri. If cost price is to be your criterion of worth, what shall we say to that little receipt for 10*l.* for the copyright of “Paradise Lost,” which used to hang in old Mr. Rogers’ room? When living painters, as frequently happens in our days, see their pictures sold at auctions for four or five times the sums which they originally received, are they enraged or elated? A hundred years ago the state of the picture-market was different: that dreary old Italian stock was much higher than at present; Rembrandt himself, a close man, was known to be in difficulties. If ghosts are fond of money still, what a wrath his must be at the present value of his works!

The Hague Rembrandt is the greatest and grandest of all his pieces to my mind. Some of the heads are as sweetly and lightly painted as Gainborough; the faces not ugly, but delicate and high-bred; the exquisite gray tones are charming to mark and study; the heads not plastered, but painted with a free, liquid brush: the result, one of the great

victories won by this consummate chief, and left for the wonder and delight of succeeding ages.

The humblest volunteer in the ranks of art, who has served a campaign or two ever so ingloriously, has at least this good fortune of understanding, or fancying he is able to understand, how the battle has been fought, and how the engaged general won it. This is the Rhinelander's most brilliant achievement—victory along the whole line. The "Night-watch" at Amsterdam is magnificent in parts, but on the side to the spectator's right, smoky and dim. The "Five Masters of the Drapers" is wonderful for depth, strength, brightness, massive power. What words are these to express a picture! to describe a description! I once saw a moon riding in the sky serenely, attended by her sparkling maids of honour, and a little lady said, with an air of great satisfaction, "*I must sketch it.*" Ah, my dear lady, if with a H.B., a Bristol board, and a bit of india-rubber, you can sketch the starry firmament on high, and the moon in her glory, I make you my compliment! I can't sketch "The Five Drapers" with any ink or pen at present at command—but can look with all my eyes, and be thankful to have seen such a masterpiece.

'They say he was a moody, ill-conditioned man,



the old tenant of the mill. What does he think of the "Vander Helst" which hangs opposite his "Night-watch," and which is one of the great pictures of the world? It is not painted by so great a man as Rembrandt; but there it is—to see it is an event of your life. Having beheld it you have lived in the year 1648, and celebrated the treaty of Munster. You have shaken the hands of the Dutch Guardsmen, eaten from their platters, drunk their Rhenish, heard their jokes, as they wagged their jolly beards. The Amsterdam Catalogue discourses thus about it:—a model catalogue: it gives you the prices paid, the signatures of the painters, a succinct description of the work.

"This masterpiece represents a banquet of the civic guard, which took place on the 18th June, 1648, in the great hall of the St. Joris Doele, on the Singel at Amsterdam, to celebrate the conclusion of the Peace at Munster. The thirty-five figures composing the picture are all portraits.

"The Captain Wirsa' is placed at the head of the table, and attracts our attention first. He is dressed in black velvet, his brast covered with a cuirass, on his head a broad-brimmed black hat with white plumes. He is comfortably seated on a chair of black oak, with a velvet cushion, and holds in

his left hand, supported on his knee, a magnificent drinking-horn, surrounded by a St. George destroying the dragon, and ornamented with olive-leaves. The captain's features express cordiality and good-humour; he is grasping the hand of 'Lieutenant VAN WAVERN' seated near him, in a habit of dark gray, with lace and buttons of gold, lace-collar and wrist-bands, his feet crossed, with boots of yellow leather, with large tops, and gold spurs, on his head a black hat and dark-brown plumes. Behind him, at the centre of the picture, is the standard-bearer, 'JACOB BANNING,' in an easy martial attitude, hat in hand, his right hand on his chair, his right leg on his left knee. He holds the flag of blue silk, in which the Virgin is embroidered, (such a silk! such a flag! such a piece of painting!) emblematic of the town of Amsterdam. The banner covers his shoulder, and he looks towards the spectator frankly and complacently.

"The man behind him is probably one of the sergeants. His head is bare. He wears a cuirass, and yellow gloves, grey stockings, and boots with large tops, and kneecaps of cloth. He has a napkin on his knees, and in his hand a piece of ham, a slice of bread, and a knife. The old man behind is probably 'WILLIAM THE DRUMMER.' He has his hat in his right hand, and in his left a gold-footed wine-

glass, filled with white wine. He wears a red scarf, and a black satin doublet, with little slashes of yellow silk. Behind the drummer, two matchlock-men are seated at the end of the table. One in a large black habit, a napkin on his knee, a *hausse-col* of iron, and a linen scarf and collar. He is eating with his knife. The other holds a long glass of white wine. Four musketeers, with different shaped hats, are behind these, one holding a glass, the three others with their guns on their shoulders. Other guests are placed between the personage who is giving the toast and the standard-bearer. One with his hat off, and his hand uplifted, is talking to another. The second is carving a fowl. A third holds a silver plate; and another, in the background, a silver flagon, from which he fills a cup. The corner behind the captain is filled by two seated personages, one of whom is peeling an orange. Two others are standing, armed with halberts, of whom one holds a plumed hat. Behind him are other three individuals, one of them holding a pewter pot, on which the name 'Pooek,' the landlord of the 'Hotel Doele,' is engraved. At the back, a maid-servant is coming in with a pasty, crowned with a turkey. Most of the guests are listening to the captain. From an open window in the distance, the façades of two houses are seen, surmounted by stone figures of sheep."

There, now you know all about it: now you can go home and paint just such another. If you do, do pray remember to paint the hands of the figures as they are here depicted; they are as wonderful 'portraits as the faces. None of your slim Van Dyck elegancies, which have done duty at the cuffs of so many doublets; but each man with a hand for himself, as with a face for himself. I blushed for the coarseness of one of the chiefs in this great company, that fellow behind "WILLIAM THE DRUMMER," splendidly attired, sitting full in the face of the public; and holding a pork-bone in his hand. Suppose the *Saturday Review* critic were to come suddenly on this picture? Ah! what a shock it would give that noble nature! Why is that knuckle of pork not painted out? at any rate, why is not a little fringe of lace painted round it? or a cut pink paper? or couldn't a smelling-bottle be painted in instead, with a crest and a gold top, or a cambric pocket-handkerchief, in lieu of the horrid pig, with a pink coronet in the corner? or suppose you covered the man's hand (which is very coarse and strong), and gave him the decency of a kid glove? But a piece of pork in a naked hand? O nerves and eau de Cologne, bide it, hide it!

In spite of this lamentable coarseness, my noble sergeant, give me thy hand as nature made it! A

great, and famous, and noble handiwork I have seen here. Not the greatest picture in the world—not a work of the highest genius—but a performance so great, various, and admirable, so shrewd of humour, so wise of observation, so honest and complete of expression, that to have seen it has been a delight, and to remember it will be a pleasure for days to come. Well done, Bartholomew Vander Helst! Brave, meritorious, victorious, happy Bartholomew, to whom it has been given to produce a master-piece!

May I take off my hat and pay a respectful compliment to Jan Steen, Esq.? He is a glorious composer. His humour is as frank as Fielding's. Look at his own figure sitting in the window-sill yonder, and roaring with laughter! What a twinkle in the eyes! what a mouth it is for a song, or a joke, or a noggin! I think the composition in some of Jan's pictures amounts to the sublime, and look at them with the same delight and admiration which I have felt before works of the very highest style. This gallery is admirable—and the city in which the gallery is, is perhaps even more wonderful and curious to behold than the gallery.

The first landing at Calais (or, I suppose, on any foreign shore)—the first sight of an Eastern

7556.

city—the first view of Venice—and this of Amsterdam, are among the delightful shocks which I have had as a traveller. Amsterdam is as good as Venice, with a superadded humour and grotesqueness, which gives the sight-seer the most singular zest and pleasure. A run through Pekin I could hardly fancy to be more odd, strange, and yet familiar. This rush, and crowd, and prodigious vitality; this immense swarm of life; these busy waters, crowding barges, swinging drawbridges, piled ancient gables, spacious markets teeming with people; that ever-wonderful Jews' quarter; that dear old world of painting and the past, yet alive, and throbbing, and palpable—actual, and yet passing before you swiftly and strangely as a dream! Of the many journeys of this Roundabout life, that drive through Amsterdam is to be specially and gratefully remembered. You have never seen the palace of Amsterdam, my dear sir? Why, there's a marble hall in that palace that will frighten you as much as any hall in *Vathek*, or a nightmare. At one end of that old, cold, glassy, glittering, ghostly, marble hall there stands a throne, on which a white marble king ought to sit with his white legs gleaming down into the white marble below, and his white eyes looking at a great white marble Atlas,

who bears on his icy shoulders a blue globe as big as the full moon. If he were not a genie, and enchanted, and with a strength altogether hyper-atlantean, he would drop the moon with a shriek on to the white marble floor, and it would splitter into perdition. And the palace would rock, and heave, and tumble; and the waters would rise, rise, rise; and the gables sink, sink, sink; and the barges would rise up to the chimneys; and the water-souchee fishes would flap over the Boompjes, where the pigeons and storks used to perch; and the Amster, and the Rotter, and the Saar, and the Op, and all the dams of Holland would burst, and the Zuyder Zee roll over the dykes; and you would wake out of your dream, and find yourself sitting in your arm-chair.

Was it a dream? it seems like one. Have we been to Holland? have we heard the chimes at midnight at Antwerp? Were we really away for a week, or have I been sitting up in the room dozing, before this stale old desk? Here's the desk; yes. But, if it has been a dream, how could I have learned to hum that tune out of *Dinorah*? Ah, is it that tune, or myself that I am humming? If it was a dream, how comes this yellow NOTICE DES TABLEAUX DU MUSÉE D'AMSTERDAM AVEC FACSIMILE

DES MONOGRAMMES before me, and this signature of the gallant

*Bartholomeus van der Helst, fecit A° 1648.*

Yes, indeed, it was a delightful little holiday; it lasted a whole week. With the exception of that little pint of *amari aliquid* at Rotterdam, we were all very happy. We might have gone on being happy for whoever knows how many days more? a week more, ten days more: who knows how long that dear teetotum happiness can be made to spin without toppling over?

But one of the party had desired letters to be sent *poste restante*, Amsterdam. The post-office is hard by that awful palace where the Atlas is, and which we really saw.

There was only one letter, you see. Only one chance of finding us. There it was. "The post has only this moment come in," says the smirking commissioner. And he hands over the paper, thinking he has done something clever.

Before the letter had been opened, I could read COME BACK, as clearly as if it had been painted on the wall. It was all over. The spell was broken. The sprightly little holiday fairy that had frisked and gambolled so kindly beside us for eight days of



sunshine—or rain which was as cheerful as sunshine—gave a parting piteous look, and whisked away and vanished. And yonder scuds the postman, and here is the old desk.

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NIL NISI BONUM.

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ALMOST the last words which Sir Walter spoke to Lockhart, his biographer, were, "Be a good man, my dear!" and with the last flicker of breath on his dying lips, he sighed a farewell to his family, and passed away blessing them.

Two men, famous, admired, beloved, have just left us, the Goldsmith and the Gibbon of our time.\* Ere a few weeks are over, many a critic's pen will be at work, reviewing their lives, and passing judgment on their works. This is no review, or history, or criticism: only a word in testimony of respect and regard from a man of letters, who owes to his own professional labour the honour of becoming ac-

\* Washington Irving died, November 28, 1859; Lord Macaulay died, December 28, 1859.

quainted with these two eminent literary men. One was the first ambassador whom the New World of Letters sent to the Old. He was born almost with the republic; the *pater patriæ* had laid his hand on the child's head. He bore Washington's name: he came amongst us bringing the kindest sympathy, the most artless, smiling goodwill. His new country (which some people here might be disposed to regard rather superciliously) could send us, as he showed in his own person, a gentleman, who, though himself born in no very high sphere, was most finished, polished, easy, witty, quiet; and, socially, the equal of the most refined Europeans. If Irving's welcome in England was a kind one, was it not also gratefully remembered? If he ate our salt, did he not pay us with a thankful heart? Who can calculate the amount of friendliness and good feeling for our country which this writer's generous and untiring regard for us disseminated in his own? His books are read by millions\* of his countrymen, whom he has taught to love England, and why to love her. It would have been easy to speak otherwise than he did: to inflame national rancours, which, at the time when he first became known as a public writer, war had just renewed: to cry down

\* See his *Life* in the most remarkable *Dictionary of Authors*, published lately at Philadelphia, by Mr. Atibone.

the old civilization at the expense of the new: to point out our faults, arrogance, short-comings, and give the republic to infer how much she was the parent state's superior. There are writers enough in the United States, honest and otherwise, who preach that kind of doctrine. But the good Irving, the peaceful, the friendly, had no place for bitterness in his heart, and no scheme but kindness. Received in England with extraordinary tenderness and friendship (Scott, Southey, Byron, a hundred others have borne witness to their liking for him), he was a messenger of goodwill and peace between his country and ours. "See, friends!" he seems to say, "these English are not so wicked, rapacious, callous, proud, as you have been taught to believe them. I went amongst them a humble man; won my way by my pen; and, when known, found every hand held out to me with kindness and welcome. Scott is a great man, you acknowledge. Did not Scott's King of England give a gold medal to him, and another to me, your countryman, and a stranger?"

Tradition in the United States still fondly retains the history of the feasts and rejoicings which awaited Irving on his return to his native country from Europe. He had a national welcome; he stammered in his speeches, hid himself in confusion,

and the people loved him all the better. He had worthily represented America in Europe. In that young community a man who brings home with him abundant European testimonials is still treated with respect (I have found American writers, of wide-world reputation, strangely solicitous about the opinions of quite obscure British critics, and elated or depressed by their judgments); and Irving went home medalled by the King, diplomatized by the University, crowned and honoured and admired. He had not in any way intrigued for his honours, he had fairly won them; and, in Irving's instance, as in others, the old country was glad and eager to pay them.

In America the love and regard for Irving was a national sentiment. Party wars are perpetually raging there, and are carried on by the press with a rancour and fierceness against individuals which exceed British, almost Irish, virulence. It seemed to me, during a year's travel in the country, as if no one ever aimed a blow at Irving. All men held their hand from that harmless, friendly peacemaker. I had the good fortune to see him at New York, Philadelphia, Baltimore, and Washington,\* and re-

\* At Washington, Mr. Irving came to a lecture given by the writer, which Mr. Filmore and General Pierce, the President and President Elect, were also kind enough to attend together. "Two Kings of

marked how in every place he was honoured and welcome. Every large city has its "Irving House." The country takes pride in the fame of its men of letters. The gate of his own charming little domain on the beautiful Hudson River was for ever swinging before visitors who came to him. He shut out no one.\* I had seen many pictures of his house, and read descriptions of it, in both of which it was treated with a not unusual American exaggeration. It was but a pretty little cabin of a place; the gentleman of the press who took notes of the place, whilst his kind old host was sleeping, might have visited the whole house in a couple of minutes.

And how came it that this house was so small, when Mr. Irving's books were sold by hundreds of thousands, nay, millions, when his profits were known to be large, and the habits of life of the good old bachelor were notoriously modest and

Breniford smelling at one rose," says Irving, looking up with his good-humoured smile.

\* Mr. Irving described to me, with that humour and good humour which he always kept, how, amongst other visitors, a member of the British press who had carried his distinguished pen to America (where he employed it in vilifying his own country) came to Sunnyside, introduced himself to Irving, partook of his wine and luncheon, and in two days described Mr. Irving, his house, his nieces, his men, and his manner of dozing afterwards, in a New York paper. On another occasion, Irving said, laughing, "Two persons came to me, and one held me in conversation whilst the other miscreant took my portrait!"

simple? He had loved once in his life. The lady he loved died; and he, whom all the world loved, never sought to replace her. I can't say how much the thought of that fidelity has touched me. Does not the very cheerfulness of his after life add to the pathos of that untold story? To grieve always was not in his nature; or, when he had his sorrow, to bring all the world in to condole with him and bemoan it. Deep and quiet he lays the love of his heart, and buries it; and grass and flowers grow over the scarred ground in due time.

Irving had such a small house and such narrow rooms, because there was a great number of people to occupy them. He could only afford to keep one old horse (which, lazy and aged as it was, managed once or twice to run away with that careless old horseman). He could only afford to give plain sherry to that amiable British paragraph-monger from New York, who saw the patriarch asleep over his modest, blameless cup, and fetched the public into his private chamber to look at him. Irving could only live very modestly, because the wifeless, childless man had a number of children to whom he was as a father. He had as many as nine nieces, I am told—I saw two of these ladies at his house—with all of whom the dear old man had shared the produce of his labour and genius.

*"Be a good man, my dear."* One can't but think of these last words of the veteran Chief of Letters, who had tasted and tested the value of worldly success, admiration, prosperity. Was Irving not good, and, of his works, was not his life the best part? In his family, gentle, generous, good-humoured, affectionate, self-denying: in society, a delightful example of complete gentlemanhood; quite unspoiled by prosperity; never obsequious to the great (or, worse still, to the base and mean, as some public men are forced to be in his and other countries); eager to acknowledge every contemporary's merit; always kind and affable to the young members of his calling; in his professional bargains and mercantile dealings delicately honest and grateful; one of the most charming masters of our lighter language; the constant friend to us and our nation; to men of letters doubly dear, not for his wit and genius merely, but as an exemplar of goodness, probity, and pure life:—I don't know what sort of testimonial will be raised to him in his own country, where generous and enthusiastic acknowledgment of American merit is never wanting: but Irving was in our service as well as theirs; and as they have placed a stone at Greenwich yonder in memory of that gallant young Belot, who shared the perils and fate of some of our Arctic seamen, I would like to hear of



some memorial raised by English writers and friends of letters in affectionate remembrance of the dear and good Washington Irving.

As for the other writer, whose departure many friends, some few most dearly-loved relatives, and multitudes of admiring readers deplore, our republic has already decreed his statue, and he must have known that he had earned this posthumous honour. He is not a poet and man of letters merely, but citizen, statesman, a great British worthy. Almost from the first moment when he appears, amongst boys, amongst college students, amongst men, he is marked, and takes rank as a great Englishman. All sorts of successes are easy to him: as a lad he goes down into the arena with others, and wins all the prizes to which he has a mind. A place in the senate is straightway offered to the young man. He takes his seat there; he speaks, when so minded, without party anger or intrigue, but not without party faith and a sort of heroic enthusiasm for his cause. Still he is poet and philosopher even more than orator. That he may have leisure and means to pursue his darling studies, he absents himself for a while, and accepts a richly-remunerative post in the East. As learned a man may live in a cottage or a college common-room; but it always seemed to me that ample means and

recognized rank were Macaulay's as of right. Years ago there was a wretched outcry raised because Mr. Macaulay dated a letter from Windsor Castle, where he was staying. Immortal gods! Was this man not a fit guest for any palace in the world? or a fit companion for any man or woman in it? I dare say, after Austerlitz, the old K. K. court officials and footmen sneered at Napoleon for dating from Schönbrunn. But that miserable "Windsor Castle" outcry is an echo out of fast-retreating old-world remembrances. The place of such a natural chief was amongst the first of the land; and that country is best, according to our British notion at least, where the man of eminence has the best chance of investing his genius and intellect.

If a company of giants were got together, very likely one or two of the mere six-feet-six people might be angry at the incontestable superiority of the very tallest of the party: and so I have heard some London wits, rather peevish at Macaulay's superiority, complain that he occupied too much of the talk, and so forth. Now that wonderful tongue is to speak no more, will not many a man grieve that he no longer has the chance to listen? To remember the talk is to wonder: to think not only of the treasures he had in his memory, but of the trifles he had stored there, and could produce with

equal readiness. Almost on the last day I had the fortune to see him, a conversation happened suddenly to spring up about senior wranglers, and what they had done in after life. To the almost terror of the persons present, Macaulay began with the senior wrangler of 1801-2-3-4, and so on, giving the name of each, and relating his subsequent career and rise. Every man who has known him has his story regarding that astonishing memory. It may be that he was not ill pleased that you should recognize it; but to those prodigious intellectual feats, which were so easy to him, who would grudge his tribute of homage? His talk was, in a word, admirable, and we admired it.

Of the notices which have appeared regarding Lord Macaulay, up to the day when the present lines are written (the 9th of January), the reader should not deny himself the pleasure of looking especially at two. It is a good sign of the times when such articles as these (I mean the articles in *The Times* and *Saturday Review*) appear in our public prints about our public men. They educate us, as it were, to admire rightly. An uninstructed person in a museum or at a concert may pass by without recognizing a picture or a passage of music, which the connoisseur by his side may show him is a masterpiece of harmony, or a wonder of artistic

skill. After reading these papers you like and respect more the person you have admired so much already. And so with regard to Macaulay's style there may be faults of course—what critic can't point them out? But for the nonce we are not talking about faults: we want to say *nil nisi bonum*. Well—take at hazard any three pages of the "Essays" or "History;"—and, glimmering below the stream of the narrative, as it were, you, an average reader, see one, two, three, a half-score of allusions to other historic facts, characters, literature, poetry, with which you are acquainted. Why is this epithet used? Whence is that simile drawn? How does he manage, in two or three words, to paint an individual, or to indicate a landscape? Your neighbour, who has *his* reading, and his little stock of literature stowed away in his mind, shall detect more points, allusions, happy touches, indicating not only the prodigious memory and vast learning of this master, but the wonderful industry, the honest, humble previous toil of this great scholar. He reads twenty books to write a sentence; he travels a hundred miles to make a line of description.

Many Londoners—not all—have seen the British Museum Library. I speak *à cœur ouvert*, and pray the kindly reader to bear with me. I have seen

all sorts of domes of Peters and Pauls, Sophia, Pantheon,—what not?—and have been struck by none of them so much as by that catholic dome in Bloomsbury, under which our million volumes are housed. What peace, what love, what truth, what beauty, what happiness for all, what generous kindness for you and me, are here spread out! It seems to me one cannot sit down in that place without a heart full of grateful reverence. I own to have said my grace at the table, and to have thanked heaven for this my English birthright, freely to partake of these bountiful books, and to speak the truth I find there. Under the dome which held Macaulay's brain, and from which his solemn eyes looked out on the world but a fortnight since, what a vast, brilliant, and wonderful store of learning was ranged! what strange lore would he not fetch for you at your bidding! A volume of law, or history, a book of poetry familiar or forgotten (except by himself who forgot nothing), a novel ever so old, and he had it at hand. I spoke to him once about "Clarissa." "Not read 'Clarissa!'" he cried out. "If you have once thoroughly entored on 'Clarissa' and are infected by it, you can't leave it. When I was in India I passed one hot season at the hills, and there were the Governor-General, and the Secretary of Government, and the Commander-in-Chief, and their

wives. I had 'Clarissa' with me: and, as soon as they began to read, the whole station was in a passion of excitement about Miss Harlowe and her misfortunes, and her scoundrelly Lovelace! The Governor's wife seized the book, and the Secretary waited for it, and the Chief Justice could not read it for tears!" He acted the whole scene: he paced up and down the "Athenæum" library: I dare say he could have spoken pages of the book—of that book, and of what countless piles of others!

In this little paper let us keep to the text of *nil nisi bonum*. One paper I have read regarding Lord Macaulay says "he had no heart." Why, a man's books may not always speak the truth, but they speak his mind in spite of himself: and it seems to me this man's heart is beating through every page he penned. He is always in a storm of revolt and indignation against wrong, craft, tyranny. How he cheers heroic resistance; how he backs and applauds freedom struggling for its own; how he hates scoundrels, ever so victorious and successful; how he recognizes genius, though selfish villains possess it! The critic who says Macaulay had no heart, might say that Johnson had none: and two men more generous, and more loving, and more hating, and more partial, and more noble, do not live in our history. Those

who knew Lord Macaulay knew how admirably tender and generous,\* and affectionate he was. It was not his business to bring his family before the theatre footlights, and call for bouquets from the gallery as he wept over them.

If any young man of letters reads this little sermon—and to him, indeed, it is addressed—I would say to him, “Bear Scott’s words in your mind, and ‘*be good, my dear.*’” Here are two literary men gone to their account, and, *laus Deo*, as far as we know, it is fair, and open, and clean. Here is no need of apologies for shortcomings, or explanations of vices which would have been virtues but for unavoidable &c. Here are two examples of men most differently gifted: each pursuing his calling; each speaking his truth as God bade him; each honest in his life; just and irreproachable in his dealings; dear to his friends; honoured by his country; beloved at his fireside. It has been the fortunate lot of both to give incalculable happiness and delight to the world, which thanks them in return with an immense kindliness, respect, affection. It may not be our chance, brother scribe, to be

\* Since the above was written, I have been informed that it has been found, on examining Lord Macaulay’s papers, that he was in the habit of giving away *more than a fourth part* of his annual income.

endowed with such merit, or rewarded with such fame. But the rewards of these men are rewards paid to *our service*. We may not win the bâton or epaulettes; but God give us strength to guard the honour of the flag!

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## ON HALF A LOAF.

A LETTER TO MESSRS. BROADWAY, BATTERY AND CO.,  
OF NEW YORK, BANKERS.

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Is it all over? May we lock up the case of instruments? Have we signed our wills; settled up our affairs; pretended to talk and rattle quite cheerfully to the women at dinner, so that they should not be alarmed; sneaked away under some pretext, and looked at the children sleeping in their beds with their little unconscious thumbs in their mouths, and a flush on the soft-pillowed cheek; made every arrangement with Colonel MacTurk, who acts as our second, and knows the other principal a great deal too well to think he will ever give in; invented a monstrous figment about going to shoot pheasants

with Mac in the morning, so as to soothe the anxious fears of the dear mistress of the house; early as the hour appointed for the—the little affair—was, have we been awake hours and hours sooner; risen before daylight, with a faint hope, perhaps, that MacTurk might have come to some arrangement with the other side; at seven o'clock (confound his punctuality!) heard his cab-wheel at the door, and let him in looking perfectly trim, fresh, jolly, and well shaved; driven off with him in the cold morning, after a very unsatisfactory breakfast of coffee and stale bread-and-butter (which choke, somehow, in the swallowing); driven off to Wormwood Scrubs in the cold, muddy, misty, moonshiny morning; stepped out of the cab, where Mac has bid the man to halt on a retired spot in the common; in one minute more, seen another cab arrive, from which descend two gentlemen, one of whom has a case like MacTurk's under his arm;—looked round and round the solitude, and seen not one single sign of a policeman—no, no more than in a row in London;—deprecated the horrible necessity which drives civilized men to the use of powder and bullet;—taken ground as firmly as may be, and looked on whilst Mac is neatly loading his weapons; and when all ready, and one looked for the decisive One, Two, Three—have we even heard Captain O'Toole (the second of the

other principal) walk up, and say: "Colonel Mac-Turk, I am desired by my principal to declare at this eleventh—this twelfth hour, that he is willing to own that he sees HE HAS BEEN WRONG in the dispute which has arisen between him and your friend; that he apologizes for offensive expressions which he has used in the heat of the quarrel; and regrets the course he has taken?" If something like this has happened to you, however great your courage, you have been glad not to fight;—however accurate your aim, you have been pleased not to fire.

On the sixth day of January in this year sixty-two, what hundreds of thousands—I may say, what millions of Englishmen, were in the position of the personage here sketched—Christian men, I hope, shocked at the dreadful necessity of battle; aware of the horrors which the conflict must produce, and yet feeling that the moment was come, and that there was no arbitrament left but that of steel and cannon! My reader, perhaps, has been in America. If he has, he knows what good people are to be found there; how polished, how generous, how gentle, how courteous. But it is not the voices of these you hear in the roar of hate, defiance, folly, falsehood, which comes to us across the Atlantic. You can't hear gentle voices; very many who could speak are afraid. Men must go forward, or be crushed by the

maddened crowd behind them. I suppose after the perpetration of that act of—what shall we call it?—of sudden war, which Wilkes did, and Everett approved, most of us believed that battle was inevitable. Who has not read the American papers for six weeks past? Did you ever think the United States Government would give up those Commissioners? I never did, for my part. It seems to me the United States Government have done the most courageous act of the war. Before that act was done, what an excitement prevailed in London! In every Club there was a parliament sitting in permanence: in every domestic gathering this subject was sure to form a main part of the talk. Of course I have seen many people who have travelled in America, and heard them on this matter—friends of the South, friends of the North, friends of peace, and American stockholders in plenty.—“They will never give up the men, sir,” that was the opinion on all sides; and, if they would not, we knew what was to happen.

For weeks past this nightmare of war has been riding us. The City was already gloomy enough. When a great domestic grief and misfortune visits the chief person of the State, the heart of the people, too, is sad and awe-stricken. It might be this sorrow and trial were but presages of greater trials

and sorrow to come. What if the sorrow of war is to be added to the other calamity? Such forebodings have formed the theme of many a man's talk, and darkened many a fireside. Then came the rapid orders for ships to arm and troops to depart. How many of us have had to say farewell to friends whom duty called away with their regiments; on whom we strove to look cheerfully, as we shook their hands, it might be for the last time; and whom our thoughts depicted, treading the snows of the immense Canadian frontier, where their intrepid little band might have to face the assaults of other enemies than winter and rough weather! I went to a play one night, and protest I hardly know what was the entertainment which passed before my eyes. In the next stall was an American gentleman, who knew me. "Good heavens, sir," I thought, "is it decreed that you and I are to be authorized to murder each other next week; that my people shall be bombarding your cities, destroying your navies, making a hideous desolation of your coast; that our peaceful frontiers shall be subject to fire, rapine, and murder?" "They will never give up the men," said the Englishman. "They will never give up the men," said the American. And the Christmas piece which the actors were playing proceeded like a piece in a dream. To make the grand comic performance

doubly comic, my neighbour presently informed me how one of the best friends I had in America—the most hospitable, kindly, amiable of men, from whom I had twice received the warmest welcome and the most delightful hospitality—was a prisoner in Fort Warren, on charges by which his life perhaps might be risked. I think that was the most dismal Christmas fun which these eyes ever looked on.

Carry out that notion a little farther, and depict ten thousand, a hundred thousand homes in England saddened by the thought of the coming calamity, and oppressed by the pervading gloom. My next-door neighbour perhaps has parted with her son. Now the ship in which he is, with a thousand brave comrades, is plunging through the stormy midnight ocean. Presently (under the flag we know of) the thin red line in which her boy forms a speck, is winding its way through the vast Canadian snows. Another neighbour's boy is not gone, but is expecting orders to sail; and some one else, besides the circle at home maybe, is in prayer and terror, thinking of the summons which calls the young sailor away. By firesides modest and splendid, all over the three kingdoms, that sorrow is keeping watch, and myriads of hearts beating with that thought, "Will they give up the men?"

I don't know how, on the first day after the

capture of the Southern Commissioners was announced, a rumour got abroad in London that the taking of the men was an act according to law, of which our nation could take no notice. It was said that the law authorities had so declared, and a very noble testimony to the *loyalty* of Englishmen, I think, was shown by the instant submission of high-spirited gentlemen, most keenly feeling that the nation had been subject to a coarse outrage, who were silent when told that the law was with the aggressor. The relief which presently came, when, after a pause of a day, we found that law was on our side, was indescribable. The nation *might* then take notice of this insult to its honour. Never were people more eager than ours when they found they had a right to reparation.

I have talked during the last week with many English holders of American securities, who, of course, have been aware of the threat held over them. "England," says the *New York Herald*, "cannot afford to go to war with us, for six hundred millions' worth of American stock is owned by British subjects, which, in event of hostilities, would be confiscated; and we now call upon the Companies not to take it off their hands on any terms. *Let its forfeiture be held over England as a weapon in terrorem.* British subjects have two or three hundred

millions of dollars invested in shipping and other property in the United States. All this property, together with the stocks, would be seized, amounting to nine hundred millions of dollars. Will England incur this tremendous loss for a mere abstraction?"

Whether "a mere abstraction" here means the abstraction of the two Southern Commissioners from under our flag, or the abstract idea of injured honour, which seems ridiculous to the *Herald*, it is needless to ask. I have spoken with many men who have money invested in the States, but I declare I have not met one English gentleman whom the publication of this threat has influenced for a moment. Our people have nine hundred millions of dollars invested in the United States, have they? And the *Herald* "calls upon the Companies" not to take any of this debt off our hands. Let us, on our side, entreat the English press to give this announcement every publicity. Let us do everything in our power to make this "call upon the Americans" well known in England. I hope English newspaper editors will print it, and print it again and again. It is not we who say this of American citizens, but American citizens who say this of themselves. "Bull is odious. We can't bear Bull. He is haughty, arrogant, a braggart, and a blusterer;



and we can't bear brag and bluster in our modest and decorous country. We hate Bull, and if he quarrels with us on a point in which we are in the wrong, we have goods of his in our custody, and we will rob him!" Suppose your London banker saying to you, "Sir, I have always thought your manners disgusting, and your arrogance insupportable. You dare to complain of my conduct because I have wrongfully imprisoned Jones. My answer to your vulgar interference is, that I confiscate your balance!"

What would be an English merchant's character after a few such transactions? It is not improbable that the moralists of the *Herald* would call him a rascal. Why have the United States been paying seven, eight, ten per cent. for money for years past, when the same commodity can be got elsewhere at half that rate of interest? Why, because though among the richest proprietors in the world, creditors were not sure of them. So the States have had to pay eighty millions yearly for the use of money which would cost other borrowers but thirty. Add up this item of extra interest alone for a dozen years, and see what a prodigious penalty the States have been paying for repudiation here and there, for sharp practice, for doubtful credit. Suppose the peace is kept between us, the remembrance of this

last threat alone will cost the States millions and millions more. If they must have money, we must have a greater interest to insure our jeopardised capital. Do American Companies want to borrow money—as want to borrow they will? Mr. Brown, show the gentlemen that extract from the *New York Herald*, which declares that the United States will confiscate private property in the event of a war. As the country newspapers say, "Please, country papers, copy this paragraph." And, gentlemen in America, when the honour of *your* nation is called in question, please to remember that it is the American press which glories in announcing that you are prepared to be rogues.

And when this war has drained uncounted hundreds of millions more out of the United States exchequer, will they be richer or more inclined to pay debts, or less willing to evade them, or more popular with their creditors, or more likely to get money from men whom they deliberately announce that they will cheat? I have not followed the *Herald* on the "stone-ship" question—that great naval victory appears to me not less horrible and wicked than suicidal. Block the harbours for ever; destroy the inlets of the commerce of the world; perish cities,—so that we may wreak an injury on them. It is the talk of madmen, but not the less

wicked. The act injures the whole Republic: but it is perpetrated. It is to deal harm to ages hence; but it is done. The Indians of old used to burn women and their unborn children. This stone-ship business is Indian warfare. And it is performed by men who tell us every week that they are at the head of civilization, and that the Old World is decrepit, and cruel, and barbarous as compared to theirs.

The same politicians who throttle commerce at its neck, and threaten to confiscate trust-money, say that when the war is over, and the South is subdued, then the turn of the old country will come, and a direful retribution shall be taken for our conduct. This has been the cry all through the war. "We should have conquered the South," says an American paper which I read this very day, "but for England." Was there ever such puling heard from men who have an army of a million, and who turn and revile a people who have stood as aloof from their contest as we have from the war of Troy? Or is it an outcry made with malice prepense? And is the song of the *New York Times* a variation of the *Herald* tune?—"The conduct of the British, in folding their arms and taking no part in the fight, has been so base that it has caused the prolongation of the war, and occasioned a prodigious expense on

our part. Therefore, as we have British property in our hands, we &c. &c." The lamb troubled the water dreadfully, and the wolf, in a righteous indignation, "confiscated" him. Of course we have heard that at an undisturbed time Great Britain would never have dared to press its claim for redress. Did the United States wait until we were at peace with France before they went to war with us last? Did Mr. Seward yield the claim which he confesses to be just, until he himself was menaced with war? How long were the Southern gentlemen kept in prison? What caused them to be set free? and did the Cabinet of Washington see its error before or after the demand for redress?\* The captor was

\* "At the beginning of December the British fleet on the West Indian station mounted 350 guns, and comprised five liners, ten first-class frigates, and seventeen powerful corvettes. . . . In little more than a month the fleet available for operations on the American shore had been more than doubled. The reinforcements prepared at the various dockyards included two line-of-battle ships, twenty-nine magnificent frigates—such as the 'Shannon,' the 'Satiaj,' the 'Euryalus,' the 'Orlando,' the 'Galatea;' eight corvettes, armed like the frigates in part, with 100- and 40- pounder Armstrong guns; and the two tremendous iron-cased ships, the 'Warrior' and the 'Black Prince;' and their smaller sisters the 'Resistance' and the 'Defence.' There was work to be done which might have delayed the commission of a few of these ships for some weeks longer; but if the United States had chosen war instead of peace, the blockade of their coasts would have been supported by a steam fleet of more than sixty splendid ships, armed with 1,500 guns, many of them of the heaviest and most effective kind."—*Saturday Review*: Jan. 11.

feasted at Boston, and the captives in prison hard by. If the wrong-doer was to be punished, it was Captain Wilkes who ought to have gone into limbo. At any rate, as "the Cabinet of Washington could not give its approbation to the commander of the 'San Jacinto,'" why were the men not sooner set free? To sit at the Tremont House, and hear the captain after dinner give his opinion on international law, would have been better sport for the prisoners than the grim *salle-à-manger* at Fort Warren.

I read in the commercial news brought by the "Teutonia," and published in London on the present 13th January, that the pork market was generally quiet on the 29th December last; that lard, though with more activity, was heavy and decidedly lower; and at Philadelphia, whisky is steady and stocks firm. Stocks are firm: that is a comfort for the English holders, and the confiscating process recommended by the *Herald* is at least deferred. But presently comes an announcement which is not quite so cheering:—"The Saginaw Central Railway Company (let us call it) has postponed its January dividend on account of the disturbed condition of public affairs."

*À la bonne heure.* The bond-and share-holders of the Saginaw must look for loss and depression in times of war. This is one of war's dreadful taxes

and necessities; and all sorts of innocent people must suffer by the misfortune. The corn was high at Waterloo when a hundred and fifty thousand men came and trampled it down on a Sabbath morning. There was no help for that calamity, and the Belgian farmers lost their crops for the year. Perhaps I am a farmer myself—an innocent *colonus*; and instead of being able to get to church with my family, have to see squadrons of French dragoons thundering upon my barley, and squares of English infantry forming and trampling all over my oats. (By the way, in writing of "Panics," an ingenious writer in the *Atlantic Magazine* says that the British panics at Waterloo were frequent and notorious). Well, I am a Belgian peasant, and I see the British running away and the French cutting the fugitives down. What have I done that these men should be kicking down my peaceful harvest for me, on which I counted to pay my rent, to feed my horses, my household, my children? It is hard. But it is the fortune of war. But suppose the battle over; the Frenchman says, "You scoundrel! why did you not take a part with me? and why did you stand like a double-faced traitor looking on? I should have won the battle but for you. And I hereby confiscate the farm you stand on, and you and your family may go to the workhouse."

The New York press holds this argument over English people *in terrorem*. "We Americans may be ever so wrong in the matter in dispute, but if you push us to a war, we will confiscate your English property." Very good. It is peace now. Confidence of course is restored between us. Our eighteen hundred peace commissioners have no occasion to open their mouths; and the little question of confiscation is postponed. Messrs. Battery, Broadway and Co., of New York, have the kindness to sell my Saginaws for what they will fetch. I shall lose half my loaf very likely; but for the sake of a quiet life, let us give up a certain quantity of farinaceous food; and half a loaf, you know, is better than no bread at all.

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THE NOTCH ON THE AXE.—A STORY À  
LA MODE.

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P A R T I.

EVERY one remembers in the Fourth Book of the immortal poem of your Blind Bard, (to whose sightless orbs no doubt Glorious Shapes were apparent, and Visions Celestial,) how Adam discourses to Eve of the Bright Visitors who hovered round their Eden—

“Millions of spiritual creatures walk the earth,  
Unseen, both when we wake and when we sleep.”

“‘How often,’ says Father Adam, ‘from the steep of echoing hill or thicket, have we heard celestial voices to the midnight air, sole, or responsive to



each other's notes, singing!' After the Act of Disobedience, when the erring pair from Eden took their solitary way, and went forth to toil and trouble on common earth—though the Glorious Ones no longer were visible, you cannot say they were gone. It was not that the Bright Ones were absent, but that the dim eyes of rebel man no longer could see them. In your chamber hangs a picture of one whom you never knew, but whom you have long held in tenderest regard, and who was painted for you by a friend of mine, the Knight of Plympton. She communes with you. She smiles on you. When your spirits are low, her bright eyes shine on you and cheer you. Her innocent sweet smile is a caress to you. She never fails to soothe you with her speechless prattle. You love her. She is alive with you. As you extinguish your candle and turn to sleep, though your eyes see her not, is she not there still smiling? As you lie in the night awake, and thinking of your duties, and the morrow's inevitable toil oppressing the busy, weary, wakeful brain as with a remorse, the crackling fire flashes up for a moment in the grate, and she is there, your little Beauteous Maiden, smiling with her sweet eyes! When moon is down, when fire is out, when curtains are drawn, when lids are closed, is she not there, the little Beautiful One, though invisible, present

and smiling still? Friend, the Unseen Ones are round about us. Does it not seem as if the time were drawing near when it shall be given to men to behold them?"

The print of which my friend spoke, and which, indeed, hangs in my room, though he has never been there, is that charming little winter piece of Sir Joshua, representing the little Lady Caroline Montague, afterwards Duchess of Buccleuch. She is represented as standing in the midst of a winter landscape, wrapped in muff and cloak; and she looks out of her picture with a smile so exquisite that a Herod could not see her without being charmed.

"I beg your pardon, Mr. PINTO," I said to the person with whom I was conversing. (I wonder, by the way, that I was not surprised at his knowing how fond I am of this print.) "You spoke of the Knight of Plympton. Sir Joshua died, 1792: and you say he was your dear friend?"

As I spoke I chanced to look at Mr. Pinto; and then it suddenly struck me: Gracious powers! Perhaps you *are* a hundred years old, now I think of it. You look more than a hundred. Yes, you may be a thousand years old for what I know. Your teeth are false. One eye is evidently false. Can I say that the other is not? If a man's age may be calculated by the rings round his eyes, this man

may be as old as Methusaleh. He has no beard. He wears a large curly glossy brown wig, and his eyebrows are painted a deep olive-green. It was odd to hear this man, this walking mummy, talking sentiment, in these queer old chambers in Shepherd's Inn.

Pinto passed a yellow bandanna handkerchief over his awful white teeth, and kept his glass eye steadily fixed on me. "Sir Joshua's friend?" said he (you perceive, eluding my direct question). "Is not every one that knows his pictures Reynolds's friend? Suppose I tell you that I have been in his painting room scores of times, and that his sister Thé has made me tea, and his sister Toffy has made coffee for me? You will only say I am an old ombog." (Mr. Pinto, I remarked, spoke all languages with an accent equally foreign.) "Suppose I tell you that I knew Mr. Sam Johnson, and did not like him? that I was at that very ball at Madame Cornelis', which you have mentioned in one of your little—what do you call them?—bah! my memory begins to fail me—in one of your little Whirligig Papers? Suppose I tell you that Sir Joshua has been here, in this very room?"

"Have you, then, had these apartments for—more—than—seventy years?" I asked.

"They look as if they had not been swept for

that time—don't they? Hey? I did not say that I had them for seventy years, but that Sir Joshua has visited me here."

"When?" I asked, eyeing the man sternly, for I began to think he was an impostor.

He answered me with a glance still more stern: "Sir Joshua Reynolds was here this very morning, with Angelica Kaufmann and Mr. Oliver Goldschmidt. He is still very much attached to Angelica, who still does not care for him. Because he is dead (and I was in the fourth mourning coach at his funeral) is that any reason why he should not come back to earth again? My good sir, you are laughing at me. He has sat many a time on that very chair which you are occupying. There are several spirits in the room now, whom you cannot see. Excuse me." Here he turned round as if he was addressing somebody, and began rapidly speaking a language unknown to me. "It is Arabic," he said; "a bad patois I own. I learned it in Barbary, when I was a prisoner amongst the Moors. In anno 1609, bin ick aldus ghekledt gheghaen. Ha! you doubt me: look at me well. At least I am like——"

Perhaps some of my readers remember a paper in which I spoke of the figure of a man carrying a barrel which I copied from an old spoon now in my possession. As I looked at Mr. Pinto

I do declare he looked so like the figure on that old piece of plate that I started and felt very uneasy. "Ha!" said he, laughing through his false teeth (I declare they were false—I could see utterly toothless gums working up and down behind the pink coral), "you see I wore a beard den; I am shafed now; perhaps you tink I am a *spoon*. Ha, ha!" And as he laughed he gave a cough which I thought would have coughed his teeth out, his glass eye out, his wig off, his very head off; but he stopped this convulsion by stumping across the room and seizing a little bottle of bright pink medicine, which, being opened, spread a singular acrid aromatic odour through the apartment; and I thought I saw—but of this I cannot take an affirmation—a light green and violet flame flickering round the neck of the phial as he opened it. By the way, from the peculiar stumping noise which he made in crossing the bare-boarded apartment, I knew at once that my strange entertainer had a wooden leg. Over the dust which lay quite thick on the boards, you could see the mark of one foot very neat and pretty, and then a round O, which was naturally the impression made by the wooden stump. I own I had a queer thrill as I saw that mark; and felt a secret comfort that it was not *cloven*.

In this desolate apartment in which Mr. Pinto had invited me to see him, there were three chairs, one bottomless, a little table on which you might put a breakfast-tray, and not a single other article of furniture. In the next room, the door of which was open, I could see a magnificent gilt dressing-case, with some splendid diamond and ruby shirt-studs lying by it, and a chest of drawers, and a cupboard apparently full of clothes.

Remembering him in Baden Baden in great magnificence, I wondered at his present denuded state. "You have a house elsewhere, Mr. Pinto?" I said.

"Many," says he. "I have apartments in many cities. I lock dem up, and do not carry mosh logish."

I then remembered that his apartment at Baden, where I first met him, was bare, and had no bed in it.

"There is, then, a sleeping-room beyond?"

"This is the sleeping-room." (He pronounces it *dis*. Can this, by the way, give any clue to the nationality of this singular man?)

"If you sleep on these two old chairs you have a rickety couch; if on the floor, a dusty one."

"Suppose I sleep up dere?" said this strange man, and he actually pointed up to the ceiling. I

thought him mad, or what he himself called "an ombog." "I know. You do not believe me; for why should I deceive you? I came but to propose a matter of business to you. I told you I could give you the clue to the mystery of the Two Children in Black, whom you met at Baden, and you came to see me. If I told you you would not believe me. What for try and convinz you? Ha hey?" And he shook his hand once, twice, thrice, at me, and glared at me out of his eye in a peculiar way.

Of what happened now I protest I cannot give an accurate account. It seemed to me that there shot a flame from his eye into my brain, whilst behind his *glass* eye there was a green illumination as if a candle had been lit in it. It seemed to me that from his long fingers two quivering flames issued, sputtering, as it were, which penetrated me, and forced me back into one of the chairs—the broken one—out of which I had much difficulty in scrambling, when the strange glamour was ended. It seemed to me that, when I was so fixed, so transfixed in the broken chair, the man floated up to the ceiling, crossed his legs, folded his arms as if he was lying on a sofa, and grinned down at me. When I came to myself he was down from the ceiling, and, taking me out of the broken cane-

bottomed chair, kindly enough—"Bah!" said he, "it is the smell of my medicine. It often gives the vertigo. I thought you would have had a little fit. Come into the open air." And we went down the steps, and into Shepherd's Inn, where the setting sun was just shining on the statue of Shepherd; the laundresses were trapesing about; the porters were leaning against the railings; and the clerks were playing at marbles, to my inexpressible consolation.

"You said you were going to dine at the 'Gray's-inn Coffee-house,'" he said. I was. I often dine there. There is excellent wine at the "Gray's-inn Coffee-house;" but I declare I NEVER SAID SO. I was not astonished at his remark; no more astonished than if I was in a dream. Perhaps I *was* in a dream. Is life a dream? Are dreams facts? Is sleeping being really awake? I don't know. I tell you I am puzzled. I have read "The Woman in White," "The Strange Story"—not to mention that story "Stranger than Fiction" in the *Cornhill Magazine*—that story for which THREE credible witnesses are ready to vouch. I have had messages from the dead; and not only from the dead, but from people who never existed at all. I own I am in a state of much bewilderment: but, if you please, will proceed with my simple, my artless story.



Well, then. We passed from Shepherd's Inn into Holborn, and looked for a while at Woodgate's bric-à-brac shop, which I never can pass without delaying at the windows—indeed, if I were going to be hung, I would beg the cart to stop, and let me have one look more at that delightful *omnium gatherum*. And passing Woodgate's, we come to Gale's little shop, "No. 47," which is also a favourite haunt of mine.

Mr. Gale happened to be at his door, and as we exchanged salutations, "Mr. Pinto," I said, "will you like to see a real curiosity in this curiosity shop? Step into Mr. Gale's little back room."

In that little back parlour there are Chinese gongs; there are old Saxe and Sèvres plates; there is Fürstenberg, Carl Theodor, Worcester, Amstel, Nankin and other jimcrockery. And in the corner what do you think there is? There is an actual GUILLOTINE. If you doubt me, go and see—Gale, High Holborn, No. 47. It is a slim instrument, much slighter than those which they make now;—some nine feet high, narrow, a pretty piece of upholstery enough. There is the hook over which the rope used to play which unloosened the dreadful axe above; and look! dropped into the orifice where the head used to go—there is THE AXE itself, all rusty, with A GREAT NOTCH IN THE BLADE.

As Pinto looked at it—Mr. Gale was not in the room, I recollect; happening to have been just called out by a customer who offered him three pound fourteen and sixpence for a blue Shepherd in *pâte tendre*,—Mr. Pinto gave a little start, and seemed *crispé* for a moment. Then he looked steadily towards one of those great porcelain stools which you see in *gardeus*—and—it seemed to me—I tell you I won't take my affidavit—I may have been maddened by the six glasses I took of that pink elixir—I may have been sleep-walking: perhaps am as I write now—I may have been under the influence of that astounding MEDIUM into whose hands I had fallen—but I vow I heard Pinto say, with rather a ghastly grin at the porcelain stool,

“Nay, *nefer shague* your gory looks at me,  
Dou canst not say I did it.”

(He pronounced it, by the way, I *dit* it, by which I know that Pinto was a German).

I heard Pinto say those very words, and sitting on the porcelain stool I saw, dimly at first, then with an awful distinctness—a ghost—an *eidolon*—a form—A HEADLESS MAN seated, with his head in his lap, which wore an expression of piteous surprise.

At this minute, Mr. Gale entered from the front shop to show a customer some delf plates; and he

did not see—but *we did*—the figure rise up from the porcelain stool, shake its head, which it held in its hand, and which kept its eyes fixed sadly on us, and disappear behind the guillotine.

“Come to the ‘Gray’s-inn Coffee-house,’” Pinto said, “and I will tell you how *the notch came to the axe*.” And we walked down Holborn at about thirty-seven minutes past six o’clock.

If there is anything in the above statement which astonishes the reader, I promise him that in the next chapter of this little story he will be astonished still more.

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## PART II.

"You will excuse me," I said, to my companion, "for remarking, that when you addressed the individual sitting on the porcelain stool, with his head in his lap, your ordinarily benevolent features"—(this I confess was a bonceer, for between ourselves a more sinister and ill-looking rascal than Mons. P. I have seldom set eyes on)—"your ordinarily handsome face wore an expression that was by no means pleasing. You grinned at the individual just as you did at me when you went up to the cei——, pardon me, as I *thought* you did, when I fell down in a fit in your chambers;" and I qualified my words in a great flutter and tremble; I did not care to offend the man—I did not *dare* to offend the man. I thought once or twice of jumping into a cab, and flying; of taking refuge in Day and Martin's Blacking Warehouse; of speaking to a policeman, but not one would come. I was this man's slave. I followed

him like his dog. I *could* not get away from him. So, you see, I went on meanly conversing with him, and affecting a simpering confidence. I remember, when I was a little boy at school, going up fawning and smiling in this way to some great hulking bully of a sixth-form boy. So I said in a word, "Your ordinarily handsome face were a disagreeable expression," &c.

"It is ordinarily *very* handsome," said he, with such a leer at a couple of passers-by, that one of them cried, "Oh, crikey, here's a precious guy!" and a child, in its nurse's arms, screamed itself into convulsions. "*Oh, oui, c'est un très-choli garçon, bien beau, certainement,*" continued Mr. Pinto; "but you were right. That—that person was not very well pleased when he saw me. There was no love lost between us, as you say; and the world never knew a more worthless miscreant. I hate him, *voyez-vous?* I hated him alive; I hate him dead. I hate him man; I hate him ghost: and he know it, and tremble before me. If I see him twenty tausend years hence—and why not?—I shall hate him still. You remarked how he was dressed?"

"In black satin breeches and striped stockings; a white piqué waistcoat, a gray coat, with large metal buttons, and his hair in powder. He must have worn a pigtail—only——"

"Only it was *cut off*! Ha, ha, ha!" Mr. Pinto cried, yelling a laugh, which I observed made the policemen stare very much. "Yes. It was cut off by the same blow which took off the scoundrel's head—ho, ho, ho!" And he made a circle with his hook-nailed finger round his own yellow neck, and grinned with a horrible triumph. "I promise you that fellow was surprised when he found his head in the pannier. Ha! ha! Do you ever cease to hate those whom you hate?"—fire flashed terrifically from his glass eye, as he spoke—"or to love those whom you once loved. Oh, never, never!" And here his natural eye was bedewed with tears. "But here we are at the 'Gray's-inn Coffee-house.' James, what is the joint?"

That very respectful and efficient waiter brought in the bill of fare, and I, for my part, chose boiled leg of pork and pease-pudding, which my acquaintance said would do as well as anything else; though I remarked he only trifled with the pease-pudding, and left all the pork on the plate. In fact, he scarcely ate anything. But he drank a prodigious quantity of wine; and I must say that my friend Mr. Hart's port-wine is so good that I myself took—well, I should think, I took three glasses. Yes, three, certainly. *He*—I mean Mr. P.—the old rogue, was insatiable: for we had to call for a second bottle in

no time. When that was gone, my companion wanted another. A little red mounted up to his yellow cheeks as he drank the wine, and he winked at it in a strange manner. "I remember," said he, musing, "when port-wine was scarcely drunk in this country—though the Queen liked it, and so did Harley; but Bolingbroke didn't—he drank Florence and Champagne. Dr. Swift put water to his wine. 'Jonathan,' I once said to him—but bah! *autres temps, autres mœurs*. Another magnum, James."

This was all very well. "My good sir," I said, "it may suit *you* to order bottles of '20 port, at a guinea a bottle; but that kind of price does not suit me. I only happen to have thirty-four and sixpence in my pocket, of which I want a shilling for the waiter, and eighteenpence for my cab. You rich foreigners and *swells* may spend what you like" (I had him there: for my friend's dress was as shabby as an old clothes-man's); "but a man with a family, Mr. What-d'you-call'im, cannot afford to spend seven or eight hundred a year on his dinner alone."

"Bah!" he said. "Nunkey pays for all, as you say. I will what you call stant the dinner, if you are *so poor*!" and again he gave that disagreeable

grin, and placed an odious crooked-nailed and by no means clean finger to his nose. But I was not so afraid of him now, for we were in a public place; and the three glasses of port-wine had, you see, given me courage.

"What a pretty snuff-box!" he remarked, as I handed him mine, which I am still old-fashioned enough to carry. It is a pretty old gold box enough, but valuable to me especially as a relic of an old, old relative, whom I can just remember as a child, when she was very kind to me. "Yes; a pretty box. I can remember when many ladies—most ladies, carried a box—nay, two boxes—*tabatière* and *bon-bonnière*. What lady carries snuff-box now, hey? Suppose your astonishment if a lady in an assembly were to offer you a *prisc*? I can remember a lady with such a box as this, with a *tour*, as we used to call it then; with *paniers*, with a tortoise-shell cane, with the prettiest little high-heeled velvet shoes in the world!—ah! that was a time, that was a time! Ah, Eliza, Eliza, I have thee now in my mind's eye! At Bungay on the Waveney, did I not walk with thee, Eliza? Aha, did I not love thee? Did I not walk with thee then? Do I not see thee still?"

This was passing strange. My ancestress—but there is no need to publish her revered name—did



indeed live at Bungay Saint Mary's, where she lies buried. She used to walk with a tortoise-shell cane. She used to wear little black velvet shoes, with the prettiest high heels in the world.

"Did you—did you—know, then, my great gr-ndm-ther?" I said.

He pulled up his coat-sleeve—"Is that her name?" he said.

"Eliza——"

There, I declare, was the very name of the kind old creature written in red on his arm.

"You knew her old," he said, divining my thoughts (with his strange knack); "I knew her young and lovely. I danced with her at the Bury ball. Did I not, dear, dear Miss——?"

As I live, he here mentioned dear gr-nny's maiden name. Her maiden name was——Her honoured married name was——

"She married your great gr-ndf-th-r the year Poseidon won the Newmarket Plate," Mr. Pinto drily remarked.

Merciful powers! I remember, over the old shagreen knife and spoon case on the sideboard in my gr-nny's parlour, a print by Stubbs of that very horse. My grandsire, in a red coat, and his fair

hair flowing over his shoulders, was over the mantel-piece, and Poseidon won the Newmarket Cup in the year 1783!

"Yes; you are right. I danced a minuet with her at Bury that very night, before I lost my poor leg. And I quarrelled with your grandf——, ha!"

And he said "Ha!" there came three quiet little taps on the table—it is the middle table in the "Gray's-inn Coffee-house," under the bust of the late Duke of W-ll-ngt-n.

"I fired in the air," he continued; "did I not?" (Tap, tap, tap.) "Your grandfather hit me in the leg. He married three months afterwards. 'Captain Brown,' I said, 'who could see Miss Sm-th without loving her?' She is there! She is there!" (Tap, tap, tap.) "Yes, my first love——"

But here there came tap, tap, which everybody knows means "No."

"I forgot," he said, with a faint blush stealing over his wan features, "she was not my first love. In Gerin——in my own country——there was a young woman——"

Tap, tap, tap. There was here quite a lively little treble knock; and when the old man said, "But

I loved thee better than all the world, Eliza," the affirmative signal was briskly repeated.

And this I declare UPON MY HONOUR. There was, I have said, a bottle of port-wine before us—I should say a decanter. That decanter was LIFTED UP, and out of it into our respective glasses two bumpers of wine were poured. I appeal to Mr. Hart, the landlord—I appeal to James, the respectful and intelligent waiter, if this statement is not true? And when we had finished that magnum, and I said—for I did not now in the least doubt of her presence—"Dear gr-nny, may we have another magnum?"—the table *distinctly* rapped "No."

"Now, my good sir," Mr. Pinto said, who really began to be affected by the wine, "you understand the interest I have taken in you. I loved Eliza——" (*of course I don't mention family names*). "I knew you had that box which belonged to her—I will give you what you like for that box. Name your price at once, and I pay you on the spot."

"Why, when we came out, you said you had not sixpence in your pocket."

"Bah! give you anything you like—fifty—a hundred—a tausend pound."

"Come, come," said I, "the gold of the box may

be worth nine guineas, and the *façon* we will put at six more."

"One tausend guineas!" he screeched. "One tausend and fifty pound, dere!" and he sank back in his chair—no, by the way, on his bench, for he was sitting with his back to one of the partitions of the boxes, as I dare say James remembers.

"*Don't go on in this way,*" I continued, rather weakly, for I did not know whether I was in a dream. "If you offer me a thousand guineas for this box I *must* take it. Mustn't I, dear gr-mmy?"

The table most distinctly said, "Yes;" and putting out his claws to seize the box, Mr. Pinto plunged his hooked nose into it and eagerly inhaled some of my 47 with a dash of Hardman.

"But stay, you old harpy!" I exclaimed, being now in a sort of rage, and quite familiar with him. "Where is the money. Where is the cheque?"

"James, a piece of note-paper and a receipt stamp!"

"This is all mighty well, sir," I said, "but I don't know you; I never saw you before. I will trouble you to hand me that box back again, or give me a cheque with some known signature."

"Whose? Ha, Ha, HA!"

The room happened to be very dark. Indeed, all the waiters were gone to supper, and there were only two gentlemen snoring in their respective boxes. I saw a hand come quivering down from the ceiling—a very pretty hand, on which was a ring with a coronet, with a lion rampant gules for a crest. *I saw that hand take a dip of ink and write across the paper.* Mr. Pinto, then, taking a gray receipt-stamp out of his blue leather pocket-book, fastened it on to the paper by the usual process; and the hand then wrote across the receipt stamp, went across the table and shook hands with Pinto, and then, as if waving him an adieu, vanished in the direction of the ceiling.

There was the paper before me, wet with the ink. There was the pen which THE HAND had used. Does anybody doubt me? *I have that pen now.* A cedar-stick of a not uncommon sort, and holding one of Gillott's pens. It is in my inkstand now, I tell you. Anybody may see it. The handwriting on the cheque, for such the document was, was the writing of a female. It ran thus:—"London, midnight, March 31, 1862. Pay the bearer one thousand and fifty pounds. Rachel Sidonia. To Messrs. Sidonia, Pozzosanto and Co., London."

"Noblest and best of women!" said Pinto, kissing

the sheet of paper with much reverence. "My good Mr. Roundabout, I suppose you do not question *that* signature?"

Indeed, the house of Sidonia, Pozzosanto and Co., is known to be one of the richest in Europe, and as for the Countess Rachel, she was known to be the chief manager of that enormously wealthy establishment. There was only one little difficulty, *the Countess Rachel died last October.*

I pointed out this circumstance, and tossed over the paper to L'into with a sneer.

"*C'est à prendre ou à laisser,*" he said with some heat. "You literary men are all imbrudent; but I did not think you such a fool *wie* dis. Your box is not worth twenty pound, and I offer you a tausend because I know you want money to pay that rascal Tom's college bills." (This strange man actually knew that my scapegrace Tom has been a source of great expense and annoyance to me.) "You see money costs me nothing, and you refuse to take it! Once, twice; will you take this cheque in exchange for your trampery snuff-box?"

What could I do? My poor granny's legacy was valuable and dear to me, but after all a thousand guineas are not to be had every day. "Be it a bargain," said I. "Shall we have a glass of wine

on it?" says Pinto; and to this proposal I also unwillingly acceded, reminding him, by the way, that he had not yet told me the story of the headless man.

"Your poor gr-ndm-ther' was right just now, when she said she was not my first love. 'Twas one of those *banale* expressions" (here Mr. P. blushed once more) "which we use to women. We tell each she is our first passion. They reply with a similar illusory formula. No man is any woman's first love; no woman any man's. We are in love in our nurse's arms, and women coquette with their eyes before their tongue can form a word. How could your lovely relative love me? I was far, far too old for her. I am older than I look. I am so old that you would not believe my age were I to tell you. I have loved many and many a woman before your relative. It has not always been fortunate for them to love me. Ah, Sophronia! Round the dreadful circus where you fell, and whence I was dragged corpse-like by the heels, there sat multitudes more savage than the lions which mangled your sweet form! Ah, tencz! when we marched to the terrible stake together at Valladolid—the Protestant and the J— But away with memory! Boy! it was happy for thy grandam that she loved me not.

"During that strange period," he went on, "when the teeming Time was great with the revolution that was speedily to be born, I was on a mission in Paris with my excellent, my maligned friend, Cagliostro. Mesmer was one of our band. I seemed to occupy but an obscure rank in it: though, as you know, in secret societies the humble man may be a chief and director—the ostensible leader but a puppet moved by unseen hands. Never mind who was chief, or who was second. Never mind my age. It boots not to tell it: why shall I expose myself to your scornful incredulity—or reply to your questions in words that are familiar to you, but which yet you cannot understand? Words are symbols of things which you know, or of things which you don't know. If you don't know them, to speak is idle." (Here I confess Mr. P. spoke for exactly thirty-eight minutes, about physics, metaphysics, language, the origin and destiny of man, during which time I was rather bored, and, to relieve my *ennui*, drank a half glass or so of wine.) "Love, friend, is the fountain of youth! It may not happen to me once—once in an age: but when I love, then I am young. I loved when I was in Paris. Bathilde, Bathilde, I loved thee—ah, how fondly! Wine, I say, more wine! Love is ever young. I was a boy at the little feet of Bathilde de Béchamel—the fair, the



ful defeat for neglecting my advice. The young Chevalier Goby de Mouchy was glad enough to serve as my clerk, and help in some chemical experiments in which I was engaged with my friend Dr. Mesmer. Bathilde saw this young man. Since women were, has it not been their business to smile and deceive, to fondle and lure? Away! From the very first it has been so!" And as my companion spoke, he looked as wicked at the serpent that coiled round the tree, and hissed a poisoned counsel to the first woman.

"One evening I went, as was my wont, to see Blanche. She was radiant: she was wild with spirits: a saucy triumph blazed in her blue eyes. She talked, she rattled in her childish way. She uttered, in the course of her rhapsody, a hint—an intimation—so terrible that the truth flashed across me in a moment. Did I ask her? She would lie to me. But I know how to make falsehood impossible. And I ordered her to go to sleep."

At this moment the clock (after its previous convulsions) sounded TWELVE. And as the new Editor\* of the *Cornhill Magazine*—and he, I promise

\* Mr. Thackeray retired from the Editorship of the *Cornhill Magazine* in March, 1862.

you, won't stand any nonsense—will only allow seven pages, I am obliged to leave off at THE VERY MOST INTERESTING POINT OF THE STORY.

## PART III.

ARE you of our fraternity? I see you are not. The secret which Mademoiselle de Béchamel confided to me in her mad triumph and wild hoyden spirits—she was but a child, poor thing, poor thing, scarce fifteen:—but I love them young—a folly not unusual with the old!” (Here Mr. Pinto thrust his knuckles into his hollow eyes; and, I am sorry to say, so little regardful was he of personal cleanliness, that his tears made streaks of white over his gnarled dark hands). “Ah, at fifteen, poor child, thy fate was terrible! Go to! It is not good to love me, friend. They prosper not who do. I divine you. You need not say what you are thinking——”

In truth, I was thinking, if girls fall in love with this sallow, hook-nosed, glass-eyed, wooden-legged, dirty, hideous old man, with the sham teeth,

they have a queer taste. *That* is what I was thinking.

"Jack Wilkes said the handsomest man in London had but half an hour's start of him. And without vanity, I am scarcely uglier than Jack Wilkes. We were members of the same club at Medenham Abbey, Jack and I, and had many a merry night together. Well, sir, I—Mary of Scotland knew me but as a little hunch-backed music-master; and yet, and yet, I think *she* was not indifferent to her David Riz—— and *she* came to misfortune. They all do—they all do!"

"Sir, you are wandering from your point!" I said, with some severity. For, really, for this old humbug to hint that he had been the baboon who frightened the club at Medenham, that he had been in the Inquisition at Valladolid—that under the name of D. Riz, as he called it, he had known the lovely Queen of Scots—was a *little* too much. "Sir," then I said, "you were speaking about a Miss de Béchamel. I really have not time to hear all your biography."

"Faith, the good wine gets into my head." (I should think so, the old toper! Four bottles all but two glasses.) "To return to poor Blanche. As I sat laughing, joking with her, she let slip a word, a little word, which filled me with dismay. Some

one had told her a part of the Secret—the secret which has been divulged scarce thrice in three thousand years—the Secret of the Freemasons. Do you know what happens to those uninitiate who learn that secret? to those wretched men, the initiate who reveal it?”

As Pinto spoke to me, he looked through and through me with his horrible piercing glance, so that I sat quite uneasily on my bench. He continued: “Did I question her awake? I knew she would lie to me. Poor child! I loved her no less because I did not believe a word she said. I loved her blue eye, her golden hair, her delicious voice, that was true in song, though when she spoke, false as Eblis! You are aware that I possess in rather a remarkable degree what we have agreed to call the mesmeric power. I set the unhappy girl to sleep. *Then* she was obliged to tell me all. It was as I had surmised. Goby de Mouchy, my wretched, besotted, miserable secretary, in his visits to the château of the old Marquis de Béchamel, who was one of our society, had seen Blanche. I suppose it was because she had been warned that he was worthless, and poor, artful, and a coward, she loved him. She wormed out of the besotted wretch the secrets of our Order. ‘Did he tell you the NUMBER ONE?’ I asked.

"She said, 'Yes.'

"Did he,' I further inquired, 'tell you the——'

"Oh, don't ask me, don't ask me!" she said, writhing on the sofa, where she lay in the presence of the Marquis de Béchamel, her most unhappy father. Poor Béchamel, poor Béchamel! How pale he looked as I spoke! 'Did he tell you,' I repeated with a dreadful calm, 'the NUMBER TWO?' She said, 'Yes.'

"The poor old marquis rose up, and clasping his hands, fell on his knees before Count Cagli—— Bah! I went by a different name then. Vat's in a name? Dat vich ve call a Rosierucian by any other name vil smell as sweet. 'Monsieur,' he said, 'I am old—I am rich. I have five hundred thousand livres of rentes in Picardy. I have half as much in Artois. I have two hundred and eighty thousand on the Grand Livre. I am promised by my Sovereign a dukedom and his orders with a reversion to my heir. I am a Grandee of Spain of the First Class, and Duke of Volovento. Take my titles, my ready money, my life, my honour, everything I have in the world, but don't ask the THIRD QUESTION.'

"Godefroid de Bonillon, Comte de Béchamel, Grandee of Spain and Prince of Volovento, in our Assembly what was the oath you swore?" The

old man writhed as he remembered its terrific purport.

"Though my heart was racked with agony, and I would have died, ay, cheerfully" (died, indeed, as if *that* were a penalty!) "to spare yonder lovely child a pang, I said to her calmly, 'Blanche de Béchamel, did Goby de Mouchy tell you secret NUMBER THREE?'"

"She whispered a *oui* that was quite faint, faint and small. But her poor father fell in convulsions at her feet.

"She died suddenly that night. Did I not tell you those I love come to no good? When General Bonaparte crossed the Saint Bernard, he saw in the convent an old monk with a white beard, wandering about the corridors, cheerful and rather stout, but mad—mad as a March hare. 'General,' I said to him, 'did you ever see that face before?' He had not. He had not mingled much with the higher classes of our society before the Revolution. I know the poor old man well enough; he was the last of a noble race, and I loved his child."

"And did she die by——?"

"Man! did I say so? Do I whisper the secrets of the *Vehmgericht*? I say she died that night; and he—he, the heartless, the villain, the betrayer,—

you saw him seated in yonder curiosity-shop, by yonder guillotine, with his scoundrelly head in his lap.

"You saw how slight that instrument was? It was one of the first which Guillotin made, and which he showed to private friends in a *hangar* in the Rue Piepus, where he lived. The invention created some little conversation amongst scientific men at the time, though I remember a machine in Edinburgh of a very similar construction, two hundred—well, many, many years ago—and at a breakfast which Guillotin gave he showed us the instrument, and much talk arose amongst us as to whether people suffered under it.

"And now I must tell you what befell the traitor who had caused all this suffering. Did he know that the poor child's death was a SENTENCE? He felt a cowardly satisfaction that with her was gone the secret of his treason. Then he began to doubt. I had MEANS to penetrate all his thoughts, as well as to know his acts. Then he became a slave to a horrible fear. He fled in abject terror to a convent. They still existed in Paris; and behind the walls of Jacobins the wretch thought himself secure. Poor fool! I had but to set one of my somnambulists to sleep. Her spirit went forth and spied the shuddering wretch in his cell. She described the street, the



gate, the convent, the very dress which he wore, and which you saw to-day.

"And now *this* is what happened. In his chamber in the Rue St. Honoré, at Paris, sat a man *alone*—a man who has been maligned, a man who has been called a knave and charlatan, a man who has been persecuted even to the death, it is said, in Roman Inquisitions, forsooth, and elsewhere. Ha! ha! A man who has a mighty will.

"And looking towards the Jacobins Convent (of which, from his chamber, he could see the spires and trees), this man WILLED. And it was not yet dawn. And he willed; and one who was lying in his cell in the convent of Jacobins, awake and shuddering with terror for a crime which he had committed, fell asleep.

"But though he was asleep his eyes were open.

"And after tossing and writhing, and clinging to the pallet, and saying, 'No, I will not go,' he rose up and donned his clothes—a gray coat, a vest of white piqué, black satin small-clothes, ribbed silk stockings, and a white stock with a steel buckle; and he arranged his hair, and he tied his queue, all the while being in that strange somnolence which walks, which moves, which FLIES sometimes, which sees, which is indifferent to pain, which OBEYS. And

he put on his hat, and he went forth from his cell; and though the dawn was not yet, he trod the corridors as seeing them. And he passed into the cloister, and then into the garden where lie the ancient dead. And he came to the wicket, which Brother Jerome was opening just at the dawning. And the crowd was already waiting with their cans and bowls to receive the alms of the good brethren.

"And he passed through the crowd and went on his way, and the few people then abroad who marked him, said, 'Tiens! How very odd he looks! He looks like a man walking in his sleep!' This was said by various persons:—

"By milk-women, with their cans and carts, coming into the town.

"By roysterers who had been drinking at the taverns of the Barrier, for it was Mid-Lent.

"By the sergeants of the watch, who eyed him sternly as he passed near their halberds.

"But he passed on unmoved by the halberds,

"Unmoved by the cries of the roysterers,

"By the market-women coming with their milk and eggs.

"He walked through the Rue St. Honoré, I say:—

"By the Rue Rambuteau,

"By the Rue St. Antoine,

"By the King's Château of the Bastille,

"By the Faubourg St. Antoine.

And he came to No. 29 in the Rue Picpus—a house which then stood between a court and garden—

"That is, there was a building of one storey, with a great coach-door.

"Then there was a court, around which were stables, coach-houses, offices.

"Then there was a house—a two-storeyed house, with a *perron* in front.

"Behind the house was a garden—a garden of two hundred and fifty French feet in length.

"And as one hundred feet of France equal one hundred and six feet of England, this garden, my friends, equalled exactly two hundred and sixty-five feet of British measure.

"In the centre of the garden was a fountain and a statue—or, to speak more correctly, two statues. One was recumbent,—a man. Over him, sabre in hand, stood a woman.

"The man was Olofernes. The woman was Judith. From the head, from the trunk, the water

gushed. It was the taste of the doctor;—was it not a droll of taste?

“At the end of the garden was the doctor's cabinet of study. My faith, a singular cabinet, and singular pictures!—

“Decapitation of Charles Premier at Vitehall.

“Decapitation of Montrose at Edimbourg.

“Decapitation of Cinq Mars. When I tell you that he was a man of a taste, charming!

“Through this garden, by these statues, up these stairs, went the pale figure of him who, the porter said, knew the way of the house. He did. Turning neither right nor left, he seemed to walk *through* the statues, the obstacles, the flower-beds, the stairs, the door, the tables, the chairs.

“In the corner of the room was THAT INSTRUMENT which Guillotin had just invented and perfected. One day he was to lay his own head under his own axe. Peace be to his name! With him I deal not!

“In a frame of mahogany, neatly worked, was a board with a half-circle in it, over which another board fitted. Above was a heavy axe, which fell—you know how. It was held up by a rope, and when this rope was untied, or cut, the steel fell.

“To the story which I now have to relate you

may give credence, or not, as you will. The sleeping man went up to that instrument.

"He laid his head in it, asleep."

"Asleep!"

"He then took a little penknife out of the pocket of his white dimity waistcoat.

"He cut the rope asleep.

"The 'axe descended on the head of the traitor and villain. The notch in it was made by the steel buckle of his stock, which was cut through.

"A strange legend has got abroad that after the deed was done, the figure rose, took the head from the basket, walked forth through the garden, and by the screaming porters at the gate, and went and laid itself down at the Morgue. But for this I will not vouch. Only of this be sure. 'There are more things in heaven and earth, Horatio, than are dreamed of in your philosophy.' More and more the light peeps through the chinks. Soon, amidst music ravishing, the curtain will rise, and the glorious scene be displayed. Adieu! Remember me. Ha! 'tis dawn," Pinto said. And he was gone.

I am ashamed to say that my first movement was to clutch the cheque which he had left with me, and which I was determined to present the very

moment the bank opened. I know the importance of these things, and that men *change their mind* sometimes. I sprang through the streets to the great banking house of Manassch in Duke Street. It seemed to me as if I actually flew as I walked. As the clock struck ten I was at the counter and laid down my cheque.

The gentleman who received it, who was one of the Hebrew persuasion, as were the other two hundred clerks of the establishment, having looked at the draft with terror in his countenance, then looked at me, then called to himself two of his fellow-clerks, and queer it was to see all their aquiline beaks over the paper.

"Come, come!" said I, "don't keep me here all day. Hand me over the money, short, if you please!" for I was, you see, a little alarmed, and so determined to assume some extra bluster.

"Will you have the kindness to step into the parlour to the partners?" the clerk said, and I followed him.

"What, *again?*" shrieked a bald-headed, red-whiskered gentleman, whom I knew to be Mr. Manassch. "Mr. Salathiel, this is too bad! Leave me with this gentleman, S." And the clerk disappeared.

"Sir," he said, "I know how you came by this; the Count de Pinto gave it you. It is too bad! I honour my parents; I honour *their* parents; I honour their bills! But this one of grandma's is too bad—it is, upon my word, now! She've been dead these five-and-thirty years. And this last four months she has left her burial-place and took to drawing on our 'ouse! It's too bad, grandma; it is too bad!" and he appealed to me, and tears actually trickled down his nose.

"Is it the Countess Sidonia's cheque or not?" I asked, haughtily.

"But, I tell you, she's dead! It's a shame!—it's a shame!—it is, grandamma!" and he cried, and wiped his great nose in his yellow pocket-handkerchief. "Look year—will you take pounds instead of guineas? She's dead, I tell you! It's no go! Take the pounds—one tausend pound!—ten nice, neat, crisp hundred-pound notes, and go away vid you, do!"

"I will have my bond, sir, or nothing," I said; and I put on an attitude of resolution which I confess surprised even myself.

"Wery vell," he shrieked, with many oaths, "then you shall have noting—ha, ha, ha!—noting but a policeman! Mr. Abednego, call a policeman! Take that, you humbug and impostor!" and here,

with an abundance of frightful language which I dare not repeat, the wealthy banker abused and defied me.

*Au bout du compte*, what was I to do, if a banker did not choose to honour a cheque drawn by his dead grandmother? I began to wish I had my snuff-box back. I began to think I was a fool for changing that little old-fashioned gold for this slip of strange paper.

Meanwhile the banker had passed from his fit of anger to a paroxysm of despair. He seemed to be addressing some person invisible, but in the room: "Look here, ma'am, you've really been coming it too strong. A hundred thousand in six months, and now a thousand more! The 'ouse can't stand it; it *won't* stand it, I say! What? Oh! mercy, mercy!"

As he uttered these words, A HAND fluttered over the table in the air! It was a female hand: that which I had seen the night before. That female hand took a pen from the green baize table, dipped it in a silver inkstand, and wrote on a quarter of a sheet of foolscap on the blotting-book, "How about the diamond robbery? If you do not pay, I will tell him where they are."

What diamonds? what robbery? what was this mystery? That will never be ascertained, for the



wretched man's demeanour instantly changed. "Certainly, sir;—oh, certainly," he said, forcing a grin. "How will you have the money, sir? All right, Mr. Abednego. This way out."

"I hope I shall often see you again," I said; on which I own poor Manasseh gave a dreadful grin, and shot back into his parlour.

I ran home, clutching the ten delicious, crisp hundred pounds, and the dear little fifty which made up the account. I flew through the streets again. I got to my chambers. I bolted the outer doors. I sank back in my great chair, and slept. . . .

My first thing on waking was to feel for my money. Perdition! Where was I? Ha!—on the table before me was my grandmother's snuff-box, and by its side one of those awful—those admirable—sensation novels, which I had been reading, and which are full of delicious wonder.

But that the guillotine is still to be seen at Mr. Gale's, No. 47, High Holborn, I give you my honour. I suppose I was dreaming about it. I don't know. What is dreaming? What is life? Why shouldn't I sleep on the ceiling?—and am I sitting on it now, or on the floor? I am puzzled. But enough. If the fashion for sensation novels goes on, I tell you I will write one in fifty volumes. For the present, DIXI. But between ourselves, this Pinto, who

fought at the Colosseum, who was nearly being roasted by the Inquisition, and sang duets at Holyrood, I am rather sorry to lose him after three little bits of Roundabout Papers. *Et vous?*

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DE FINIBUS.

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WHEN Swift was in love with Stella, and despatching her a letter from London thrice a month by the Irish packet, you may remember how he would begin letter No. XXIII., we will say, on the very day when XXII. had been sent away, stealing out of the coffee-house or the assembly so as to be able to prattle with his dear; "never letting go her kind hand, as it were," as some commentator or other has said in speaking of the Dean and his amour. When Mr. Johnson, walking to Dodsley's, and touching the posts in Pall Mall as he walked, forgot to pat the head of one of them, he went back and imposed his hands on it,—impelled I know not by what superstition. I have this I hope not dangerous mania too. As soon as a piece of work

is out of hand, and before going to sleep, I like to begin another: it may be to write only half-a-dozen lines: but that is something towards Number the Next. The printer's boy has not yet reached Green Arbour Court with the copy. Those people who were alive half an hour since, Pendennis, Clive Newcome, and (what do you call him? what was the name of the last hero? I remember now!) Philip Firmin, have hardly drunk their glass of wine, and the mammas have only this minute got the children's cloaks on, and have been bowed out of my premises—and here I come back to the study again: *tamen usque recurro*. How lonely it looks now all these people are gone! My dear good friends, some folks are utterly tired of you, and say, "What a poverty of friends the man has! He is always asking us to meet those Pendennises, Newcomes, and so forth. Why does he not introduce us to some new characters? Why is he not thrilling like Twostars, learned and profound like Threestars, exquisitely humorous and human like Fourstars? Why, finally, is he not somebody else?" My good people, it is not only impossible to please you all, but it is absurd to try. The dish which one man devours, another dislikes. Is the dinner of to-day not to your taste? Let us hope to-morrow's entertainment will be more agreeable. \* \* I resume my

original subject. What an odd, pleasant, humorous, melancholy feeling it is to sit in the study, alone and quiet, now all these people are gone who have been boarding and lodging with me for twenty months! They have interrupted my rest: they have plagued me at all sorts of minutes: they have thrust themselves upon me when I was ill, or wished to be idle, and I have growled out a "Be hanged to you, can't you leave me alone now?" Once or twice they have prevented my going out to dinner. Many and many a time they have prevented my coming home, because I knew they were there waiting in the study, and a plague take them! and I have left home and family, and gone to dine at the Club, and told nobody where I went. They have bored me, those people. They have plagued me at all sorts of uncomfortable hours. They have made such a disturbance in my mind and house, that sometimes I have hardly known what was going on in my family, and scarcely have heard what my neighbour said to me. They are gone at last; and you would expect me to be at ease? Far from it. I should almost be glad if Woolcomb would walk in and talk to me; or Twysden reappear, take his place in that chair opposite me, and begin one of his tremendous stories.

Madmen, you know, see visions, hold conversa-

tions with, even draw the likeness of, people invisible to you and me. Is this making of people out of fancy madness? and are novel-writers at all entitled to strait-waistcoats? I often forget people's names in life; and in my own stories contritely own that I make dreadful blunders regarding them; but I declare, my dear sir, with respect to the personages introduced into your humble servant's fables, I know the people utterly—I know the sound of their voices. A gentleman came in to see me the other day, who was so like the picture of Philip Firmin in Mr. Walker's charming drawings in the *Cornhill Magazine*, that he was quite a curiosity to me. The same eyes, beard, shoulders, just as you have seen them from month to month. Well, he is not like the Philip Firmin in my mind. Asleep, asleep in the grave, lies the bold, the generous, the reckless, the tender-hearted creature whom I have made to pass through those adventures which have just been brought to an end. It is years since I heard the laughter ringing, or saw the bright blue eyes. When I knew him both were young. I become young as I think of him. And this morning he was alive again in this room, ready to laugh, to fight, to weep. As I write, do you know, it is the grey of evening; the house is quiet; everybody is out; the room is getting a little dark, and I look rather wist-

fully up from the paper with perhaps ever so little fancy that **HE MAY COME IN.**— No? No movement. No grey shade, growing more palpable, out of which at last look the well-known eyes. No, the printer came and took him away with the last page of the proofs. And with the printer's boy did the whole cortège of ghosts flit away, invisible? Ha! stay! what is this? Angels and ministers of grace! The door opens, and a dark form—enters, bearing a black—a black suit of clothes. It is John. He says it is time to dress for dinner.

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Every man who has had his German tutor, and has been coached through the famous "Faust" of Goethe (thou wert my instructor, good old Weissenborn, and these eyes beheld the great master himself in dear little Weimar town!) has read those charming verses which are prefixed to the drama, in which the poet reverts to the time when his work was first composed, and recalls the friends now departed, who once listened to his song. The dear shadows rise up around him, he says; he lives in the past again. It is to-day which appears vague and visionary. We humbler writers cannot create Fausts, or raise up monumental works that shall endure for all ages; but our books are diaries, in

which our own feelings must of necessity be set down. As we look to the page written last month, or ten years ago, we remember the day and its events; the child ill, mayhap, in the adjoining room, and the doubts and fears which racked the brain as it still pursued its work; the dear old friend who read the commencement of the tale, and whose gentle hand shall be laid in ours no more. I own for my part that, in reading pages which this hand penned formerly, I often lose sight of the text under my eyes. It is not the words I see; but that past day; that bygone page of life's history; that tragedy, comedy it may be, which our little home company was enacting; that merry-making which we shared; that funeral which we followed; that bitter, bitter grief which we buried.

And, such being the state of my mind, I pray gentle readers to deal kindly with their humble servant's manifold short-comings, blunders, and slips of memory. As sure as I read a page of my own composition, I find a fault or two, half-a-dozen. Jones is called Brown. Brown, who is dead, is brought to life. Aghast, and months after the number was printed, I saw that I had called Philip Firmin, Clive Newcome. Now Clive Newcome is the hero of another story by the reader's most obedient writer. The two men are as different, in



my mind's eye, as—as Lord Palmerston and Mr. Disraeli let us say. But there is that blunder at page 990, line 76, volume 84 of the *Cornhill Magazine*, and it is past mending; and I wish in my life I had made no worse blunders or errors than that which is hereby acknowledged.

Another Finis written. Another mile-stone passed on this journey from birth to the next world! Sure it is a subject for solemn cogitation. Shall we continue this story-telling business and be voluble to the end of our age? Will it not be presently time, O prattler, to hold your tongue, and let younger people speak? I have a friend, a painter, who, like other persons who shall be nameless, is growing old. He has never painted with such laborious finish as his works now show. This master is still the most humble and diligent of scholars. Of Art, his mistress, he is always an eager, reverent pupil. In his calling, in yours, in mine, industry and humility will help and comfort us. A word with you. In a pretty large experience I have not found the men who write books superior in wit or learning to those who don't write at all. In regard of mere information, non-writers must often be superior to writers. You don't expect a lawyer in full practice to be conversant with all kinds of literature; he is too busy with his law; and so a writer is commonly too

busy with his own books to be able to bestow attention on the works of other people. After a day's work (in which I have been depicting, let us say, the agonies of Louisa on parting with the Captain, or the atrocious behaviour of the wicked Marquis to Lady Emily) I march to the Club, proposing to improve my mind and keep myself "posted up," as the Americans phrase it, with the literature of the day. And what happens? Given, a walk after luncheon, a pleasing book, and a most comfortable arm-chair by the fire, and you know the rest. A doze ensues. Pleasing book drops suddenly, is picked up once with an air of some confusion, is laid presently softly in lap: head falls on comfortable arm-chair cushion: eyes close: soft nasal music is heard. Am I telling Club secrets? Of afternoons, after lunch, I say, scores of sensible fogies have a doze. Perhaps I have fallen asleep over that very book to which "Finis" has just been written. "And if the writer sleeps, what happens to the readers?" says Jones, coming down upon me with his lightning wit. What? You *did* sleep over it? And a very good thing too. These eyes have more than once seen a friend dozing over pages which this hand has written. There is a vignette somewhere in one of my books of a friend so caught napping with "Pendennis," or the "Newcomes," in his lap; and if a writer can

give you a sweet soothing, harmless sleep, has he not done you a kindness? So is the author who excites and interests you worthy of your thanks and benedictions. I am troubled with fever and ague, that seizes me at odd intervals and prostrates me for a day. There is cold fit, for which, I am thankful to say, hot brandy-and-water is prescribed, and this induces hot fit, and so on. In one or two of these fits I have read novels with the most fearful contentment of mind. Once, on the Mississippi, it was my dearly beloved "Jacob Faithful;" once at Frankfort O. M., the delightful "Vingt Ans Après" of Monsieur Dumas: once at Tunbridge Wells, the thrilling "Woman in White:" and these books gave me amusement from morning till sunset. I remember those ague fits with a great deal of pleasure and gratitude. Think of a whole day in bed, and a good novel for a companion! No cares: no remorse about idleness: no visitors: and the Woman in White or the Chevalier d'Artagnan to tell me stories from dawn to night! "Please, ma'am, my master's compliments, and can he have the third volume?" (This message was sent to an astonished friend and neighbour who lent me, volume by volume, the *W. in W.*) How do you like your novels? I like mine strong, "hot with," and no mistake: no love-making: no observations about society: little dialogue, except

where the characters are bullying each other: plenty of fighting: and a villain in the cupboard, who is to suffer tortures just before Finis. I don't like your melancholy Finis. I never read the history of a consumptive heroine twice. If I might give a short hint to an impartial writer (as the *Examiner* used to say in old days), it would be to act, *not à la mode le pays de Pole* (I think that was the phraseology), but *always* to give quarter. In the story of Philip, just come to an end, I have the permission of the author to state that he was going to drown the two villains of the piece—a certain Doctor F—— and a certain Mr. T. H—— on board the "President," or some other tragic ship—but you see I relented. I pictured to myself Firmin's ghastly face amid the crowd of shuddering people on that reeling deck in the lonely ocean, and thought, "Thou ghastly lying wretch, thou shalt not be drowned: thou shalt have a fever only; a knowledge of thy danger; and a chance—ever so small a chance—of repentance." I wonder whether he *did* repent when he found himself in the yellow-fever, in Virginia? The probability is, he fancied that his son had injured him very much, and forgave him on his deathbed. Do you imagine there is a great deal of genuine right-down remorse in the world? Don't people rather find excuses which make their minds easy; endeavour to

prove to themselves that they have been lamentably belied and misunderstood; and try and forgive the persecutors who *will* present that bill when it is due; and not bear malice against the cruel ruffian who takes them to the police-office for stealing the spoons? Years ago I had a quarrel with a certain well-known person (I believed a statement regarding him which his friends imparted to me, and which turned out to be quite incorrect). To his dying day that quarrel was never quite made up. I said to his brother, "Why is your brother's soul still dark against me? It is I who ought to be angry and unforgiving: for I was in the wrong." In the region which they now inhabit (for *Finis* has been set to the volumes of the lives of both here below), if they take any cognizance of our squabbles, and tittle-tattles, and gossips on earth here, I hope they admit that my little error was not of a nature unpardonable. If you have never committed a worse, my good sir, surely the score against you will not be heavy. Ha, *dilectissimi fratres!* It is in regard of sins *not* found out that we may say or sing (in an under-tone, in a most penitent and lugubrious minor key), *Miserere nobis miseris peccatoribus.*

Among the sins of commission which novel-writers not seldom perpetrate, is the sin of grandiloquence, or tall-talking, against which, for my

part, I will offer up a special *libera me*. This is the sin of schoolmasters, governesses, critics, sermoners, and instructors of young or old people. Nay (for I am making a clean breast, and liberating my soul), perhaps of all the novel-spinners now extant, the present speaker is the most addicted to preaching. Does he not stop perpetually in his story and begin to preach to you? When he ought to be engaged with business, is he not for ever taking the Muse by the sleeve, and plaguing her with some of his cynical sermons? I cry *peccavi* loudly and heartily. I tell you I would like to be able to write a story which should show no egotism whatever—in which there should be no reflections, no cynicism, no vulgarity (and so forth), but an incident in every other page, a villain, a battle, a mystery in every chapter. I should like to be able to feed a reader so spicily as to leave him hungering and thirsting for more at the end of every monthly meal.

Alexandre Dumas describes himself, when inventing the plan of a work, as lying silent on his back for two whole days on the deck of a yacht in a Mediterranean port. At the end of the two days he arose and called for dinner. In those two days he had built his plot. He had moulded a mighty clay, to be cast presently in perennial brass. The

chapters, the characters, the incidents, the combinations were all arranged in the artist's brain ere he set a pen to paper. My Pegasus won't fly, so as to let me survey the field below me. He has no wings, he is blind of one eye certainly, he is restive, stubborn, slow; crops a hedge when he ought to be galloping, or gallops when he ought to be quiet. He never will show off when I want him. Sometimes he goes at a pace which surprises me. Sometimes, when I most wish him to make the running, the brute turns restive, and I am obliged to let him take his own time. I wonder do other novel-writers experience this fatalism? They *must* go a certain way, in spite of themselves. I have been surprised at the observations made by some of my characters. It seems as if an occult Power was moving the pen. The personage does or says something, and I ask, how the dickens did he come to think of that? Every man has remarked in dreams, the vast dramatic power which is sometimes evinced; I won't say the surprising power, for nothing does surprise you in dreams. But those strange characters you meet make instant observations of which you never can have thought previously. In like manner, the imagination foretells things. We spake anon of the inflated style of some writers. What also if there is an *afflated* style,—when a writer is like a

Pythoiness on her oracle tripod, and mighty words, words which he cannot help, come blowing, and bellowing, and whistling, and meaning through the speaking pipes of his bodily organ? I have told you it was a very queer shock to me the other day when, with a letter of introduction in his hand, the artist's (not my) Philip Firmin walked into this room, and sat down in the chair opposite. In the novel of "Pendennis," written ten years ago, there is an account of a certain Costigan, whom I had invented (as I suppose authors invent their personages out of scraps, heel-taps, odds and ends of characters). I was smoking in a tavern parlour one night—and this Costigan came into the room alive—the very man:—the most remarkable resemblance of the printed sketches of the man, of the rude drawings in which I had depicted him. He had the same little coat, the same battered hat, cocked on one eye, the same twinkle in that eye. "Sir," said I, knowing him to be an old friend whom I had met in unknown regions, "sir," I said, "may I offer you a glass of brandy-and-water?" "*Bodad, ye may,*" says he, "*and I'll sing ye a song tu.*" Of course he spoke with an Irish brogue. Of course he had been in the army. In ten minutes he pulled out an Army Agent's account, whereon his name was written. A few months after we read of him in a



police court. How had I come to know him, to divine him? Nothing shall convince me that I have not seen that man in the world of spirits. In the world of spirits and water I know I did: but that is a mere quibble of words. I was not surprised when he spoke in an Irish brogue. I had had cognizance of him before somehow. Who has not felt that little shock which arises when a person, a place, some words in a book (there is always a collocation) present themselves to you, and you know that you have before met the same person, words, scene, and so forth?

They used to call the good Sir Walter the "Wizard of the North." What if some writer should appear who can write so *enchantly* that he shall be able to call into actual life the people whom he invents? What if Mignon, and Margaret, and Goetz von Berlichingen are alive now (though I don't say they are visible), and Dugald Dalgetty and Ivanhoe were to step in at that open window by the little garden yonder? Suppose Uncas and our noble old Leather Stocking were to glide silent in? Suppose Athos, Porthos, and Aramis should enter with a noiseless swagger, curling their moustaches? And dearest Amelia Booth, on Uncle Toby's arm; and Tittlebat Titmouse, with his hair dyed green; and all the Crummies company of comedians,

with the Gil Blas troop; and Sir Roger de Coverley; and the greatest of all crazy gentlemen, the Knight of La Mancha, with his blessed squire? I say to you, I look rather wistfully towards the window, musing upon these people. Were any of them to enter, I think I should not be very much frightened. Dear old friends, what pleasant hours I have had with them! We do not see each other very often, but when we do, we are ever happy to meet. I had a capital half hour with Jacob Faithful last night; when the last sheet was corrected, when "Finis" had been written, and the printer's boy, with the copy, was safe in Green Arbour Court.

So you are gone, little printer's boy, with the last scratches and corrections on the proof, and a fine flourish by way of Finis at the story's end. The last corrections? I say those last corrections seem never to be finished. A plague upon the weeds! Every day, when I walk in my own little literary garden-plot, I spy some, and should like to have a spud, and root them out. Those idle words, neighbour, are past remedy. That turning back to the old pages produces anything but elation of mind. Would you not pay a pretty fine to be able to cancel some of them? Oh, the sad old pagos, the dull old pages! Oh, the cares, the *ennui*, the

squabbles, the repetitions, the old conversations over and over again! But now and again a kind thought is recalled, and now and again a dear memory. Yet a few chapters more, and then the last: after which, behold *Finis* itself come to an end, and the Infinite begun.

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ON A PEAL OF BELLS.

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As some bells in a church hard by are making a great holiday clanging in the summer afternoon, I am reminded somehow of a July day, a garden, and a great clanging of bells years and years ago, on the very day when George IV. was crowned. I remember a little boy lying in that garden reading his first novel. It was called the "Scottish Chiefs." The little boy (who is now ancient and not little) read this book in the summer-house of his great grandmamma. She was eighty years of age then. A most lovely and picturesque old lady, with a long tortoiseshell cane, with a little puff, or *tour*, of snow-white (or was it powdered?) hair under her cap, with the prettiest little black-velvet slippers and high heels you ever saw. She had a grandson, a

lieutenant in the navy; son of her son, a captain in the navy; grandson of her husband, a captain in the navy. She lived for scores and scores of years in a dear little old Hampshire town inhabited by the wives, widows, daughters of navy captains, admirals, lieutenants. Dear me! Don't I remember Mrs. Duval, widow of Admiral Duval; and the Miss Dennets, at the Great House at the other end of the town, Admiral Dennet's daughters; and the Miss Barrys, the late Captain Barry's daughters; and the good old Miss Maskews, Admiral Maskews' daughter; and that dear little Miss Norval, and the kind Miss Bookers, one of whom married Captain, now Admiral, Sir Henry Excellent, K. C. B.? Far, far away into the past I look and see the little town with its friendly glimmer. That town was so like a novel of Miss Austen's that I wonder was she born and bred there? No, we should have known, and the good old ladies would have pronounced her to be a little idle thing, occupied with her silly books and neglecting her housekeeping. There were other towns in England, no doubt, where dwelt the widows and wives of other navy captains; where they tattled, loved each other, and quarrelled; talked about Betty the maid, and her fine ribbons indeed! took their dish of tea at six, played at quadrille every night till ten, when there was a

little bit of supper, after which Betty came with the lanthorn; and next day came, and next, and next, and so forth, until a day arrived when the lanthorn was out, when Betty came no more: all that little company sank to rest under the daisies, whither some folks will presently follow them. How did they live to be so old, those good people? *Moi qui vous parle*, I perfectly recollect old Mr. Gilbert, who had been to sea with Captain Cook; and Captain Cook, as you justly observe, dear Miss, quoting out of your "Manguall's Questions," was murdered by the natives of Owhyhee, anno 1779. Ah! don't you remember his picture, standing on the seashore, in tights and gaiters, with a musket in his hand, pointing to his people not to fire from the boats, whilst a great tattooed savage is going to stab him in the back? Don't you remember those hours dancing before him and the other officers at the great Otaheite ball? Don't you know that Cook was at the siege of Quebec, with the glorious Wolfe, who fought under the Duke of Cumberland, whose royal father was a distinguished officer at Ramillies, before he commanded in chief at Dettingen? Huzza! Give it them, my lads! My horse is down? Then I know I shall not run away. Do the French run? then I die content. Stop. Wo! *Quo me rapis?* My Pegasus is gallop-

ing off, goodness knows where, like his Majesty's charger at Dettingen.

How do these rich historical and personal reminiscences come out of the subject at present in hand? What *is* that subject, by the way? My dear friend, if you look at the last essaykin (though you may leave it alone, and I shall not be in the least surprised or offended), if you look at the last paper, where the writer imagines Athos and Porthos, Dalgetty and Ivanhoe, Amelia and Sir Charles Grandison, Don Quixote and Sir Roger, walking in at the garden-window, you will at once perceive that NOVELS and their heroes and heroines are our present subject of discourse, into which we will presently plunge. Are you one of us, dear sir, and do you love novel-reading? To be reminded of your first novel will surely be a pleasure to you. Hush! I never read quite to the end of my first, the "Scottish Chiefs." I couldn't. I peeped in an alarmed furtive manner at some of the closing pages. Miss Porter, like a kind dear tender-hearted creature, would not have Wallace's head chopped off at the end of Vol. V. She made him die in prison,\* and

\* I find, on reference to the novel, that Sir William died on the scaffold, not in prison. His last words were, "My prayer is heard. Life's cord is cut by heaven. Helen! Helen! May heaven preserve my country, and—" He stopped. He fell. And with that mighty shock the scaffold shook to its foundation."

if I remember right (protesting I have not read the book for forty-two or three years), Robert Bruce made a speech to his soldiers, in which he said, "And Bannockburn shall equal Cambuskenneth."\* But I repeat, I could not read the end of the fifth volume of that dear delightful book for crying. Good heavens! It was as sad, as sad as going back to school.

The glorious Scott cycle of romances came to me some four or five years afterwards; and I think boys of our year were specially fortunate in coming upon those delightful books at that special time when we could best enjoy them. Oh, that sunshiny bench on half-holidays, with Claverhouse or Ivanhoe for a companion! I have remarked of very late days some little men in a great state of delectation over the romances of Captain Mayne Reid, and

\* The remark of Bruce (which I protest I had not read for forty-two years), I find to be as follows:—"When this was uttered by the English heralds, Bruce turned to Ruthven, with a heroic smile, 'Let him come, my brave barons! and he shall find that Bannockburn shall prove with Cambuskenneth!'" In the same amiable author's famous novel of "Thaddeus of Warsaw," there is more crying than in any novel I ever remember to have read. See, for example, the last page. . . . "Incapable of speaking, Thaddeus led his wife back to her carriage. . . . His tears gushed out in spite of himself, and mingling with hers, poured those thanks, those assurances, of animated approbation through her heart, which made it even ache with excess of happiness." . . . And a sentence or two further. "Kosciusko did bless him, and embalmed the benediction with a shower of tears."



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Gustave Aimard's *Prairie and Indian Stories*, and during occasional holiday visits, lurking off to bed with the volume under their arms. But are those Indians and warriors so terrible as *our* Indians and warriors were? (I say, are they? Young gentlemen, mind, I do not say they are not.) But as an oldster I can be heartily thankful for the novels of the 1—10 Geo. IV., let us say, and so downward to a period not unremote. Let us see; there is, first, our dear Scott. Whom do I love in the works of that dear old master? Amo—

The Baron of Bradwardine, and Fergus. (Captain Waverley is certainly very mild.)

Amo Ivanhoe; LOCKSLEY; the Templar.

Amo Quentin Durward, and specially Quentin's uncle, who brought the Boar to bay. I forget the gentleman's name.

I have never cared for the Master of Ravenswood, or fetched his hat out of the water since he dropped it there when I last met him (circa 1825.)

Amo SALADIN and the Scotch knight in the "Talisman." The Sultan best.

Amo CLAVERHOUSE.

Amo MAJOR DALGETTY. Delightful Major. To think of him is to desire to jump up, run to the book, and get the volume down from the shelf. About all those heroes of Scott, what a manly bloom

there is, and honourable modesty! They are not at all heroic. They seem to blush somehow in their position of hero, and as it were to say, "Since it must be done, here goes!" They are handsome, modest, upright, simple, courageous, not too clever. If I were a mother (which is absurd), I should like to be mother-in-law to several young men of the Walter-Scott-hero sort.

Much as I like those most unassuming, manly, unpretending gentlemen, I have to own that I think the heroes of another writer, viz:—

LEATHER-STOCKING,

UNCAS,

HARDHEART,

TOM COFFIN,

are quite the equals of Scott's men; perhaps Leather-stocking is better than any one in "Scott's lot." *La Longue Carabine* is one of the great prize-men of fiction. He ranks with your Uncle Toby, Sir Roger de Coverley, Falstaff—heroic figures, all—American or British, and the artist has deserved well of his country who devised them.

At school, in my time, there was a public day, when the boys' relatives, an examining bigwig or two from the universities, old schoolfellows, and so forth, came to the place. The boys were all paraded; prizes were administered; each lad being in a new

suit of clothes—and magnificent dandies, I promise you, some of us were. Oh, the chubby cheeks, clean collars, glossy new raiment, beaming faces, glorious in youth—*fit tueri cælum*—bright with truth, and mirth, and honour! To see a hundred boys marshalled in a chapel or old hall; to hear their sweet fresh voices when they chant, and look in their brave calm faces; I say, does not the sight and sound of them smite you, somehow, with a pang of exquisite kindness? . . . Well. As about boys, so about Novelists. I fancy the boys of Parnassus School all paraded. I am a lower boy myself in that academy. I like our fellows to look well, upright, gentlemanlike. There is Master Fielding—he with the black eye. What a magnificent build of a boy! There is Master Scott, one of the heads of the school. Did you ever see the fellow more hearty and manly? Yonder lean, shambling, cadaverous lad, who is always borrowing money, telling lies, leering after the housemaids, is Master Laurence Sterne—a bishop's grandson, and himself intended for the Church; for shame, you little reprobate! But what a genius the fellow has! Let him have a sound flogging, and as soon as the young scamp is out of the whipping-room give him a gold medal. Such would be my practice if I were Doctor Birch, and master of the school.

Let us drop this school metaphor, this birch and all pertaining thereto. Our subject, I beg leave to remind the reader's humble servant, is novel heroes and heroines. How do you like your heroes, ladies? Gentlemen, what novel heroines do you prefer? When I set this essay going, I sent the above question to two of the most inveterate novel-readers of my acquaintance. The gentleman refers me to Miss Austen; the lady says Athos, Guy Livingston, and (pardon my rosy blushes) Colonel Esmond, and owns that in youth she was very much in love with Valancourt.

"Valancourt? and who was he?" cry the young people. Valancourt, my dears, was the hero of one of the most famous romances which ever was published in this country. The beauty and elegance of Valancourt made your young grandmamas' gentle hearts to beat with respectful sympathy. He and his glory have passed away. Ah, woe is me that the glory of novels should ever decay; that dust should gather round them on the shelves; that the annual cheques from Messieurs the publishers should dwindle, dwindle! Inquire at Mudie's, or the London Library, who asks for the "Mysteries of Udolpho" now? Have not even the "Mysteries of Paris" ceased to frighten? Alas, our novels are but for a season; and I know characters whom a

painful modesty forbids me to mention, who shall go to limbo along with "Valancourt" and "Doricourt" and "Thaddens of Warsaw."

A dear old sentimental friend, with whom I discoursed on the subject of novels yesterday, said that her favourite hero was Lord Orville, in "Evelina," that novel which Doctor Johnson loved so. I took down the book from a dusty old crypt at a club, where Mrs. Barbauld's novelists repose: and this is the kind of thing, ladies and gentlemen, in which your ancestors found pleasure:—

"And here, whilst I was looking for the books, I was followed by Lord Orville. He shut the door after he came in, and, approaching me with a look of anxiety, said, 'Is this true, Miss Anville—are you going?'

"'I believe so, my lord,' said I, still looking for the books.

"'So suddenly, so unexpectedly: must I lose you?'

"'No great loss, my lord,' said I, endeavouring to speak cheerfully.

"'Is it possible,' said he, gravely, 'Miss Anville can doubt my sincerity?'

"'I can't imagine,' cried I, 'what Mrs. Selwyn has done with those books.'

"'Would to heaven,' continued he, 'I might flatter myself you would allow me to prove it!'

"'I must run upstairs,' cried I, greatly confused, 'and ask what she has done with them.'

"'You are going then,' cried he, taking my hand, 'and you give me not the smallest hope of any return! Will you not, my too lovely friend, will you not teach me, with fortitude like your own, to support your absence?'

"'My lord,' cried I, endeavouring to disengage my hand, 'pray let me go!'

"'I will,' cried he, to my inexpressible confusion; dropping on one knee, 'if you wish me to leave you.'

"'Oh, my lord,' exclaimed I, 'rise, I beseech you; rise. Surely your lordship is not so cruel as to mock me.'

"'Mock you!' repeated he earnestly, 'no, I revere you. I esteem and admire you above all human beings! You are the friend to whom my soul is attached, as to its better half. You are the most amiable, the most perfect of women; and you are dearer to me than language has the power of telling.'

"'I attempt not to describe my sensations at that moment; I scarce breathed; I doubted if I existed;



the blood forsook my cheeks, and my feet refused to sustain me. Lord Orville hastily rising supported me to a chair upon which I sank almost lifeless.

"I cannot write the scene that followed, though every word is engraven on my heart; but his protestations, his expressions, were too flattering for repetition; nor would he, in spite of my repeated efforts to leave him, suffer me to escape; in short, my dear sir, I was not proof against his solicitations, and he drew from me the most sacred secret of my heart!"\*

\* Contrast this old perfumed, powdered D'Arblay conversation with the present modern talk. If the two young people wished to hide their emotions now-a-days, and express themselves in modest language, the story would run:—

"Whilst I was looking for the books, Lord Orville came in. He looked uncommonly down in the mouth, as he said: 'Is this true, Miss Anville; are you going to cut?'"

"'To abequatulate, Lord Orville,' said I, still pretending that I was looking for the books.

"'You're very quick about it,' said he.

"'Guess it's no great loss,' I remarked, as cheerfully as I could.

"'You don't think I'm chaffing?' said Orville, with much emotion.

"'What has Mrs. Solwyn done with the books?' I went on.

"'What, going?' said he, 'and going for good? I wish I was such a good-plucked one as you, Miss Anville,'" &c.

The conversation, you perceive, might be easily written down to this key; and if the hero and heroine were modern, they would not be suffered to go through their dialogue on stilts, but would converse in the natural graceful way at present customary. By the way, what a strange custom that is in modern lady novelists to make the men bully

Other people may not much like this extract, madam, from your favourite novel, but when you come to read it, *you* will like it. I suspect that when you read that book which you so love, you read it *à deux*. Did you not yourself pass a winter at Bath, when you were the belle of the assembly? Was there not a Lord Orville in your case too? As you think of him eleven lustres pass away. You look at him with the bright eyes of those days, and your hero stands before you, the brave, the accomplished, the simple, the true gentleman; and he makes the most elegant of bows to one of the most beautiful young women the world ever saw; and he leads you out to the cotillon, to the dear unforgotten music. Hark to the horns of Elford, blowing, blowing! *Bonne vieille*, you remember their melody, and your heart-strings thrill with it still.

Of your heroic heroes, I think our friend Monseigneur Athos, Count de la Fère, is my favourite. I have read about him from sunrise to sunset with the utmost contentment of mind. He has passed through how many volumes? Forty, Fifty? I

the women! In the time of Miss Porter and Madame D'Arblay, we have respect, profound bows and curtsies, graceful courtesy, from men to women. In the time of Miss Brontë, absolute rudeness. Is it true, madames, that you like rudeness, and are pleased at being ill-used by men? I could point to more than one lady novelist who so represents you.

wish for my part there were a hundred more, and would never tire of him rescuing prisoners, punishing ruffians, and running scoundrels through the midriff with his most graceful rapier. Ah, Athos, Porthos, and Aramis, you are a magnificent trio. I think I like d'Artagnan in his own memoirs best. I bought him years and years ago, price fivepence, in a little parchment-covered Cologne-printed volume, at a stall in Gray's Inn Lane. Dumas glorifies him and makes a Marshal of him; if I remember rightly, the original d'Artagnan was a needy adventurer, who died in exile very early in Louis XIV.'s reign. Did you ever read the "Chevalier d'Harmenthal?" Did you ever read the "Tulipe Noire," as modest as a story by Miss Edgeworth? I think of the prodigal banquets to which this Lucullus of a man has invited me, with thanks and wonder. To what a series of splendid entertainments he has treated me! Where does he find the money for these prodigious feasts? They say that all the works bearing Dumas's name are not written by him. Well? Does not the chief cook have *aides* under him? Did not Rubens's pupils paint on his canvases? Had not Lawrence assistants for his backgrounds? For myself, being also *du métier*, I confess I would often like to have a competent, respectable, and rapid clerk for the business part of my novels; and on

his arrival, at eleven o'clock, would say, "Mr. Jones, if you please, the archbishop must die this morning in about five pages. Turn to article 'Dropsy' (or what you will) in *Encyclopædia*. Take care there are no medical blunders in his death. Group his daughters, physicians, and chaplains round him. In Wales' 'London,' letter B, third shelf, you will find an account of Lambeth, and some prints of the place. Colour in with local colouring. The daughter will come down, and speak to her lover in his wherry at Lambeth Stairs," &c. &c. Jones (an intelligent young man) examines the medical, historical, topographical books necessary; his chief points out to him in Jeremy Taylor (fol., London, M.DCLV.) a few remarks, such as might befit a dear old archbishop departing this life. When I come back to dress for dinner, the archbishop is dead on my table in five pages; medicine, topography, theology, all right, and Jones has gone home to his family some hours. Sir Christopher is the architect of St. Paul's. He has not laid the stones or carried up the mortar. There is a great deal of carpenter's and joiner's work in novels which surely a smart professional hand might supply. A smart professional hand? I give you my word, there seem to me parts of novels—let us say the love-making, the "business," the villain in the cup-

board, and so forth, which I should like to order John Footman to take in hand, as I desire him to bring the coals and polish the boots. Ask *me* indeed to pop a robber under a bed, to hide a will which shall be forthcoming in due season, or at my time of life to write a namby-pamby love conversation between Emily and Lord Arthur! I feel ashamed of myself, and especially when my business obliges me to do the love-passages, I blush so, though quite alone in my study, that you would fancy I was going off in an apoplexy. Are authors affected by their own works? I don't know about other gentlemen, but if I make a joke myself I cry; if I write a pathetic scene I am laughing wildly all the time—at least Tomkins thinks so. You know I am such a cynic!

The editor of the *Cornhill Magazine* (no soft and yielding character like his predecessor, but a man of stern resolution) will only allow these harmless papers to run to a certain length. But for this veto I should gladly have prattled over half a sheet more, and have discoursed on many heroes and heroines of novels whom fond memory brings back to me. Of these books I have been a diligent student from those early days, which are recorded at the commencement of this little essay. Oh, delightful novels, well remembered! Oh, novels,

sweet and delicious as the raspberry open-tarts of budding boyhood! Do I forget one night after prayers (when we under-boys were sent to bed) lingering at my cupboard to read one little half page more of my dear Walter Scott—and down came the monitor's dictionary upon my head! Rebecca, daughter of Isaac of York, I have loved thee faithfully for forty years! Thou wert twenty years old (say) and I but twelve, when I knew thee. At sixty odd, love, most of the ladies of thy Orient race have lost the bloom of youth, and bulged beyond the line of beauty; but to me thou art ever young and fair, and I will do battle with any felon Templar who assails thy fair name.

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ON A PEAR-TREE.

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THE gracious reader no doubt has remarked that these humble sermons have for subjects some little event which happens at the preacher's own gate, or which falls under his peculiar cognizance. Once, you may remember, we discoursed about a chalk-mark on the door. This morning Betsy, the housemaid, comes with a frightened look, and says, "Law, mum! there's three bricks taken out of the garden wall, and the branches broke, and all the pears taken off the pear-tree!" Poor peaceful suburban pear-tree! Gaol-birds have hopped about thy branches, and robbed them of their smoky fruit. But those bricks removed; that ladder evidently prepared, by which unknown marauders may enter and depart from my little Englishman's castle; is not

this a subject of thrilling interest, and may it not *be continued in a future number?*—that is the terrible question. Suppose, having escalated the outer wall, the miscreants take a fancy to storm the castle? Well—well! we are armed; we are numerous; we are men of tremendous courage, who will defend our spoons with our lives; and there are barracks close by (thank goodness!) whence, at the noise of our shouts and firing, at least a thousand bayonets will bristle to our rescue.

What sound is yonder? A church bell. I might go myself, but how listen to the sermon? I am thinking of those thieves who have made a ladder of my wall, and a prey of my pear-tree. They may be walking to church at this moment, neatly shaved, in clean linen, with every outward appearance of virtue. If I went, I know I should be watching the congregation, and thinking, "Is that one of the fellows who came over my wall?" If, after the reading of the eighth Commandment, a man sang out with particular energy, "Incline our hearts to keep this law," I should think, "Aha, Master Basso, did you have pears for breakfast this morning?" Crime is walking round me, that is clear. Who is the perpetrator? . . . What a changed aspect the world has, since these last few lines were written! I have been walking round about my premises, and



in consultation with a gentleman in a single-breasted blue coat, with pewter buttons, and a tape ornament on the collar. He has looked at the holes in the wall, and the amputated tree. We have formed our plan of defence—*perhaps of attack*. Perhaps some day you may read in the papers, "DARING ATTEMPT AT BURGLARY—HEROIC VICTORY OVER THE VILLAINS," &c. &c. Rascals as yet unknown! perhaps you, too, may read these words, and may be induced to pause in your fatal intention. Take the advice of a sincere friend, and keep off. To find a man writhing in my man-trap, another mayhap impaled in my ditch, to pick off another from my tree (scoundrel! as though he were a pear) will give me no pleasure; but such things may happen. Be warned in time, villains! Or, if you *must* pursue your calling as cracksmen, have the goodness to try some other shutters. Enough! subside into your darkness, children of night! Thieves! we seek not to have *you* hanged—you are but as pegs whereon to hang others.

I may have said before, that if I were going to be hanged myself, I think I should take an accurate note of my sensations, request to stop at some public-house on the road to Tyburn, and be provided with a private room and writing-materials, and give an account of my state of mind. Then, gee up, carter! I beg your reverence to continue your

apposite, though not novel, remarks on my situation;—and so we drive up to Tyburn turnpike, where an expectant crowd, the obliging sheriffs, and the dexterous and rapid Mr. Ketch are already in waiting.

A number of labouring people are sauntering about our streets and taking their rest on this holiday—fellows who have no more stolen my pears than they have robbed the crown jewels out of the Tower—and I say I cannot help thinking in my own mind, “Are you the rascal who got over my wall last night?” Is the suspicion haunting my mind written on my countenance? I trust not. What if one man after another were to come up to me and say, “How dare you, sir, suspect me in your mind of stealing your fruit? Go be hanged, you and your jargonels!” You rascal thief! it is not merely three-halfp’orth of sooty fruit you rob me of, it is my peace of mind—my artless innocence and trust in my fellow-creatures, my child-like belief that everything they say is true. How can I hold out the hand of friendship in this condition, when my first impression is, “My good sir, I strongly suspect that you were up my pear-tree last night?” It is a dreadful state of mind. The core is black; the death-stricken fruit drops on the bough, and a great worm is within—fattening, and feasting, and wrig-

gling! Who stole the pears? I say. Is it you, brother? Is it you, madam! Come! are you ready to answer—*respondere parati et cantare pares?* (O shame! shame!)

Will the villains ever be discovered and punished who stole my fruit? Some unlucky rascals who rob orchards are caught up the tree at once. Some rob through life with impunity. If I, for my part, were to try and get up the smallest tree, on the darkest night, in the most remote orchard, I wager any money I should be found out—be caught by the leg in a man-trap, or have Towler fastening on me. I always am found out; have been; shall be. It's my luck. Other men will carry off bushels of fruit, and get away undetected, unsuspected; whereas I know woe and punishment would fall upon me were I to lay my hand on the smallest pippin. So be it. A man who has this precious self-knowledge will surely keep his hands from picking and stealing, and his feet upon the paths of virtue.

I will assume, my benevolent friend and present reader, that you yourself are virtuous, not from a fear of punishment, but from a sheer love of good: but as you and I walk through life, consider what hundreds of thousands of rascals we must have met, who have not been found out at all. In high places

and low, in Clubs and on 'Change, at church or the balls and routs of the nobility and gentry, how dreadful it is for benevolent beings like you and me to have to think these undiscovered though not unsuspected scoundrels are swarming! What is the difference between you and a galley-slave? Is yonder poor wretch at the hulks not a man and a brother too? Have you ever forged, my dear sir? Have you ever cheated your neighbour? Have you ever ridden to Hounslow Heath and robbed the mail? Have you ever entered a first-class railway-carriage, where an old gentleman sat alone in a sweet sleep, daintily murdered him, taken his pocket-book, and got out at the next station? You know that this circumstance occurred in France a few months since. If we have travelled in France this autumn we may have met the ingenious gentleman who perpetrated this daring and successful *coup*. We may have found him a well-informed and agreeable man. I have been acquainted with two or three gentlemen who have been discovered after—after the performance of illegal actions. What? That agreeable rattling fellow we met was the celebrated Mr. John Sheppard? Was that amiable quiet gentleman in spectacles the well-known Mr. Fauntleroy? In Hazlitt's admirable paper, "Going to a Fight," he

describes a dashing sporting fellow who was in the coach, and who was no less a man than the eminent destroyer of Mr. William Weare. Don't tell me that you would not like to have met (out of business) Captain Sheppard, the Reverend Doctor Dodd, or others rendered famous by their actions and misfortunes, by their lives and their deaths. They are the subjects of ballads, the heroes of romance. A friend of mine had the house in May Fair, out of which poor Doctor Dodd was taken handcuffed. There was the paved hall over which he stepped. That little room at the side was, no doubt, the study where he composed his elegant sermons. Two years since I had the good fortune to partake of some admirable dinners in Tyburnia—magnificent dinners indeed; but rendered doubly interesting from the fact that the house was that occupied by the late Mr. Sadleir. One night the late Mr. Sadleir took tea in that dining-room, and, to the surprise of his butler, went out, having put into his pocket his own cream-jug. The next morning, you know, he was found dead on Hampstead Heath, with the cream-jug lying by him, into which he had poured the poison by which he died. The idea of the ghost of the late gentleman flitting about the room gave a strange interest to the banquet. Can you fancy him taking his

tea alone in the dining-room? He empties that cream-jug and puts it in his pocket; and then he opens yonder door, through which he is never to pass again. Now he crosses the hall: and hark! the hall-door shuts upon him, and his steps die away. They are gone into the night. They traverse the sleeping city. They lead him into the fields, where the grey morning is beginning to glimmer. He pours something from a bottle into a little silver jug. It touches his lips, the lying lips. Do they quiver a prayer ere that awful draught is swallowed? When the sun rises they are dumb.

I neither knew this unhappy man, nor his countryman—Laërtes let us call him—who is at present in exile, having been compelled to fly from remorseless creditors. Laërtes fled to America, where he earned his bread by his pen. I owe to having a kindly feeling towards this scapegrace, because, though an exile, he did not abuse the country whence he fled. I have heard that he went away taking no spoil with him, penniless almost; and on his voyage he made acquaintance with a certain Jew; and when he fell sick, at New York, this Jew befriended him, and gave him help and money out of his own store, which was but small. Now, after they had been awhile in the strange city,

it happened that the poor Jew spent all his little money, and he too fell ill, and was in great penury. And now it was Laërtes who befriended that Ebrew Jew. He fee'd doctors; he fed and tended the sick and hungry. Go to, Laërtes! I know thee not. It may be thou art justly *exul patriæ*. But the Jew shall intercede for thee, thou not, let us trust, hopeless Christian sinner.

Another exile to the same shore I knew: who did not? Julius Cæsar hardly owed more money than Cucedicus: and, gracious powers! Cucedicus, how did you manage to spend and owe so much? All day he was at work for his clients; at night he was occupied in the Public Council. He neither had wife nor children. The rewards which he received for his orations were enough to maintain twenty rhetoricians. Night after night I have seen him eating his frugal meal, consisting but of a fish, a small portion of mutton, and a small measure of Iberian or Trinacrian wine, largely diluted with the sparkling waters of Rhenish Gaul. And this was all he had; and this man earned and paid away talents upon talents; and fled, owing who knows how many more! Does a man earn fifteen thousand pounds a year, toiling by day, talking by night, having horrible unrest in his bed, ghastly terrors at waking, seeing

an officer lurking at every corner, a sword of justice for ever hanging over his head—and have for his sole diversion a newspaper, a lonely mutton-chop, and a little sherry and seltzer-water? In the German stories we read how men sell themselves to—a certain Personage, and that Personage cheats them. He gives them wealth; yes, but the gold-pieces turn into worthless leaves. He sets them before splendid banquets; yes, but what an awful grin that black footman has who lifts up the dish-cover; and don't you smell a peculiar sulphurous odour in the dish? Fough! take it away; I can't eat. He promises them splendours and triumphs. The conqueror's car rolls glittering through the city, the multitudes shout and huzza. Drive on, coachman. Yes, but who is that hanging on behind the carriage? Is this the reward of eloquence, talents, industry? Is this the end of a life's labour? Don't you remember how, when the dragon was infesting the neighbourhood of Babylon, the citizens used to walk dismally out of evenings, and look at the valleys round about strewed with the bones of the victims whom the monster had devoured? O insatiate brute, and most disgusting, brazen, and scaly reptile! Let us be thankful, children, that it has not gobbled us up too. Quick. Let us turn away, and pray that we may be



kept out the of reach of his horrible maw, jaw, claw!

When I first came up to London, as innocent as Monsieur Gil Blas, I also fell in with some pretty acquaintances, found my way into several caverns, and delivered my purse to more than one gallant gentleman of the road. One I remember especially—one who never eased me personally of a single marayodi—one than whom I never met a bandit more gallant, courteous, and amiable. Rob me? Rolando feasted me; treated me to his dinner and his wine; kept a generous table for his friends, and I know was most liberal to many of them. How well I remember one of his speculations! It was a great plan for smuggling tobacco. Revenue officers were to be bought off; silent ships were to ply on the Thames; cunning dépôts were to be established, and hundreds of thousands of pounds to be made by the *coup*. How his eyes kindled as he propounded the scheme to me! How easy and certain it seemed! It might have succeeded: I can't say; but the bold and merry, the hearty and kindly Rolando came to grief—a little matter of imitated signatures occasioned a Bank persecution of Rolando the Brave. He walked about armed, and vowed he would never be taken alive: but taken he was; tried, condemned, sen-

tenced to perpetual banishment; and I heard that for some time he was universally popular in the colony which had the honour to possess him. What a song he could sing! 'Twas when the cup was sparkling before us, and heaven gave a portion of its blue, boys, blue, that I remember the song of Roland at the "Old Piazza Coffee-house." And now where is the "Old Piazza Coffee-house?" Where is Thebes? where is Troy? where is the Colossus of Rhodes? Ah, Rolando, Rolando! thou wert a gallant captain, a cheery, a handsome, a merry. At *me* thou never presentedst pistol. Thou badest the bumper of Burgundy fill, fill for me, giving those who preferred it Champagne. *Calum non animum*, &c. Do you think he has reformed now that he has crossed the sea, and changed the air? I have my own opinion. Howbeit, Rolando, thou wert a most kind and hospitable bandit. And I love not to think of thee with a chain at thy shin.

Do you know how all these memories of unfortunate men have come upon me? When they came to frighten me this morning by speaking of my robbed pears, my perforated garden wall, I was reading an article in the *Saturday Review* about Rupilius. I have sat near that young man at a public dinner, and beheld him in a gilded uniform.

But yesterday he lived in splendour, had long hair, a flowing beard, a jewel at his neck, and a smart surtout. So attired, he stood but yesterday in court; and to-day he sits over a bowl of prison cocoa, with a shaved head, and in a felon's jerkin.

That beard and head shaved, that gaudy deputy-lieutenant's coat exchanged for felon uniform, and your daily bottle of champagne for prison cocoa, my poor Rupilius, what a comfort it must be to have the business brought to an end! Champagne was the honourable gentleman's drink in the House of Commons dining-room, as I am informed. What uncommonly dry champagne that must have been! When we saw him outwardly happy, how miserable he must have been! when we thought him prosperous, how dismally poor! When the great Mr. Marker, at the public dinners, called out—"Gentlemen! charge your glasses, and please silence for the Honourable Member for Lambeth!" how that Honourable Member must have writhed inwardly! One day, when there was a talk of a gentleman's honour being questioned, Rupilius said, "If any man doubted mine, I would knock him down." But that speech was in the way of business. The Spartan boy, who stole the fox, smiled while the beast was gnawing him under his cloak: I promise you Rupilius had some sharp fangs

gnashing under his. We have sat at the same feast, I say: we have paid our contribution to the same charity. Ah! when I ask this day for my daily bread, I pray not to be led into temptation, and to be delivered from evil.

—  
*allahabad miss call*

DESSEIN'S.

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I ARRIVED by the nightmail packet from Dover. The passage had been rough, and the usual consequences had ensued. I was disinclined to travel farther that night on my road to Paris, and knew the Calais hotel of old as one of the cleanest, one of the dearest, one of the most comfortable hotels on the continent of Europe. There is no town more French than Calais. That charming old "Hôtel Dessein," with its court, its gardens, its lordly kitchen, its princely waiter—a gentleman of the old school, who has welcomed the finest company in Europe—have long been known to me. I have read complaints in *The Times*, more than once, I think, that the Dessein bills are dear. A bottle of soda-water certainly costs—well, never mind how much.

I remember as a boy, at the "Ship" at Dover (imperante Carolo Decimo), when, my place to London being paid, I had but 12s. left after a certain little Paris excursion (about which my benighted parents never knew anything), ordering for dinner a whiting, a beef-steak, and a glass of negus, and the bill was, dinner 7s., glass of negus 2s., waiter 6d., and only half-a-crown left, as I was a sinner, for the guard and coachman on the way to London! And I *was* a sinner. I had gone without leave. What a long, dreary, guilty forty hours' journey it was from Paris to Calais, I remember! How did I come to think of this escapade, which occurred in the Easter vacation of the year 1830? I always think of it when I am crossing to Calais. Guilt, sir, guilt remains stamped on the memory, and I feel easier in my mind now that it is liberated of this old peccadillo. I met my college tutor only yesterday. We were travelling, and stopped at the same hotel. He had the very next room to mine. After he had gone into his apartment, having shaken me quite kindly by the hand, I felt inclined to knock at his door and say, "Doctor Bentley, I beg your pardon, but do you remember, when I was going down at the Easter vacation in 1830, you asked me where I was going to spend my vacation? And I said, With my friend Slingsby, in Huntingdownshire.

Well, sir, I grieve to have to confess that I told you a fib. I had got 20*l*. and was going for a lark to Paris, where my friend Edwards was staying." There, it is out. The Doctor will read it, for I did not wake him up after all to make my confession, but protest he shall have a copy of this Roundabout sent to him when he returns to his lodge.

They gave me a bed-room there; a very neat room on the first floor, looking into the pretty garden. The hotel must look pretty much as it did a hundred years ago when *he* visited it. I wonder whether he paid his bill? Yes: his journey was just begun. He had borrowed or got the money somehow. Such a man would spend it liberally enough when he had it, give generously—nay, drop a tear over the fate of the poor fellow whom he relieved. I don't believe a word he says, but I never accused him of stinginess about money. That is a fault of much more virtuous people than he. Mr. Laurence is ready enough with his purse when there are anybody's guineas in it. Still when I went to bed in the room, in *his* room; when I think how I admire, dislike, and have abused him, a certain dim feeling of apprehension filled my mind at the midnight hour. What if I should see his lean figure in the black-satin breeches, his sinister smile, his long thin finger pointing to me in the moonlight (for I am in bed, and have 'popped

my candle out), and he should say, "You mistrust me, you hate me, do you? And you, don't you know how Jack, Tom, and Harry, your brother authors, hate *you*?" I grin and laugh in the moonlight, in the midnight, in the silence. "O you ghost in black-satin breeches and a wig! I like to be hated by some men," I say. "I know men whose lives are a scheme, whose laughter is a conspiracy, whose smile means something else, whose hatred is a cloak, and I had rather these men should hate me than not."

"My good sir," says he, with a ghastly grin on his lean face, "yon have your wish."

"*Après*?" I say. "Please let me go to sleep. I shan't sleep any the worse because——"

"Because there are insects in the bed, and they sting you?" (This is only by way of illustration, my good sir; the animals don't bite me now. All the house at present seems to me excellently clean.) "Tis absurd to affect this indifference. If you are thin-skinned, and the reptiles bite, they keep you from sleep."

"There are some men who cry out at a flea-bite as loud as if they were torn by a vulture," I growl.

"Men of the *genus irritabile*, my worthy good gentleman!—and you are one."



"Yes, sir, I am of the profession, as you say; and I dare say make a great shouting and crying at a small hurt."

"You are ashamed of that quality by which you earn your subsistence, and such reputation as you have? Your sensibility is your livelihood, my worthy friend. You feel a pang of pleasure or pain? It is noted in your memory, and some day or other makes its appearance in your manuscript. Why, in your last Roundabout rubbish you mention reading your first novel on the day when King George IV. was crowned. I remember him in his cradle at St. James's, a lovely little babe; a gilt Chinese railing was before him, and I dropped the tear of sensibility as I gazed on the sleeping cherub."

"A tear—a fiddlestick, Mr. STERNNE," I growled out, for of course I knew my friend in the wig and satin breeches to be no other than the notorious, nay, celebrated Mr. Laurence Sterne.

"Does not the sight of a beautiful infant charm and melt you, *mon ami*? If not, I pity you. Yes, he was beautiful. I was in London the year he was born. I used to breakfast at the 'Mount Coffee-house.' I did not become the fashion until two years later, when my 'Tristram' made his appearance, who has held his own for a hundred years.

By the way, *mon bon monsieur*, how many authors of your present time will last till the next century? Do you think Brown will?"

I laughed with scorn as I lay in my bed (and so did the ghost give a ghastly snigger).

"Brown!" I roared. "One of the most over-rated men that ever put pen to paper!"

"What do you think of Jones?"

I grew indignant with this old cynic. "As a reasonable ghost, come out of the other world, you don't mean," I said, "to ask me a serious opinion of Mr. Jones? His books may be very good reading for maid-servants and school-boys, but you don't ask *me* to read them? As a scholar yourself you must know that——"

"Well, then, Robinson?"

"Robinson, I am told, has merit. I dare say; I never have been able to read his books, and can't, therefore, form any opinion about Mr. Robinson. At least you will allow that I am not speaking in a prejudiced manner about *him*."

"Ah! I see you men of letters have your cabals and jealousies, as we had in my time. There was an Irish fellow by the name of Gouldsmith, who used to abuse me; but he went into no genteel company—and faith! it mattered little, his praise or

abuse. I never was more surprised than when I heard that Mr. Irving, an American gentleman of parts and elegance, had wrote the fellow's life. To make a hero of that man, my dear sir, 'twas ridiculous! You followed in the fashion, I hear, and chose to lay a wreath before this queer little idol. Preposterous! A pretty writer, who has turned some neat complets. Bah! I have no patience with Master Posterity, that has chosen to take up this fellow, and make a hero of him! And there was another gentleman of my time, Mr. Thieftatcher Fielding, forsooth! a fellow with the strength, and the taste, and the manners of a porter! What madness has possessed you all to bow before that Calvert Batt of a man?—a creature without elegance or sensibility! The dog had spirits, certainly. I remember my Lord Bathurst praising them: but as for reading his books—*ma foi*, I would as lief go and dive for tripe in a cellar. The man's vulgarity stifles me. He wafts me whiffs of gin. Tobacco and onions are in his great coarse laugh, which choke me, *pardi*; and I don't think much better of the other fellow—the Scots' gallipot purveyor—Peregrine Clinker, Humphrey Random—how did the fellow call his rubbish? Neither of these men had the *bel air*, the *bon ton*, the *je ne sais quoy*. Pah! If I meet them in my walks by our Stygian river, I give them a wide

berth, as that hybrid apothecary fellow would say. An ounce of civet, good apothecary; horrible, horrible! The mere thought of the coarseness of those men gives me the *chair de poule*. Mr. Fielding, especially, has no more sensibility than a butcher in Fleet Market. He takes his heroes out of ale-house kitchens, or worse places still. And this is the person whom Posterity has chosen to honour along with me—*me!* Faith, Monsieur Posterity, you have put me in pretty company, and I see you are no wiser than we were in our time. Mr. Fielding, forsooth! Mr. Tripe and Onions! Mr. Cowheel and Gin! Thank you for nothing, Monsieur Posterity!"

"And so," thought I, "even among these Stygians this envy and quarrelsomeness (if you will permit me the word) survive? What a pitiful meanness! To be sure, I can understand this feeling to a certain extent; a sense of justice will prompt it. In my own case, I often feel myself forced to protest against the absurd praises lavished on contemporaries. Yesterday, for instance, Lady Jones was good enough to praise one of my works. *Très bien*. But in the very next minute she began, with quite as great enthusiasm, to praise Miss Hobson's last romance. My good creature, what is that woman's

praise worth who absolutely admires the writings of Miss Hobson? I offer a friend a bottle of '44 claret, fit for a pontifical supper. 'This is capital wine,' says he; 'and now we have finished the bottle, will you give me a bottle of that ordinaire we drank the other day?' Very well, my good man. You are a good judge—of ordinaire, I dare say. Nothing so provokes my anger, and rouses my sense of justice, as to hear other men undeservedly praised. In a word, if you wish to remain friends with me, don't praise anybody. You tell me that the Venus de Medici is beautiful, or Jacob Omnium is tall. *Que diable!* Can't I judge for myself? Haven't I eyes and a foot-rule? I don't think the Venus is so handsome, since you press me. She is pretty, but she has no expression. And as for Mr. Omnium, I can see much taller men in a fair for twopence."

"And so," I said, turning round to Mr. Sterne, "you are actually jealous of Mr. Fielding? O you men of letters, you men of letters! Is not the world (your world, I mean) big enough for all of you?"

I often travel in my sleep. I often of a night find myself walking in my night-gown about the grey streets. It is awkward at first, but somehow nobody makes any remark. I glide along over the ground with my naked feet. The mud does not wet them.

The passers-by do not tread on them. I am wafted over the ground, down the stairs, through the doors. This sort of travelling, dear friends, I am sure you have all of you indulged.

Well, on the night in question (and, if you wish to know the precise date, it was the 31st of September last), after having some little conversation with Mr. Sterne in our bed-room, I must have got up, though I protest I don't know how, and come downstairs with him into the coffee-room of the "Hôtel Dessein," where the moon was shining, and a cold supper was laid out. I forget what we had—"vol-au-vent d'oeufs de Phénix—agneau aux pistaches à la Barmécide,"—what matters what we had?

"As regards supper this is certain, the less you have of it the better."

That is what one of the guests remarked,—a shabby old man, in a wig, and such a dirty, ragged, disreputable dressing-gown that I should have been quite surprised at him, only one never *is* surprised in dr—— under certain circumstances.

"I can't eat 'em now," said the greasy man (with his false old teeth, I wonder he could eat anything). "I remember Alvanley eating three

suppers once at Carlton House—one night *de petits comités*."

"*Petit comité*, sir," said Mr. Sterne.

"Dammy, sir, let me tell my own story my own way. I say, one night at Carlton House, playing at blind hookey with York, Wales, Tom Rakes, Prince Boothby, and Dutch Sam the boxer, Alvanley ate three suppers, and won three and twenty hundred pounds in ponies. Never saw a fellow with such an appetite, except Wales in his *good* time. But he destroyed the finest digestion a man ever had with maraschino, by Jove—always at it."

"Try mine," said Mr. Sterne.

"What a doosid queer box," says Mr. Brummell.

"I had it from a Capuchin friar in this town. The box is but a horn one; but to the nose of sensibility Araby's perfume is not more delicate."

"I call it doosid stale old rappee," says Mr. Brummell—(as for me I declare I could not smell anything at all in either of the boxes.) "Old boy in smock-frock, take a pinch?"

The old boy in the smock-frock, as Mr. Brummell called him, was a very old man, with long white beard, wearing, not a smock-frock, but a shirt; and he had actually nothing else save a rope round

his neck, which hung behind his chair in the queerest way.

"Fair sir," he said, turning to Mr. Brummell, "when the Prince of Wales and his father laid siege to our town——"

"What nonsense are you talking, old cock?" says Mr. Brummell; "Wales was never here. His late Majesty George IV. passed through on his way to Hanover. My good man, you don't seem to know what's up at all. What is he talkin' about the siege of Calais? I lived here fifteen years! Ought to know. What's his old name?"

"I am Master Eustace of Saint Peter's," said the old gentleman in the shirt. "When my Lord King Edward laid siege to this city——"

"Laid siege to Jericho!" cries Mr. Brummell. "The old man is cracked—cracked, sir!"

"—— Laid siege to this city," continued the old man, "I and five more promised Messire Gautier de Mauny that we would give ourselves up as ransom for the place. And we came before our Lord King Edward, attired as you see, and the fair queen begged our lives out of her gramercy."

"Queen, nonsense! you mean the Princess of Wales—pretty woman, *petit nez retroussé*, grew



monstrous stout?" suggested Mr. Brummell, whose reading was evidently not extensive. "Sir Sidney Smith was a fine fellow, great talker, hook nose, so has Lord Cochrane, so has Lord Wellington. She was very sweet on Sir Sidney."

"Your acquaintance with the history of Calais does not seem to be considerable," said Mr. Sterne to Mr. Brummell, with a shrug.

"Don't it, bishop?—for I conclude you are a bishop by your wig. I know Calais as well as any man. I lived here for years before I took that confounded consulate at Caen. Lived in this hotel, then at Leleux's. People used to stop here. Good fellows used to ask for poor George Brummell; Hertford did, so did the Duchess of Devonshire. Not know Calais indeed! That is a good joke. Had many a good dinner here: sorry I ever left it."

"My Lord King Edward," chirped the queer old gentleman in the shirt, "colonized the place with his English, after we had yielded it up to him. I have heard tell they kept it for nigh three hundred years, till my Lord de Guise took it from a fair Queen, Mary of blessed memory, a holy woman. Eh, but Sire Gantier of Manny was a good knight, a valiant captain, gentle and courteous withal! Do you remember his ransoming the——?"

"What is the old fellow twaddlin' about?" cries Brummell. "He is talking about some knight?—I never spoke to a knight, and very seldom to a baronet. Firkins, my buttermilk, was a knight—a knight and alderman. Wales knighted him once on going into the City."

"I am not surprised that the gentleman should not understand Messire Eustace of St. Peter's," said the ghostly individual addressed as Mr. Sterne. "Your reading doubtless has not been very extensive?"

"Damnny, sir, speak for yourself!" cries Mr. Brummell, testily. "I never professed to be a reading man, but I was as good as my neighbours. Wales wasn't a reading man; York wasn't a reading man; Clarence wasn't a reading man; Sussex was, but he wasn't a man in society. I remember reading your 'Sentimental Journey,' old boy: read it to the Duchess at Beauvoir, I recollect, and she cried over it. Doosid clever amusing book, and does you great credit. Birron wrote doosid clever books, too; so did Monk Lewis. George Spencer was an elegant poet, and my dear Duchess of Devonshire, if she had not been a grande dame, would have beat 'em all, by George. Wales couldn't write: he could sing, but he couldn't spell."

"Ah, you know the great world? so did I in my time, Mr. Brummell. I have had the visiting tickets of half the nobility at my lodgings in Bond Street. But they left me there no more cared for than last year's calendar," sighed Mr. Sterne. "I wonder who is the mode in London now? One of our late arrivals, my Lord Macaulay, has prodigious merit and learning, and, faith, his histories are more amusing than any novels, my own included."

"Don't know, I'm sure; not in my line. Pick this bone of chicken," says Mr. Brummell, trifling with a skeleton bird before him.

"I remember in this city of Calais worse fare than yon bird," said old Mr. Eustace of Saint Peter's. "Marry, sirs, when my Lord King Edward laid siege to us, lucky was he who could get a slice of horse for his breakfast, and a rat was sold at the price of a hare."

"Hare is coarse food, never tasted rat," remarked the Bean. "Table-d'hôte poor fare enough for a man like me, who has been accustomed to the best of cookery. But rat—stifle me! I couldn't swallow that: never could bear hardship at all."

"We had to bear enough when my Lord of England pressed us. 'Twas pitiful to see the faces of our women as the siege went on, and hear the little ones asking for dinner."

"Always a bore, children. At dessert, they are had enough, but at dinner they're the dence and all," remarked Mr. Brummell.

Messire Eustace of St. Peter's did not seem to pay much attention to the Beau's remarks, but continued his own train of thought as old men will do.

"I hear," said he, "that there has actually been no war between us of France and yon men of England for well nigh fifty year. Ours has ever been a nation of warriors. And besides her regular found men-at-arms, 'tis said the English of the present time have more than a hundred thousand of archers with weapons that will carry for half a mile. And a multitude have come amongst us of late from a great Western country, never so much as heard of in my time—valiant men and great drawers of the long-bow, and they say they have ships in armour that no shot can penetrate. Is it so? Wonderful; wonderful! The best armour, gossips, is a stout heart."

"And if ever manly heart beat under shirt-frill, thine is that heart, Sir Eustace!" cried Mr. Sterne, enthusiastically.

"We, of France, were never accused of lack of courage, sir, in so far as I know," said Messire Eustace.

"We have shown as much in a thousand wars with you English by sea and land; and sometimes we conquered, and sometimes, as is the fortune of war, we were discomfited. And notably in a great sea-fight which befell off Ushant on the first of June—— Our Amiral, Messire Villaret de Joyeuse, on board his galleon named the 'Vengeur,' being sore pressed by an English bombard, rather than yield the crew of his ship to mercy, determined to go down with all on board of her: and to the cry of *Vive la Répub*——or, I would say, of *Noire Dame à la Rescousse*, he and his crew all sank to an immortal grave——"

"Sir," said I, looking with amazement at the old gentleman, "surely, surely, there is some mistake in your statement. Permit me to observe that the action of the first of June took place five hundred years after your time, and——"

"Perhaps I am confusing my dates," said the old gentleman, with a faint blush. "You say I am mixing up the transactions of my time on earth with the story of my successors? It may be so. We take no count of a few centuries more or less in our dwelling by the darkling Stygian river. Of late, there came amongst us a good knight, Messire de Cambronne, who fought against you English in the

country of Flanders, being captain of the guard of my Lord the King of France, in a famous battle where you English would have been utterly routed but for the succour of the Prussian heathen. This Messire de Cambronne, when bidden to yield by you of England, answered this, 'The guard dies but never surrenders;' and fought a long time afterwards, as became a good knight. In our wars with you of England it may have pleased the Fates to give you the greater success, but on our side, also, there has been no lack of brave deeds performed by brave men."

"King Edward may have been the victor, sir, as being the strongest, but you are the hero of the siege of Calais!" cried Mr. Sterne. "Your story is sacred, and your name has been blessed for five hundred years. Wherever men speak of patriotism and sacrifice, Eustace of Saint Pierre shall be beloved and remembered. I prostrate myself before the bare feet which stood before King Edward. What collar of chivalry is to be compared to that glorious order which you wear? Think, sir, how out of the myriad millions of our race, you, and some few more, stand forth as exemplars of duty and honour. *Fortunati nimium!*"

"Sir," said the old gentleman, "I did but my

duty at a painful moment; and 'tis matter of wonder to me that men talk still, and glorify such a trifling matter. By our Lady's grace, in the fair kingdom of France, there are scores of thousands of men, gentle and simple, who would do as I did. Does not every sentinel at his post, does not every archer in the front of battle, brave it, and die where his captain bids him? Who am I that I should be chosen out of all France to be an example of fortitude? I braved no tortures, though these I trust I would have endured with a good heart. I was subject to threats only. Who was the Roman knight of whom the Latin clerk Horatius tells?"

"A Latin clerk? Faith, I forget my Latin," says Mr. Brummell. "Ask the parson here."

"Messire Regulus, I remember, was his name. Taken prisoner by the Saracens, he gave his knightly word, and was permitted to go seek a ransom among his own people. Being unable to raise the sum that was a fitting ransom for such a knight, he returned to Afric, and cheerfully submitted to the tortures which the Paynims inflicted. And 'tis said he took leave of his friends as gaily as though he were going to a village kermes, or riding to his garden house in the suburb of the city."

"Great, good, glorious man!" cried Mr. Sterne, very much moved. "Let me embrace that gallant hand, and bedew it with my tears! As long as honour lasts thy name shall be remembered. See this dew-drop twinkling on my cheek! 'Tis the sparkling tribute that Sensibility pays to Valour. Though in my life and practice I may turn from Virtue, believe me, I never have ceased to honour her! Ah, Virtue! Ah, Sensibility! Oh——"

Here Mr. Sterne was interrupted by a monk of the Order of St. Francis, who stepped into the room, and begged us all to take a pinch of his famous old rappee. I suppose the snuff was very pungent, for, with a great start, I woke up; and now perceived that I must have been dreaming altogether. "Dessein's" of nowadays is not the "Dessein's" which Mr. Sterne, and Mr. Brummell, and I recollect in the good old times. The town of Calais has bought the old hotel, and "Dessein" has gone over to "Quillacq's." And I was there yesterday. And I remember old diligences, and old postilions in pigtails and jack-boots, who were once as alive as I am, and whose cracking whips I have heard in the midnight many and many a time. Now, where are they? Behold, they have been ferried over Styx, and have passed away into limbo.



I wonder what time does my boat go? Ah!  
Here comes the waiter bringing me my little  
bill.

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ON SOME CARP AT SANS SOUCL.

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WE have lately made the acquaintance of an old lady of ninety, who has passed the last twenty-five years of her old life in a great metropolitan establishment, the workhouse, namely, of the parish of Saint Lazarus. Stay—twenty-three or four years ago, she came out once, and thought to earn a little money by hop-picking; but being overworked, and having to lie out at night, she got a palsy which has incapacitated her from all further labour, and has caused her poor old limbs to shake ever since.

An illustration of that dismal proverb which tells us how poverty makes us acquainted with strange bed-fellows, this poor old shaking body has to lay herself down every night in her workhouse bed by the side of some other old woman with whom she

may or may not agree. She herself can't be a very pleasant bed-fellow, poor thing! with her shaking old limbs and cold feet. She lies awake a deal of the night, to be sure, not thinking of happy old times, for hers never were happy; but sleepless with aches, and agues, and rheumatism of old age. "The gentleman gave me brandy-and-water," she said, her old voice shaking with rapture at the thought. I never had a great love for Queen Charlotte, but I like her better now from what this old lady told me. The Queen, who loved snuff herself, has left a legacy of snuff to certain poorhouses; and, in her watchful nights, this old woman takes a pinch of Queen Charlotte's snuff, "and it do comfort me, sir, that it do!" *Pulceris exigui munus*. Here is a forlorn aged creature, shaking with palsy, with no soul among the great struggling multitude of mankind to care for her, not quite trampled out of life, but past and forgotten in the rush, made a little happy, and soothed in her hours of unrest by this penny legacy. Let me think as I write. (The next month's sermon, thank goodness! is safe to press.) This discourse will appear at the season when I have read that wassail-bowls make their appearance; at the season of pantomime, turkey and sausages, plum-puddings, jollifications for schoolboys; Christmas bills, and reminiscences more or less sad and sweet for elders,

If we oldsters are not merry, we shall be having a semblance of merriment. We shall see the young folks laughing round the holly-bush. We shall pass the bottle round cosily as we sit by the fire. That old thing will have a sort of festival too. Beef, beer, and pudding will be served to her for that day also. Christmas falls on a Thursday. Friday is the work-house day for coming out. Mary, remember that old Goody Twoshoes has her invitation for Friday, 26th December! Ninety is she, poor old soul? Ah! what a bonny face to catch under a mistletoe! "Yes, ninety, sir," she says, "and my mother was a hundred, and my grandmother was a hundred and two."

Herself ninety, her mother a hundred, her grandmother a hundred and two? What a queer calculation!

Ninety! Very good, granny: you were born, then, in 1772.

Your mother, we will say, was twenty-seven when you were born, and was born therefore in 1745.

Your grandmother was thirty when her daughter was born, and was born therefore in 1715.

We will begin with the present granny first. My good old creature, you can't of course remember,

but that little gentleman for whom your mother was laundress in the Temple was the ingenious Mr. Goldsmith, author of a "History of England," the "Vicar of Wakefield," and many diverting pieces. You were brought almost an infant to his chambers in Brick Court, and he gave you some sugar-candy, for the doctor was always good to children. That gentleman who well-nigh smothered you by sitting down on you as you lay in a chair asleep was the learned Mr. S. Johnson, whose history of "Rasselas" you have never read, my poor soul; and whose tragedy of "Irene" I don't believe any man in these kingdoms ever perused. That tipsy Scotch gentleman who used to come to the chambers sometimes, and at whom everybody laughed, wrote a more amusing book than any of the scholars, your Mr. Burke and your Mr. Johnson, and your Doctor Goldsmith. Your father often took him home in a chair to his lodgings; and has done as much for Parson Sterne in Bond Street, the famous wit. Of course, my good creature, you remember the Gordon Riots, and crying No Popery before Mr. Langdale's house, the Popish distiller's, and that bonny fire of my Lord Mansfield's books in Bloomsbury Square? Bless us, what a heap of illuminations you have seen! For the glorious victory over the Americans at Breed's Hill; for the peace in 1814, and the

beautiful Chinese bridge in St. James's Park; for the coronation of his Majesty, whom you recollect as Prince of Wales, Goody, don't you? Yes; and you went in a procession of laundresses to pay your respects to his good lady, the injured Queen of England, at Brandenburg House; and you remember your mother told you how she was taken to see the Scotch lords executed at the Tower. And as for your grandmother, she was born five years after the battle of Malplaquet, she was; where her poor father was killed, fighting like a bold Briton for the Queen. With the help of a "Wade's Chronology," I can make out ever so queer a history for you, my poor old body, and a pedigree as authentic as many in the peerage-books.

Peerage-books and pedigrees? What does she know about them? Battles and victories, treasons, kings, and beheadings, literary gentlemen, and the like, what have they ever been to her? Granny, did you ever hear of General Wolfe? Your mother may have seen him embark, and your father may have carried a musket under him. Your grandmother may have cried huzza for Marlborough; but what is the Prince Duke to you, and did you ever so much as hear tell of his name? How many hundred or thousand of years had that toad lived who was in the coal at the defunct Exhibition?—

and yet he was not a bit better informed than toads seven or eight hundred years younger.

"Don't talk to me your nonsense about Exhibitions, and Prince Dukes, and toads in coals, or coals in toads, or what is it?" says granny. "I know there was a good Queen Charlotte, for she left me snuff; and it comforts me of a night when I lie awake."

To me there is something very touching in the notion of that little pinch of comfort doled out to granny, and gratefully inhaled by her in the darkness. Don't you remember what traditions there used to be of chests of plate, bulses of diamonds, laces of inestimable value, sent out of the country privately by the old Queen, to enrich certain relations in M-eld-nb-rg Str-l-tz? Not all the treasure went. *Non omnis moritur*. A poor old palsied thing at midnight is made happy sometimes as she lifts her shaking old hand to her nose. Gliding noiselessly among the beds where lie the poor creatures huddled in their cheerless dormitory, I fancy an old ghost with a snuff-box that does not creak. "There, Goody, take of my rappee. You will not sneeze, and I shall not say 'God bless you.' But you will think kindly of old Queen Charlotte, won't you? Ah! I had a many troubles, a many troubles. I was a prisoner almost so much as you are. I had

to eat boiled mutton every day: *entre nous*, I abominated it. But I never complained. I swallowed it. I made the best of a hard life. We have all our burdens to bear. But hark! I hear the cock-crow, and snuff the morning air." And with this the royal ghost vanishes up the chimney—if there be a chimney in that dismal harem, where poor old Twoshoes and her companions pass their nights—their dreary nights, their restless nights, their cold long nights, shared in what glum companionship, illumined by what a feeble taper!

"Did I understand you, my good Twoshoes, to say that your mother was seven-and-twenty years old when you were born, and that she married your esteemed father when she herself was twenty-five? 1745, then, was the date of your dear mother's birth. I dare say her father was absent in the Low Countries, with his Royal Highness the Duke of Cumberland, under whom he had the honour of carrying a halberd at the famous engagement of Fontenoy—or if not there, he may have been at Preston Pans, under General Sir John Cope, when the wild Highlanders broke through all the laws of discipline and the English lines; and, being on the spot, did he see the famous ghost which didn't appear to Colonel Gardiner of the Dragoons? My good creature, is it possible you don't remember that



Doctor Swift, Sir Robert Walpole (my Lord Oxford, as you justly say), old Sarah Marlborough, and little Mr. Pope, of Twitnam, died in the year of your birth? What a wretched memory you have! What? haven't they a library, and the commonest books of reference at the old convent of Saint Lazarus, where you dwell?"

"Convent of Saint Lazarus, Prince William, Dr. Swift, Atossa, and Mr. Pope, of Twitnam! What is the gentleman talking about?" says old Goody, with a "Ho! ho!" and a laugh like an old parrot—you know they live to be as old as Methuselah, parrots do, and a parrot of a hundred is comparatively young (ho! ho! ho!). Yes, and likewise carps live to an immense old age. Some which Frederick the Great fed at Sans Souci are there now, with great humps of blue mould on their old backs; and they could tell all sorts of queer stories, if they chose to speak—but they are very silent, carps are—of their nature *peu communicatives*. Oh! what has been thy long life, old Goody, but a dole of bread and water and a perch on a cage; a dreary swim round and round a Lethe of a pond? What are Rossbach or Jena to those mouldy ones, and do they know it is a grandchild of England who brings bread to feed them?

No! Those Sans Souci carps may live to be a

thousand years old and have nothing to tell but that one day is like another; and the history of friend Goody Twoshoes has not much more variety than theirs. Hard labour, hard fare, hard bed, numbing cold all night, and gnawing hunger most days. That is her lot. Is it lawful in my prayers to say, "Thank heaven, I am not as one of these?" If I were eighty, would I like to feel the hunger always gnawing, gnawing? to have to get up and make a bow when Mr. Bumble the beadle entered the common room? to have to listen to Miss Prim, who came to give me her ideas of the next world? If I were eighty, I own I should not like to have to sleep with another gentleman of my own age, gouty, a bad sleeper, kicking in his old dreams, and snoring; to march down my vale of years at word of command, accommodating my tottering old steps to those of the other prisoners in my dingy, hopeless old gang; to hold out a trembling hand for a sickly pittance of gruel, and say, "Thank you, ma'm," to Miss Prim, when she has done reading her sermon. John! when Goody Twoshoes comes next Friday, I desire she may not be disturbed by theological controversies. You have a very fair voice, and I heard you and the maids singing a hymn very sweetly the other night, and was thankful that our humble household should be in such harmony. Poor old Twoshoes

is so old and toothless and quaky, that she can't sing a bit; but don't be giving yourself airs over her, because she can't sing and you can. Make her comfortable at our kitchen hearth. Set that old kettle to sing by our hob. Warm her old stomach with nut-brown ale and a toast laid in the fire. Be kind to the poor old school-girl of ninety, who has had leave to come out for a day of Christmas holiday. Shall there be many more Christmases for thee? Think of the ninety she has seen already; the four-score and ten cold, cheerless, nipping New Years!

If you were in her place, would you like to have a remembrance of better early days, when you were young, and happy, and loving, perhaps; or would you prefer to have no past on which your mind could rest? About the year 1788, Goody, were your cheeks rosy, and your eyes bright, and did some young fellow in powder and a pigtail look in them? We may grow old, but to us some stories never are old. On a sudden they rise up, not dead, but living—not forgotten, but freshly remembered. The eyes gleam on us as they used to do. The dear voice thrills in our hearts. The rapture of the meeting, the terrible, terrible parting, again and again the tragedy is acted over. Yesterday, in the street, I saw a pair of eyes so like two which used to brighten

at my coming once, that the whole past came back as I walked lonely, in the rush of the Strand, and I was young again in the midst of joys and sorrows, alike sweet and sad, alike sacred and fondly remembered.

If I tell a tale out of school, will any harm come to my old school-girl? Once, a lady gave her a half-sovereign, which was a source of great pain and anxiety to Goody Twoshoes. She sewed it away in her old stays somewhere, thinking here at least was a safe investment—(vestis—a vest—an investment,—pardon me, thou poor old thing, but I cannot help the pleasantry). And what do you think? Another pensionnaire of the establishment cut the coin out of Goody's stays—*an old woman who went upon two crutches!* Fugh, the old witch! What? Violence amongst these toothless, tottering, trembling, feeble ones? Robbery amongst the penniless? Dogs coming and snatching Lazarus's crumbs out of his lap? Ah, how indignant Goody was as she told the story! To that pond at Potsdam where the carps live for hundreds of hundreds of years, with hunches of blue mould on their back, I dare say the little Prince and Princess of Preussen-Britannien come sometimes with crumbs and cakes to feed the mouldy ones. Those eyes may have goggled from beneath the weeds at Napoleon's jack-boots: they have seen Frederick's

lean shanks reflected in their pool; and perhaps Monsieur de Voltaire has fed them—and now, for a crumb of biscuit they will fight, push, hustle, rob, squabble, gobble, relapsing into their tranquillity when the ignoble struggle is over. Sans souci, indeed! It is mighty well writing “Sans souci” over the gate; but where is the gate through which Care has not slipped? She perches on the shoulders of the sentry in the sentry-box: she whispers the porter sleeping in his arm-chair: she glides up the staircase, and lies down between the king and queen in their bed-royal: this very night I dare say she will perch upon poor old Goody Twoshoes's meagre bolster, and whisper, “Will the gentleman and those ladies ask me again? No, no; they will forget poor old Twoshoes.” Goody! For shame of yourself! Do not be cynical. Do not mistrust your fellow-creatures. What? Has the Christmas morning dawned upon thee ninety times? For four-score and ten years has it been thy lot to totter on this earth, hungry and obscure? Peace and goodwill to thee, let us say at this Christmas season. Come, drink, eat, rest awhile at our hearth, thou poor old pilgrim! And of the bread which God's bounty gives us, I pray, brother reader, we may not forget to set aside a part for those noble and silent poor, from whose innocent hands war has torn the means of labour. Enough!

As I hope for beef at Christmas, I vow a note shall  
be sent to Saint Lazarus Union House, in which  
Mr. Roundabout requests the honour of Mrs. Two-  
shoes's company on Friday, 26th December.



## AUTOUR DE MON CHAPEAU.

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NEVER have I seen a more noble tragic face. In the centre of the forehead there was a great furrow of care, towards which the brows rose piteously. What a deep solemn grief in the eyes! They looked blankly at the object before them, but through it, as it were, and into the grief beyond. In moments of pain, have you not looked at some indifferent object so? It mingles dumbly with your grief, and remains afterwards connected with it in your mind. It may be some indifferent thing—a book which you were reading at the time when you received her farewell letter (how well you remember the paragraph afterwards—the shape of the words, and their position on the page); the words you were writing when your mother came in, and said it was all over

—she was MARRIED—Emily married—to that insignificant little rival at whom you have laughed a hundred times in her company. Well, well; my friend and reader, whoe'er you be—old man or young, wife or maiden—you have had your grief-pang. Boy, you have lain awake the first night at school, and thought of home. Worse still, man, you have parted from the dear ones with bursting heart: and, lonely boy, recall the bolstering an unfeeling comrade gave you; and, lonely man, just torn from your children—their little tokens of affection yet in your pocket—pacing the deck at evening in the midst of the roaring ocean, you can remember how you were told that supper was ready, and how you went down to the cabin and had brandy-and-water and biscuit. You remember the taste of them. Yes; for ever. You took them whilst you and your Grief were sitting together, and your Grief clutched you round the soul. Serpent, how you have writhed round me, and bitten me! Remorse, Remembrance, &c., come in the night season, and I feel you gnawing, gnawing! . . . . I tell you that man's face was like Laocoon's (which, by the way, I always think over-rated. The real head is at Brussels, at the Duke Darenberg's, not at Rome).

That man! What man? That man of whom I said that his magnificent countenance exhibited the



noblest tragic woe. He was not of European blood. He was handsome, but not of European beauty. His face white—not of a Northern whiteness; his eyes protruding somewhat, and rolling in their grief. Those eyes had seen the Orient sun, and his beak was the eagle's. His lips were full. The beard, curling round them, was unkempt and tawny. The locks were of a deep, deep coppery red. The hands, swart and powerful, accustomed to the rough grasp of the wares in which he dealt, seemed unused to the flimsy artifices of the bath. He came from the Wilderness, and its sands were on his robe, his cheek, his tattered sandal, and the hardy foot it covered.

And his grief—whence came his sorrow? I will tell you. He bore it in his hand. He had evidently just concluded the compact by which it became his. His business was that of a purchaser of domestic raiment. At early dawn—nay, at what hour when the city is alive—do we not all hear the nasal cry of “Clo?” In Paris, *Habits Galons, Marchand d'habits*, is the twanging signal with which the wandering merchant makes his presence known. It was in Paris I saw this man. Where else have I not seen him? In the Roman Ghetto—at the Gate of David, in his fathers' once imperial city. The man I mean was an itinerant vendor and purchaser

of wardrobes—what you call an . . . Enough! You know his name.

On his left shoulder hung his bag; and he held in that hand a white hat, which I am sure he had just purchased, and which was the cause of the grief which smote his noble features. Of course I cannot particularize the sum, but he had given too much for that hat. He felt he might have got the thing for less money. It was not the amount, I am sure; it was the principle involved. He had given fourpence (let us say) for that which threepence would have purchased. He had been done: and a manly shame was upon him, that he, whose energy, acuteness, experience, point of honour, should have made him the victor in any mercantile duel in which he should engage, had been overcome by a porter's wife, who very likely sold him the old hat, or by a student who was tired of it. I can understand his grief. Do I seem to be speaking of it in a disrespectful or flippant way? Then you mistake me. He had been outwitted. He had desired, coaxed, schemed, haggled, got what he wanted, and now found he had paid too much for his bargain. You don't suppose I would ask you to laugh at that man's grief? It is you, clumsy cynic, who are disposed to sneer, whilst it may be tears of genuine sympathy are trickling down this nose of mine. What do

you mean by laughing? If you saw a wounded soldier on the field of battle, would you laugh? If you saw a ewe robbed of her lamb, would you laugh, you brute? It is you who are the cynic, and have no feeling: and you sneer because that grief is unintelligible to you which touches my finer sensibility. The OLD-CLOTHES'-MAN had been defeated in one of the daily battles of his most interesting, chequered, adventurous life.

Have you ever figured to yourself what such a life must be? The pursuit and conquest of twopence must be the most eager and fascinating of occupations. We might all engage in that business if we would. Do not whist-players, for example, toil, and think, and lose their temper over sixpenny points? They bring study, natural genius, long forethought, memory, and careful historical experience to bear upon their favourite labour. Don't tell me that it is the sixpenny points, and five shillings the rub, which keeps them for hours over their painted pasteboard. It is the desire to conquer. Hours pass by. Night glooms. Dawn, it may be, rises unheeded; and they sit calling for fresh cards at the "Portland," or the "Union," while waning candles splutter in the sockets, and languid waiters snore in the ante-room. Sol rises. Jones has lost four pounds: Brown has won two; Robinson lurks away

to his family house and (mayhap, indignant) Mrs. R. Hours of evening, night, morning, have passed away whilst they have been waging this sixpenny battle. What is the loss of four pounds to Jones, the gain of two to Brown? B. is, perhaps, so rich that two pounds more or less are as naught to him; J. is so hopelessly involved that to win four pounds cannot benefit his creditors, or alter his condition; but they play for that stake: they put forward their best energies: they ruff, finesse (what are the technical words, and how do I know?) It is but a sixpenny game if you like; but they want to win it. So as regards my friend yonder with the hat. He stakes his money: he wishes to win the game, not the hat merely. I am not prepared to say that he is not inspired by a noble ambition. Caesar wished to be first in a village. If first of a hundred yokels, why not first of two? And my friend the old-clothes'-man wishes to win his game, as well as to turn his little sixpence.

Suppose in the game of life—and it is but a twopenny game after all—you are equally eager of winning. Shall you be ashamed of your ambition, or glory in it? There are games, too, which are becoming to particular periods of life. I remember in the days of our youth, when my friend Arthur Bowler was an eminent cricketer. Slim, swift, strong,

well-built, he presented a goodly appearance on the ground in his flannel uniform. *Militasti non sine gloria*, Bowler my boy! Hush! We tell no tales. Mum is the word. Yonder comes Charley his son. Now Charley his son has taken the field, and is famous among the eleven of his school. Bowler senior, with his capacious waistcoat, &c., waddling after a ball, would present an absurd object, whereas it does the eyes good to see Bowler junior scouring the plain—a young exemplar of joyful health, vigour, activity. The old boy wisely contents himself with amusements more becoming his age and waist; takes his sober ride; visits his farm soberly—busies himself about his pigs, his ploughing, his peaches, or what not? Very small *routinier* amusements interest him; and (thank goodness!) nature provides very kindly for kindly-disposed fogies. We relish those things which we scorned in our lusty youth. I see the young folks of an evening kindling and glowing over their delicious novels. I look up and watch the eager eye flashing down the page, being, for my part, perfectly contented with my twaddling old volume of "Howel's Letters," or the *Gentleman's Magazine*. I am actually arrived at such a calm frame of mind that I like batter-pudding. I never should have believed it possible; but it is so. Yet a little while, and I may relish water-gruel. It will

be the age of *mon lait de poule et mon bonnet de nuit*. And then—the cotton extinguisher is pulled over the old noddle, and the little flame of life is popped out.

Don't you know elderly people who make learned notes in Army Lists, Peerages, and the like? This is the batter-pudding, water-gruel of old age. The worn-out old digestion does not care for stronger food. Formerly it could swallow twelve-hours' tough reading, and digest an encyclopædia.

If I had children to educate, I would, at ten or twelve years of age, have a professor, or professoress, of whist for them, and cause them to be well grounded in that great and useful game. You cannot learn it well when you are old, any more than you can learn dancing or billiards. In our house at home we youngsters did not play whist because we were dear obedient children, and the elders said playing at cards was "a waste of time." A waste of time, my good people! *Allons!* What do elderly home-keeping people do of a night after dinner? Darby gets his newspaper; my dear Joan her *Missionary Magazine* or her volume of Cumming's Sermons—and don't you know what ensues? Over the arm of Darby's arm-chair the paper flutters to the ground unheeded, and he performs the trumpet

obligato *que vous savez* on his old nose. My dear old Joan's head nods over her sermon (awakening though the doctrine may be). Ding, ding, ding: can that be ten o'clock? It is time to send the servants to bed, my dear—and to bed master and mistress go too. But they have not wasted their time playing at cards. Oh, no! I belong to a Club where there is whist of a night; and not a little amusing is it to hear Brown speak of Thompson's play, and *vice versa*. But there is one man—Greatest of us call him—who is the acknowledged captain and primus of all the whist-players. We all secretly admire him. I, for my part, watch him in private life, hearken to what he says, note what he orders for dinner, and have that feeling of awe for him that I used to have as a boy for the cock of the school. Not play at whist? "*Quelle triste vieillesse vous vous préparez!*" were the words of the great and good Bishop of Autun. I can't. It is too late now. Too late! too late! Ah! humiliating confession! That joy might have been clutched, but the life-stream has swept us by it—the swift life-stream rushing to the nearing sea. Too late! too late! Twentystone my boy! When you read in the papers "*Valse à deux temps*," and all the fashionable dances taught to adults by "*Miss Lightfoots*," don't you feel that you would like to go in and learn? Ah, it is too

late! You have passed the *choreas*, Master Twenty-stone, and the young people are dancing without you.

I don't believe much of what my Lord Byron the poet says; but when he wrote, "So, for a good old gentlemanly vice, I think I shall put up with avarice," I think his lordship meant what he wrote, and if he practised what he preached, shall not quarrel with him. As an occupation in declining years, I declare I think saving is useful, amusing, and not unbecoming. It must be a perpetual amusement. It is a game that can be played by day, by night, at home and abroad, and at which you must win in the long run. I am tired and want a cab. The fare to my house, say, is two shillings. The cabman will naturally want half-a-crown. I pull out my book. I show him the distance is exactly three miles and fifteen hundred and ninety yards. I offer him my card—my winning card. As he retires with the two shillings, blaspheming inwardly, every curse is a compliment to my skill. I have played him and beat him; and a sixpence is my spoil and just reward. This is a game, by the way, which women play far more cleverly than we do. But what an interest it imparts to life! During the whole drive home I know I shall have my game at the journey's end; am sure of my hand, and shall



beat my adversary. Or I can play in another way. I won't have a cab at all, I will wait for the omnibus: I will be one of the damp fourteen in that steaming vehicle. I will wait about in the rain for an hour, and 'bus after 'bus shall pass, but I will not be beat. I *will* have a place, and get it at length, with my boots wet through, and an umbrella dripping between my legs. I have a rheumatism, a cold, a sore throat, a sulky evening,—a doctor's bill to-morrow perhaps? Yes, but I have won my game, and am gainer of a shilling on this rubber.

If you play this game all through life it is wonderful what daily interest it has, and amusing occupation. For instance, my wife goes to sleep after dinner over her volume of sermons. As soon as the dear soul is sound asleep, I advance softly and puff out her candle. Her pure dreams will be all the happier without that light; and, say she sleeps an hour, there is a penny gained.

As for clothes, *parbleu!* there is not much money to be saved in clothes, for the fact is, as a man advances in life—as he becomes an *Ancient Briton* (mark the pleasantry)—he goes without clothes. When my tailor proposes something in the way of a change of raiment, I laugh in his face. My blue coat and brass buttons will last these ten years. It is seedy? What then? I don't want to charm any-

body in particular. You say that my clothes are shabby? What do I care? When I wished to look well in somebody's eyes, the matter may have been different. But now, when I receive my bill of 10*l*. (let us say) at the year's end, and contrast it with old tailors' reckonings, I feel that I have played the game with master tailor, and beat him; and my old clothes are a token of the victory.

I do not like to give servants board-wages, though they are cheaper than household bills: but I know they save out of board-wages, and so beat me. This shows that it is not the money but the game which interests me. So about wine. I have it good and dear. I will trouble you to tell me where to get it good and cheap. You may as well give me the address of a shop where I can buy meat for fourpence a pound, or sovereigns for fifteen shillings apiece. At the game of auctions, docks, sly wine-merchants, depend on it there is no winning; and I would as soon think of buying jewellery at an auction in Fleet Street as of purchasing wine from one of your dreadful needy wine-agents such as infest every man's door. Grudge myself good wine? As soon grudge my horse corn. *Merci!* that would be a very losing game indeed, and your humble servant has no relish for such.

But in the very pursuit of saving there must be

a hundred harmless delights and pleasures which we who are careless necessarily forego. What do you know about the natural history of your household? Upon your honour and conscience, do you know the price of a pound of butter? Can you say what sugar costs, and how much your family consumes and ought to consume? How much lard do you use in your house? As I think on these subjects I own I hang down the head of shame. I suppose for a moment that you, who are reading this, are a middle-aged gentleman, and paterfamilias. Can you answer the above questions? You know, sir, you cannot. Now turn round, lay down the book, and suddenly ask Mrs. Jones and your daughters if *they* can answer? They cannot. They look at one another. They pretend they can answer. They can tell you the plot and principal characters of the last novel. Some of them know something about history, geology, and so forth. But of the natural history of home—*Nichts*, and for shame on you all! *Honnis soyen!* For shame on you? for shame on us!

In the early morning I hear a sort of call or *jodel* under my window: and know 'tis the matutinal milkman leaving his can at my gate. O household gods! have I lived all these years and don't know the price or the quantity of the milk which is de-

livered in that can? Why don't I know? As I live, if I live till to-morrow morning, as soon as I hear the call of Lactantius, I will dash out upon him. How many cows? How much milk, on an average, all the year round? What rent? What cost of food and dairy servants? What loss of animals, and average cost of purchase? If I interested myself properly about my pint (or hogshead, whatever it be) of milk, all this knowledge would ensue; all this additional interest in life. What is this talk of my friend, Mr. Lewes, about objects at the seaside, and so forth?\* Objects at the seaside? Objects at the area-bell: objects before my nose: objects which the butcher brings me in his tray: which the cook dresses and puts down before me, and over which I say grace! My daily life is surrounded with objects which ought to interest me. The pudding I eat (or refuse, that is neither here nor there; and, between ourselves, what I have said about batter-pudding may be taken *cum grano*—we are not come to *that* yet, except for the sake of argument or illustration)—the pudding, I say, on my plate, the eggs that made it, the fire that cooked it, the tablecloth on which it is laid, and so forth—are each and all of these objects a know-

\* "Seaside Studies." By G. H. Lewes.

ledge of which I may acquire—a knowledge of the cost and production of which I might advantageously learn? To the man who *does* know these things, I say the interest of life is prodigiously increased. The milkman becomes a study to him; the baker a being he curiously and tenderly examines. Go, Lewes, and clap a hideous sea-anemone into a glass: I will put a cabman under mine, and make a vivisection of a butcher. O Larcés, Penates, and gentle household gods, teach me to sympathize with all that comes within my doors! Give me an interest in the butcher's book. Let me look forward to the ensuing number of the grocer's account with eagerness. It seems ungrateful to my kitchen-chimney not to know the cost of sweeping it; and I trust that many a man who reads this, and muses on it, will feel, like the writer, ashamed of himself, and hang down his head humbly.

Now, if to this household game you could add a little money interest, the amusement would be increased far beyond the mere money value, as a game at cards for sixpence is better than a rubber for nothing. If you can interest yourself about sixpence, all life is invested with a new excitement. From sunrise to sleeping you can always be playing that game—with butcher, baker, coal-merchant, cab-

man, omnibus-man—nay, diamond-merchant and stockbroker. You can bargain for a guinea over the price of a diamond necklace, or for a sixteenth per cent. in a transaction at the Stock Exchange. We all know men who have this faculty who are not ungenerous with their money. They give it on great occasions. They are more able to help than you and I who spend ours, and say to poor Prodigal who comes to us out at elbow, "My dear fellow, I should have been delighted: but I have already anticipated my quarter, and am going to ask Screwby if he can do anything for me."

In this delightful, wholesome, over-novel twopenny game, there is a danger of excess, as there is in every other pastime or occupation of life. If you grow too eager for your twopence, the acquisition or the loss of it may affect your peace of mind, and peace of mind is better than any amount of twopences. My friend, the old-clothes'-man, whose agonies over the hat have led to this rambling disquisition, has, I very much fear, by a too eager pursuit of small profits, disturbed the equanimity of a mind that ought to be easy and happy. "Had I stood out," he thinks, "I might have had the hat for threepence," and he doubts whether, having given fourpence for it, he will ever get back his money. My good Shadrach, if you go through life

passionately deploring the irrevocable, and allow yesterday's transactions to embitter the cheerfulness of to-day and to-morrow—as lief walk down to the Seine, souise in, hats, body, clothes-bag and all, and put an end to your sorrow and sordid cares. Before and since Mr. Franklin wrote his pretty apologue of the Whistle have we not all made bargains of which we repented, and coveted and acquired objects for which we have paid too dearly? Who has not purchased his hat in some market or other? There is General M'Clellan's cocked-hat for example: I dare say he was eager enough to wear it, and he has learned that it is by no means cheerful wear. There were the military beavers of Messieurs of Orleans;\* they wore them gallantly in the face of battle; but I suspect they were glad enough to pitch them into the James River and come home in mufti. Ah, *mes amis! à chacun son schakot!* I was looking at a bishop the other day, and thinking, "My right reverend lord, that broad-brim and rosette must bind your great broad forehead vory tightly, and give you many a headache. A good easy wide-awake were better for you, and I would like to see that honest face with a cutty-pipe in the middle of it." There is my Lord Mayor. My once dear

\* Two cadets of the House of Orleans who served as Volunteers under General M'Clellan in his campaign against Richmond.

lord, my kind friend, when your two years' reign was over, did not you jump for joy and fling your chapeau-bras out of window: and hasn't *that* hat cost you a pretty bit of money? There, in a splendid travelling chariot, in the sweetest bonnet, all trimmed with orange-blossoms and Chantilly lace, sits my Lady Rosa, with old Lord Snowden by her side. Ah, Rosa! what a price have you paid for that hat which you wear; and is your ladyship's coronet not purchased too dear? Enough of hats. Sir, or Madam, I take off mine, and salute you with profound respect.

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## ON ALEXANDRINES.\*

A LETTER TO SOME COUNTRY COUSINS.

DEAR COUSINS,—Be pleased to receive herewith a packet of Mayall's photographs, and copies of *Illustrated News*, *Illustrated Times*, *London Review*, *Queen*, and *Observer*, each containing an account of the notable festivities of the past week. If, besides these remembrances of home, you have a mind to read a letter from an old friend, behold here it is. When I was at school, having left my parents in India, a good-natured captain or colonel would come sometimes and see us Indian boys, and talk to us about papa and mamma, and give us coins of the

\* This paper, it is almost needless to say, was written just after the marriage of the Prince and Princess of Wales in March, 1863.

realm, and write to our parents, and say, "I drove over yesterday and saw Tommy at Dr. Birch's. I took him to the 'George,' and gave him a dinner. His appetite is fine. He states that he is reading 'Cornelius Nepos,' with which he is much interested. His masters report," &c. And though Dr. Birch wrote by the same mail a longer, fuller, and official statement, I have no doubt the distant parents preferred the friend's letter, with its artless, possibly ungrammatical, account of their little darling.

I have seen the young heir of Britain. These eyes have beheld him and his bride, on Saturday in Pall Mall, and on Tuesday in the nave of St. George's Chapel at Windsor, when the young Princess Alexandra of Denmark passed by with her blooming procession of bridesmaids; and half an hour later, when the Princess of Wales came forth from the chapel, her husband by her side robed in the purple mantle of the famous Order which his forefather established here five hundred years ago. We were to see her yet once again, when her open carriage passed out of the Castle gate to the station of the near railway which was to convey her to Southampton.

Since womankind existed, has any woman ever had such a greeting? At ten hours' distance, there is a city far more magnificent than ours. With

every respect for Kensington turnpike, I own that the Arc de l'Étoile at Paris is a much finer entrance to an imperial capital. In our black, orderless, zigzag streets, we can show nothing to compare with the magnificent array of the Rue de Rivoli, that enormous regiment of stone stretching for five miles and presenting arms before the Tuileries. Think of the late Fleet Prison and Waithean's Obelisk, and of the Place de la Concorde and the Luxor Stone! "The finest site in Europe," as Trafalgar Square has been called by some obstinate British optimist, is disfigured by trophies, fountains, columns, and statues so puerile, disorderly, and hideous that a lover of the arts must hang the head of shame as he passes to see our dear old queen city arraying herself so absurdly; but when all is said and done, we can show one or two of the greatest sights in the world. I doubt if any Roman festival was as vast or striking as the Derby day, or if any Imperial triumph could show such a prodigious muster of faithful people as our young Princess saw on Saturday, when the nation turned out to greet her. The calculators are squabbling about the numbers of hundreds of thousands, of millions, who came forth to see her and bid her welcome. Imagine beacons flaming, rockets blazing, yards manned, ships and forts saluting with their thunder, every steamer and

vessel, every town and village from Ramsgate to Gravesend, swarming with happy gratulation; young girls with flowers, scattering roses before her; staid citizens and aldermen pushing and squeezing and panting to make the speech, and bow the knee, and bid her welcome! Who is this who is honoured with such a prodigious triumph, and received with a welcome so astonishing? A year ago we had never heard of her. I think about her pedigree and family not a few of us are in the dark still, and I own, for my part, to be much puzzled by the allusions of newspaper genealogists and bards and skalds to Vikings, Berserkers, and so forth. But it would be interesting to know how many hundreds of thousands of photographs of the fair bright face have by this time made it beloved and familiar in British homes. Think of all the quiet country nooks from Land's End to Caithness, where kind eyes have glanced at it. The farmer brings it home from market; the curate from his visit to the Cathedral town; the rustic folk peer at it in the little village shop-window; the squire's children gaze on it round the drawing-room table: every eye that beholds it looks tenderly on its bright beauty and sweet artless grace, and young and old pray God bless her. We have an elderly friend, (a certain Goody Twoshoes,) who inhabits, with many other old ladies, the Union

House of the parish of St. Lazarus in Soho. One of your cousins from this house went to see her, and found Goody and her companion crones all in a flutter of excitement about the marriage. The white-washed walls of their bleak dormitory were ornamented with prints out of the illustrated journals, and hung with festoons and true-lovers' knots of tape and coloured paper; and the old bodies had had a good dinner, and the old tongues were chirping and clacking away, all eager, interested, sympathizing; and one very elderly and rheumatic Goody, who is obliged to keep her bed, (and has, I trust, an exaggerated idea of the cares attending on royalty,) said, "Pore thing, pore thing! I pity her." Yes, even in that dim place there was a little brightness and a quavering huzza, a contribution of a mite subscribed by those dozen poor old widows to the treasure of loyalty with which the nation endows the Prince's bride.

Three hundred years ago, when our dread Sovereign Lady Elizabeth came to take possession of her realm and capital city, Holingshed, if you please (whose pleasing history of course you carry about with you), relates in his fourth volume folio, that—"At hir entring the citie, she was of the people received marnellous intierlie, as appeared by the assemblies, praiers, welcomnings, cries, and all

other signes which argued a woonderfull earnest loue:" and at various halting-places on the royal progress children habited like angels appeared out of allegoric edifices and spoke verses to her—

"Welcome, O Queon, as much as heart can think,  
Welcome again, as much as tongue can tell,  
Welcome to joyous tongues and hearts that will not  
shrink.  
God thee preserve, we pray, and wish thee ever well!"

Our new Princess, you may be sure, has also had her Alexandrines, and many minstrels have gone before her singing her praises. Mr. Tupper, who begins in very great force and strength, and who proposes to give her no less than eight hundred thousand welcomes in the first twenty lines of his ode, is not satisfied with this most liberal amount of acclamation, but proposes at the end of his poem a still more magnificent subscription. Thus we begin, "A hundred thousand welcomes, a hundred thousand welcomes." (In my copy the figures are in the well-known Arabic numerals, but let us have the numbers literally accurate:)—

"A hundred thousand welcomes!  
A hundred thousand welcomes!  
And a hundred thousand more!

O happy heart of England,  
Shout aloud and sing, land,  
As no land sang before;  
And let the pæans soar  
And ring from shore to shore,  
A hundred thousand welcomes,  
And a hundred thousand more;  
And let the cannons roar  
The joy-stunned city o'er.  
And let the steeples chime it  
A hundred thousand welcomes  
And a hundred thousand more;  
And let the people rhyme it  
From neighbour's door to door,  
From every man's heart's core,  
A hundred thousand welcomes  
And a hundred thousand more."

This contribution, in twenty not long lines, of 900,000 (say nine hundred thousand) welcomes is handsome indeed; and shows that when our bard is inclined to be liberal, he does not look to the cost. But what is a sum of 900,000 to his further proposal?—

"O let all these declare it,  
Let miles of shouting swear it,  
In all the years of yore,  
Unparalleled before!  
And thou, most welcome Wand'rer  
Across the Northern Water,  
Our England's ALEXANDRA,  
Our dear adopted daughter—

Lay to thine heart, conned o'er and o'er,  
In future years remembered well,  
'The magic fervour of this spell  
That shakes the land from shore to shore,  
And makes all hearts and eyes brim o'er;  
Our hundred thousand welcomes,  
Our fifty million welcomes,  
And a hundred million more!"

Here we have, besides the most liberal previous subscription, a further call on the public for no less than one hundred and fifty million one hundred thousand welcomes for her Royal Highness. How much is this per head for all of us in the three kingdoms? Not above five welcomes apiece, and I am sure many of us have given more than five hurrahs to the fair young Princess.

Each man sings according to his voice, and gives in proportion to his means. The guns at Sheerness "from their adamantine lips" (which had spoken in quarrelsome old times a very different language,) roared a hundred thundering welcomes to the fair Dane. The maidens of England strewed roses before her feet at Gravesend when she landed. Mr. Tupper, with the million and odd welcomes, may be compared to the thundering fleet; Mr. Chorley's song, to the flowerets scattered on her Royal Highness's happy and carpeted path:—



"Blessings on that fair face!  
Safe on the shore  
Of her home-dwelling place,  
Stranger no more.  
Love, from her household shrine,  
Keep sorrow far!  
May for her hawthorn twine,  
June bring sweet eglantine,  
Autumn, the golden vine,  
*Dear Northern Star!*"

Hawthorn for May, eglantine for June, and in autumn a little tass of the golden vine for our Northern Star. I am sure no one will grudge the Princess these simple enjoyments, and of the produce of the last-named pleasing plant, I wonder how many bumpers were drunk to her health on the happy day of her bridal? As for the Laureate's verses, I would respectfully liken his Highness to a giant showing a beacon torch on "a windy headland." His flaring torch is a pine-tree, to be sure, which nobody can wield but himself. He waves it: and four times in the midnight he shouts mightily, "Alexandra!" and the Pontic pine is whirled into the ocean and Enecladus goes home.

Whose muse, whose cornemuse, sounds with such plaintive sweetness from Arthur's Seat, while Edinburgh and Musselburgh lie rapt in delight, and the mermaids come flapping up to Leith shore to hear

the exquisite music? Sweeter piper Edina knows not than Aytoun, the Barl of the Cavaliers, who has given in his frank adhesion to the reigning dynasty. Whe a most beautiful, celebrated and unfortunate princess whose memory the Professor loves—when Mary, wife of Francis the Second, King of France, and by her own right proclaimed Queen of Scotland and England (poor soul!), entered Paris with her young bridegroom, good Peter Ronsard wrote of her—

“Toi qui as veu l'excellence de celle  
Qui rend le ciel de l'Escosse envieux,  
Dy hardiment, contentez vous mes yeux,  
Vous ne verrez jamais chose plus belle.”\*

“*Vous ne verrez jamais chose plus belle.*” Here is an Alexandrine written three hundred years ago, as simple as *bon jour*. Professor Aytoun is more ornate. After elegantly complimenting the spring, and a description of her Royal Highness's well-known ancestors the “Berserkers,” he bursts forth—

“The Rose of Denmark comes, the Royal Bride!  
O loveliest Rose! our paragon and pride—  
Choice of the Prince whom England holds so dear—  
What homage shall we pay

\* Quoted in Mignet's “Life of Mary.”

To one who has no peer?  
What can the bard or wilderod minstrel say  
More than the peasant who on bended knee  
Breathes from his heart an earnest prayer for thee?  
Words are not fair, if that they would express  
Is fairer still; so lovers in dismay  
Stand all abashed before that loveliness  
They worship most, but find no words to pray.  
Too sweet for incense! (*bravo!*) Take our loves instead--  
Most freely, truly, and devoutly given;  
Our prayer for blessings on that gentle head,  
For earthly happiness and rest in Heaven!  
May never sorrow dim those dove-like eyes,  
But peace as pure as reigned in Paradise,  
Calm and untainted on creation's eve,  
Attend thee still! May holy angels," &c.

This is all very well, my dear country cousins.  
But will you say "Amen" to this prayer? I won't.  
Assuredly our fair Princess will shed many tears  
out of the "dove-like eyes," or the heart will be  
little worth. Is she to know no parting, no care, no  
anxious longing, no tender watches by the sick, to  
deplore no friends and kindred, and feel no grief?  
Heaven forbid! When a bard or wilderod minstrel  
writes so, best accept his own confession, that he is  
losing his head. On the day of her entrance into  
London who looked more bright and happy than the  
Princess? On the day of the marriage, the fair face  
wore its marks of care already, and looked out quite  
grave, and frightened almost, under the wreaths and

lace and orange-flowers. Would you have had her feel no tremor? A maiden on the bridegroom's threshold, a Princess led up to the steps of a throne? I think her pallor and doubt became her as well as her smiles. That, I can tell you, was *our* vote who sate in X compartment, let us say, in the nave of St. George's Chapel at Windsor, and saw a part of one of the brightest ceremonies ever performed there.

My dear cousin Mary, you have an account of the dresses; and I promise you there were princesses besides the bride whom it did the eyes good to behold. Around the bride sailed a bevy of young creatures so fair, white, and graceful that I thought of those fairy-tale beauties who are sometimes princesses, and sometimes white swans. The Royal Princesses and the Royal Knights of the Garter swept by in prodigious robes and trains of purple velvet, thirty shillings a yard, my dear, not of course including the lining, which, I have no doubt, was of the richest satin, or that costly "miniver" which we used to read about in poor Jerrold's writings. The young princes were habited in kilts; and by the side of the Princess Royal trotted such a little wee solemn Highlander! He is the young heir and chief of the famous clan of Brandenburg. His eyrie is amongst the Eagles, and I pray no harm may befall the dear little chieftain.

The heralds in their tabards were marvellous to behold, and a nod from Rouge Croix gave me the keenest gratification. I tried to catch Garter's eye, but either I couldn't or he wouldn't. In his robes, he is like one of the Three Kings in old missal illuminations. Goldstick in waiting is even more splendid. With his gold rod and robes and trappings of many colours, he looks like a royal enchanter, and as if he had raised up all this scene of glamour by a wave of his glittering wand. The silver trumpeters wear such quaint caps, as those I have humbly tried to depict on the playful heads of children. Behind the trumpeters came a drum-bearer, on whose back a gold-laced drummer drubbed his march.

When the silver clarions had blown, and under a clear chorus of white-robed children chanting round the organ, the noble procession passed into the chapel, and was hidden from our sight for a while, there was silence, or from the inner chapel ever so faint a hum. Then hymns arose, and in the hush we knew that prayers were being said, and the sacred rite performed which joined Albert Edward to Alexandra his wife. I am sure hearty prayers were offered outside the gate as well as within for that princely young pair, and for their Mother and Queen. The peace, the freedom, the happiness, the order which her rule guarantees, are part of my birthright

as an Englishman, and I bless God for my share. Where else shall I find such liberty of action, thought, speech, or laws which protect me so well? Her part of her compact with her people, what sovereign ever better performed? If ours sits apart from the festivities of the day, it is because she suffers from a grief so recent that the loyal heart cannot master it as yet, and remains *breu und fest* to a beloved memory. A part of the music which celebrates the day's service was composed by the husband who is gone to the place where the just and pure of life meet the reward promised by the Father of all of us to good and faithful servants who have well done here below. As this one gives in his account, surely we may remember how the Prince was the friend of all peaceful arts and learning; how he was true and fast always to duty, home, honour; how, through a life of complicated trials, he was sagacious, righteous, active and self-denying. And as we trace in the young faces of his many children the father's features and likeness, what Englishman will not pray that they may have inherited also some of the great qualities which won for the Prince Consort the love and respect of our country?

The papers tell us how, on the night of the marriage of the Prince of Wales, all over England and Scotland illuminations were made, the poor and

children were feasted, and in village and city thousands of kindly schemes were devised to mark the national happiness and sympathy. "The bonfire on Coptpoint at Folkestone was seen in France," the *Telegraph* says, "more clearly than even the French marine lights could be seen at Folkestone." Long may the fire continue to burn! There are European coasts (and inland places) where the liberty light has been extinguished, or is so low that you can't see to read by it—there are great Atlantic shores where it flickers and smokes very gloomily. Let us be thankful to the honest guardians of ours, and for the kind sky under which it burns bright and steady.

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ON A MEDAL OF GEORGE THE  
FOURTH.

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BEFORE me lies a coin bearing the image and superscription of King George IV., and of the nominal value of two-and-sixpence. But an official friend at a neighbouring turnpike says the piece is hopelessly bad; and a chemist tested it, returning a like unfavourable opinion. A cabman, who had brought me from a Club, left it with the Club porter, appealing to the gent who gave it a pore cabby, at ever so much o'clock of a rainy night, which he hoped he would give him another. I have taken that cabman at his word. He has been provided with a sound coin. The bad piece is on the table before me, and shall have a hole drilled through it, as soon as this essay is written, by a loyal subject.



who does not desire to deface the Sovereign's image, but to protest against the rascal who has taken his name in vain. *Fid. Def.* indeed! Is this what you call defending the faith? You dare to forge your Sovereign's name, and pass your scoundrel pewter as his silver? I wonder who you are, wretch and most consummate trickster? This forgery is so complete that even now I am deceived by it—I can't see the difference between the base and sterling metal. Perhaps this piece is a little lighter;—I don't know. A little softer:—is it? I have not bitten it, not being a connoisseur in the tasting of pewter or silver. I take the word of three honest men, though it goes against me: and though I have given two-and-sixpence worth of honest consideration for the counter, I shall not attempt to implicate anybody else in my misfortune, or transfer my ill-luck to a deluded neighbour.

I say the imitation is so curiously successful, the stamping, milling of the edges, lettering, and so forth, are so neat, that even now, when my eyes are open, I cannot see the cheat. How did those experts, the cabman, and pikeman, and tradesman, come to find it out? How do they happen to be more familiar with pewter and silver than I am? You see, I put out of the question another point which I might argue without fear of defeat, namely, the cab-

man's statement that I gave him this bad piece of money. Suppose every cabman who took me a shilling fare were to drive away and return presently with a bad coin and an assertion that I had given it to him! This would be absurd and mischievous; an encouragement of vice amongst men who already are subject to temptations. Being *homo*, I think if I were a cabman myself, I might sometimes stretch a furlong or two in my calculation of distance. But don't come *twice*, my man, and tell me I have given you a bad half-crown. No, no! I have paid once like a gentleman, and once is enough. For instance, during the Exhibition time I was stopped by an old country-woman in black, with a huge umbrella, who, bursting into tears, said to me, "Master, be this the way to Harlow, in Essex?" "This the way to Harlow? This is the way to Exeter, my good lady, and you will arrive there if you walk about 170 miles in your present direction," I answered courteously, replying to the old creature. Then she fell a-sobbing as though her old heart would break. She had a daughter a-dying at Harlow. She had walked already "fifty dree mile that day." Tears stopped the rest of her discourse, so artless, genuine, and abundant that—I own the truth—I gave her, in I believe genuine silver, a piece of the exact size of that coin which forms the subject of this essay.

Well. About a month since, near to the very spot where I had met my old woman, I was accosted by a person in black, a person in a large'draggled cap, a person with a huge umbrella, who was beginning, "I say, Master, can you tell me if this be the way to Har——" but here she stopped. Her eyes goggled wildly. She started from me, as Macbeth turned from Macduff. She would not engage with me. It was my old friend of Harlow, in Essex. I dare say she has informed many other people of her daughter's illness, and her anxiety to be put upon the right way to Harlow. Not long since a very gentleman-like man, Major Delamere let us call him (I like the title of Major very much), requested to see me, named a dead gentleman who he said had been our mutual friend, and on the strength of this mutual acquaintance, begged me to cash his cheque for five pounds!

It is these things, my dear sir, which serve to make a man cynical. I do conscientiously believe that had I cashed the Major's cheque there would have been a difficulty about payment on the part of the respected bankers on whom he drew. On your honour and conscience, do you think that old widow who was walking from Tunbridge Wells to Harlow had a daughter ill, and was an honest woman at all? The daughter couldn't always, you see, be

being ill, and her mother on her way to her dear child through Hyde Park. In the same way some habitual sneerers may be inclined to hint that the cabman's story was an invention—or at any rate, choose to ride off (so to speak) on the doubt. No. My opinion, I own, is unfavourable as regards the widow from Tunbridge Wells, and Major Delanere; but, believing the cabman was honest, I am glad to think he was not injured by the reader's most humble servant.

What a queer, exciting life this rogue's march must be: this attempt of the bad half-crowns to get into circulation! Had my distinguished friend the Major knocked at many doors that morning, before operating on mine? The sport must be something akin to the pleasure of tiger or elephant hunting. What ingenuity the sportsman must have in tracing his prey—what daring and caution in coming upon him! What coolness in facing the angry animal (for, after all, a man on whom you draw a cheque *à bout portant* will be angry). What a delicious thrill of triumph, if you can bring him down! If I have money at the banker's and draw for a portion of it over the counter, that is mere prose—any dolt can do that. But, having no balance, say I drive up in a cab, present a cheque at Coutts's, and, receiving the amount, drive off? What a glorious

morning's sport that has been! How superior in excitement to the common transactions of every-day life! . . . . I must tell a story; it is against myself, I know, but it *will* out, and perhaps my mind will be the easier.

More than twenty years ago, in an island remarkable for its verdure, I met four or five times one of the most agreeable companions with whom I have passed a night. I heard that evil times had come upon this gentleman; and, overtaking him in a road near my own house one evening, I asked him to come home to dinner. In two days, he was at my door again. At breakfast-time was this second appearance. He was in a cab (of course he was in a cab, they always are, these unfortunate, these courageous men). To deny myself was absurd. My friend could see me over the parlour blinds, surrounded by my family, and cheerfully partaking of the morning meal. Might he have a word with me? and can you imagine its purport? By the most provoking delay, his uncle the admiral not being able to come to town till Friday—would I cash him a cheque? I need not say it would be paid on Saturday without fail. I tell you that man went away with money in his pocket, and I regret to add that his gallant relative has not *come to town yet!*

Laying down the pen, and sinking back in my chair, here, perhaps, I fall into a five minutes' reverie, and think of one, two, three, half-a-dozen cases in which I have been content to accept that sham promissory coin in return for sterling money advanced. Not a reader, whatever his age, but could tell a like story. I vow and believe there are men of fifty, who will dine well to-day, who have not paid their school debts yet, and who have not taken up their long-protested promises to pay. Tom, Dick, Harry, my boys, I owe you no grudge, and rather relish that wince with which you will read these meek lines and say, "He means me." Poor Jack in Hades! Do you remember a certain pecuniary transaction, and a little sum of money you borrowed "until the meeting of Parliament?" Parliament met often in your lifetime: Parliament has met since: but I think I should scarce be more surprised if your ghost glided into the room now, and laid down the amount of our little account, than I should have been if you had paid me in your lifetime with the actual acceptances of the Bank of England. You asked to borrow, but you never intended to pay. I would as soon have believed that a promissory note of Sir John Falstaff (accepted by Messrs. Bardolph and Nym, and payable in Aldgate.)

would be as sure to find payment, as that note of the departed—nay, lamented—Jack Thriftless.

He who borrows, meaning to pay, is quite a different person from the individual here described. Many—most, I hope—took Jack's promise for what it was worth—and quite well knew that when he said, "Lend me," he meant "Give me" twenty pounds. "Give me change for this half-crown," said Jack; "I know it's a pewter piece;" and you gave him the change in honest silver, and pocketed the counterfeit gravely.

What a queer consciousness that must be which accompanies such a man in his sleeping, in his waking, in his walk through life, by his fireside with his children round him! "For what we are going to receive," &c.—he says grace before his dinner. "My dears! Shall I help you to some mutton? I robbed the butcher of the meat. I don't intend to pay him. Johnson my boy, a glass of champagne? Very good, isn't it? Not too sweet. Forty-six. I get it from So-and-so, whom I intend to cheat." As eagles go forth and bring home to their eaglets the lamb or the pavid kid, I say there are men who live and victual their nests by plunder. We all know highway robbers in white neckcloths, domestic bandits, marauders, passers of bad coin. What was yonder cheque which Major Delamere

proposed I should cash but a piece of bad money? What was Jack Thriftless's promise to pay? Having got his booty, I fancy Jack or the Major returning home, and wife and children gathering round about him. Poor wife and children! They respect papa very likely. They don't know he is false coin. Maybe the wife has a dreadful inkling of the truth, and, sickening, tries to hide it from the daughters and sons. Maybe she is an accomplice: herself a brazen forgery. If Turpin and Jack Sheppard were married, very likely Mesdames Sheppard and Turpin did not know, at first, what their husbands' real profession was, and fancied, when the men left home in the morning, they only went away to follow some regular and honourable business. Then a suspicion of the truth may have come: then a dreadful revelation; and presently we have the guilty pair robbing together, or passing forged money each on his own account. You know Doctor Dodd? I wonder whether his wife knows that he is a forger, and scoundrel? Has she had any of the plunder, think you, and were the darling children's new dresses bought with it? The Doctor's sermon last Sunday was certainly charming, and we all cried. Ah, my poor Dodd! Whilst he is preaching most beautifully, pocket-handkerchief in hand, he is peering over the pulpit cushions, looking out piteously



for Messrs. Peachum and Lockit from the police-office. By Doctor Dodd you understand I would typify the rogue of respectable exterior, not committed to gaol yet, but not undiscovered. We all know one or two such. This very sermon perhaps will be read by some, or more likely—for, depend upon it, your solemn hypocritic scoundrels don't care much for light literature—more likely, I say, this discourse will be read by some of their wives, who think, "Ah mercy! does that horrible cynical wretch know how my poor husband blacked my eye, or abstracted mamma's silver teapot, or forced me to write So-and-so's name on that piece of stamped paper, or what not?" My good creature, I am not angry with *you*. If your husband has broken your nose, you will vow that he had authority over your person, and a right to demolish any part of it: if he has conveyed away your mamma's teapot, you will say that she gave it to him at your marriage, and it was very ugly, and what not? if he takes your aunt's watch, and you love him, you will carry it ere long to the pawnbroker's, and perjure yourself—oh, how you will perjure yourself—in the witness-box! I know this is a degrading view of woman's noble nature, her exalted mission, and so forth, and so forth. I know you will say this is bad morality. Is it? Do you, or do you not, ex-

pect your womankind to stick by you for better or for worse? Say I have committed a forgery, and the officers come in search of me, is my wife, Mrs. Dodd, to show them into the dining-room and say, "Pray step in, gentlemen! My husband has just come home from church. That bill with my Lord Chesterfield's acceptance, I am bound to own, was never written by his lordship, and the signature is in the doctor's handwriting?" I say, would any man of sense or honour, or fine feeling, praise his wife for telling the truth under such circumstances? Suppose she made a fine grimace, and said, "Most painful as my position is, most deeply as I feel for my William, yet truth must prevail, and I deeply lament to state that the beloved partner of my life *did* commit the flagitious act with which he is charged, and is at this present moment located in the two-pair back, up the chimney, whither it is my duty to lead you." Why, even Dodd himself, who was one of the greatest humbugs who ever lived, would not have had the face to say that he approved of his wife telling the truth in such a case. Would you have had Flora Macdonald beckon the officers, saying, "This way, gentlemen! You will find the young chevalier asleep in that cavern." Or don't you prefer her to be *splendide mendace*, and ready at all risks to save him? If ever I lead a

rebellion, and my women betray me, may I be hanged but I will not forgive them: and if ever I steal a teapot, and *my* women don't stand up for me, pass the article under their shawls, whisk down the street with it, outbluster the policeman, and utter any amount of fibs before Mr. Beak, those beings are not what I take them to be, and—for a fortune—I won't give them so much as a bad half-crown.

Is conscious guilt a source of unmingled pain to the bosom which harbours it? Has not your criminal, on the contrary, an excitement, an enjoyment within quite unknown to you and me who never did anything wrong in our lives? The housebreaker must snatch a fearful joy as he walks unchallenged by the policeman with his sack full of spoons and tankards. Do not cracksmen, when assembled together, entertain themselves with stories of glorious old burglaries which they or bygone heroes have committed? But that my age is mature and my habits formed, I should really just like to try a little criminality. Fancy passing a forged bill to your banker; calling on a friend and sweeping his sideboard of plate, his hall of umbrellas and coats; and then going home to dress for dinner, say—and to meet a bishop, a judge, and a police magistrate or so, and talk more morally than any man at

table! How I should chuckle (as my host's spoons clinked softly in my pocket) whilst I was uttering some noble speech about virtue, duty, charity! I wonder do we meet garotters in society? In an average tea-party, now, how many returned convicts are there? Does John Footman, when he asks permission to go and spend the evening with some friends, pass his time in thuggee; waylay and strangle an old gentleman, or two; let himself into your house, with the house-key of course, and appear as usual with the shaving-water when you ring your bell in the morning? The very possibility of such a suspicion invests John with a new and romantic interest in my mind. Behind the grave politeness of his countenance I try and read the lurking treason. Full of this pleasing subject, I have been talking thief-stories with a neighbour. The neighbour tells me how some friends of hers used to keep a jewel-box under a bed in their room; and, going into the room, they thought they heard a noise under the bed. They had the courage to look. The cook was under the bed—under the bed with the jewel-box. Of course she said she had come for purposes connected with her business; but this was absurd. A cook under a bed is not there for professional purposes. A relation of mine had a box containing diamonds under her bed, which

diamonds she told me were to be mine. Mine! One day, at dinner-time, between the entrées and the roast, a cab drove away from my relative's house containing the box wherein lay the diamonds. John laid the dessert, brought the coffee, waited all the evening—and oh, how frightened he was when he came to learn that his mistress's box had been conveyed out of her own room, and it contained diamonds—"Law bless us, did it now?" I wonder whether John's subsequent career has been prosperous? Perhaps the gentlemen from Bow Street were all in the wrong when they agreed in suspecting John as the author of the robbery. His noble nature was hurt at the suspicion. You conceive he would not like to remain in a family where they were mean enough to suspect him of stealing a jewel-box out of a bed-room—and the injured man and my relatives soon parted. But, inclining (with my usual cynicism) to think that he did steal the valuables, think of his life for the month or two whilst he still remains in the service! He shows the officers over the house, agrees with them that the *coup* must have been made by persons familiar with it; gives them every assistance; pities his master and mistress with a manly compassion; points out what a cruel misfortune it is to himself as an honest man, with his living to get and his family

to provide for, that this suspicion should fall on him. Finally, he takes leave of his place, with a deep though natural melancholy that ever he had accepted it. What's a thousand pounds to gentle-folks! A loss certainly, but they will live as well without the diamonds as with them. But to John his Honour was worth more than diamonds, his Honour was. Whoever is to give him back his character? Who is to prevent any one from saying, "Ho yes. 'This is the footman which was in the family where the diamonds was stole?'" &c.

I wonder has John prospered in life subsequently? If he is innocent, he does not interest me in the least. The interest of the case lies in John's behaviour supposing him to be guilty. Imagine the smiling face, the daily service, the orderly performance of duty, whilst within John is suffering pangs lest discovery should overtake him. Every bell of the door which he is obliged to open may bring a police-officer. The accomplices may peach. What an exciting life John's must have been for a while. And now, years and years after, when pursuit has long ceased, and detection is impossible, does he ever revert to the little transaction? Is it possible those diamonds cost a thousand pounds? What a rogue the fence must have been who only gave him so and so! And I pleasingly picture to

myself an old ex-footman and an ancient receiver of stolen goods meeting and talking over this matter, which dates from times so early that her present Majesty's fair image could only just have begun to be coined or forged.

I choose to take John at the time when his little peccadillo is suspected, perhaps, but when there is no specific charge of robbery against him. He is not yet convicted: he is not even on his trial; how then can we venture to say he is guilty? Now think what scores of men and women walk the world in a like predicament; and what false coin passes current! Pinchbeck strives to pass off his history as sound coin. He knows it is only base metal, washed over with a thin varnish of learning. Poluphloisbos puts his sermons in circulation: sounding brass, lacquered over with white metal, and marked with the stamp and image of piety. What say you to Drawcansir's reputation as a military commander? to Tibbs's pretensions to be a fine gentleman? to Sapphira's claims as a poetess, or Rodoessa's as a beauty? His bravery, his piety, high birth, genius, beauty—each of these deceivers would palm his falsehood on us, and have us accept his forgeries as sterling coin. And we talk here, please to observe, of weaknesses rather than crimes. Some of us have more serious things to hide than

a yellow check behind a raddle of rouge, or a white poll under a wig of jetty curls. You know, neighbour, there are not only false teeth in this world, but false tongues: and some make up a bust and an appearance of strength with padding, cotton, and what not? while another kind of artist tries to take you in by wearing under his waistcoat, and perpetually thumping, an immense sham heart. Dear sir, may yours and mine be found, at the right time, of the proper size and in the right place.

And what has this to do with half-crowns, good or bad? Ah, friend! may our coin, battered, and clipped, and defaced though it be, be proved to be Sterling Silver on the day of the Great Assay!



"STRANGE TO SAY, ON CLUB PAPER."

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BEFORE the Duke of York's column, and between the "Athenæum" and "United Service" Clubs, I have seen more than once, on the esplanade, a preacher holding forth to a little congregation of *badauds* and street-boys, whom he entertains with a discourse on the crimes of a rapacious aristocracy, or warns of the imminent peril of their own souls. Sometimes this orator is made to "move on" by brutal policemen. Sometimes, on a Sunday, he points to a white head or two visible in the windows of the Clubs to the right and left of him, and volunteers a statement that those quiet and elderly Sabbath-breakers will very soon be called from this world to another, where their lot will by no means

be so comfortable as that which the reprobates enjoy here, in their arm-chairs by their snug fires.

At the end of last month, had I been a Pall-Mall preacher, I would have liked to send a whip round to all the Clubs in St. James's, and convoke the few members remaining in London to hear a discourse *sub Dio* on a text from the *Observer* newspaper. I would have taken post under the statue of Fame, say, where she stands distributing wreaths to the three Crimean Guardsmen. (The crossing-sweeper does not obstruct the path, and I suppose is away at his villa on Sundays.) And, when the congregation was pretty quiet, I would have begun:—

In the *Observer* of the 27th September, 1863, in the fifth page and the fourth column, it is thus written:—

"The codicil appended to the will of the late Lord Clyde, executed at Chatham, and bearing the signature of Clyde, P. M., is written, strange to say, on a sheet of paper bearing the '*Alhonaum Club*' mark."

What the codicil is, my dear brethren, it is not our business to inquire. It conveys a benefaction to a faithful and attached friend of the good Field-Marshal. The gift may be a lakh of rupees, or it

may be a house and its contents—furniture, plate, and wine-cellar. My friends, I know the wine-merchant, and, for the sake of the legatee, hope heartily that the stock is large.

Am I wrong, dear brethren, in supposing that you expect a preacher to say a seasonable word on death here? If you don't, I fear you are but little familiar with the habits of preachers, and are but lax hearers of sermons. We might contrast the vault where the warrior's remains lie shrouded and confined, with that in which his worldly provision of wine is stowed away. Spain and Portugal and France—all the lands which supplied his store—as hardy and obedient subaltern, as resolute captain, as colonel daring but prudent—he has visited the fields of all. In India and China he marches always unconquered; or at the head of his dauntless Highland brigade he treads the Crimean snow; or he rides from conquest to conquest in India once more; succouring his countrymen in the hour of their utmost need; smiting down the scared mutiny, and trampling out the embers of rebellion; at the head of an heroic army, a consummate chief. And now his glorious old sword is sheathed, and his honours are won; and he has bought him a house, and stored it with modest cheer for his friends (the good old man put water in his own wine, and a

glass or two sufficed him)—behold the end comes, and his legatee inherits these modest possessions by virtue of a codicil to his lordship's will, written, "*strange to say, upon a sheet of paper, bearing the 'Athenæum Club' mark.*"

It is to this part of the text, my brethren, that I propose to address myself particularly, and if the remarks I make are offensive to any of you, you know the doors of our meeting-house are open, and you can walk out when you will. Around us are magnificent halls and palaces frequented by such a multitude of men as not even the Roman Forum assembled together. Yonder are the Martium and the Palladium. Next to the Palladium is the elegant Viatorium, which Barry gracefully stole from Rome. By its side is the massive Reformatorium: and the—the Ultratorium rears its granite columns beyond. Extending down the street palace after palace rises magnificent, and under their lofty roofs warriors and lawyers, merchants and nobles, scholars and seamen, the wealthy, the poor, the busy, the idle assemble. Into the halls built down this little street and its neighbourhood the principal men of all London come to hear or impart the news; and the affairs of the state or of private individuals, the quarrels of empires or of authors, the movements of the court, or the splendid vagaries of fashion, the

intrigues of statesmen or of persons of another sex yet more wily, the last news of battles in the great occidental continents, nay, the latest betting for the horse-races, or the advent of a dancer at the theatre—all that men do is discussed in these Pall Mall agoræ, where we of London daily assemble.

Now among so many talkers, consider how many false reports must fly about: in such multitudes imagine how many disappointed men there must be; how many chatterboxes; how many feeble and credulous (whereof I mark some specimens in my congregation); how many mean, rancorous, prone to believe ill of their betters, eager to find fault; and then, my brethren, fancy how the words of my text must have been read and received in Pall Mall! (I perceive several of the congregation looking most uncomfortable. One old boy with a dyed moustache turns purple in the face, and struts back to the Martium: another, with a shrug of the shoulder and a murmur of "Rubbish," slinks away in the direction of the Togatorium, and the preacher continues.) The will of Field-Marshal Lord Clyde—*signed at Chatham*, mind, where his lordship died—is written, *strange to say*, on a sheet of paper bearing the "Athenæum Club" mark!

The inference is obvious. A man cannot get Athenæum paper except at the "Athenæum." Such

paper is not sold at Chatham, where the last codicil to his lordship's will is dated. And so the painful belief is forced upon us, that a Peer, a Field-Marshal, wealthy, respected, illustrious, could pocket paper at his Club, and carry it away with him to the country. One fancies the hall-porter conscious of the old lord's iniquity, and holding down his head as the Marshal passes the door. What is that roll which his lordship carries? Is it his Marshal's bâton gloriously won? No; it is a roll of foolscap conveyed from the Club. What has he on his breast, under his great-coat? Is it his Star of India? No; it is a bundle of envelopes, bearing the head of Minerva, some sealing-wax, and a half-score of pens.

Let us imagine how in the hall of one or other of these Clubs this strange anecdote will be discussed.

"Notorious screw," says Sneer. "The poor old fellow's avarice has long been known."

"Suppose he wishes to imitate the Duke of Marlborough," says Simper.

"Habit of looting contracted in India, you know; ain't so easy to get over, you know," says Snigger.

"When officers dined with him in India," remarks Solemn, "it was notorious that the spoons were all of a different pattern."

"Perhaps it isn't true. Suppose he wrote his paper at the Club?" interposes Jones.

"It is dated at Chatham, my good man," says Brown. "A man if he is in London says he is in London. A man if he is in Rochester says he is in Rochester. This man happens to forget that he is using the Club paper: and he happens to be found out: many men *don't* happen to be found out. I've seen literary fellows at Clubs writing their rubbishing articles; I have no doubt they take away reams of paper. They crib thoughts: why shouldn't they crib stationery? One of your literary vagabonds who is capable of stabbing a reputation, who is capable of telling any monstrous falsehood to support his party, is surely capable of stealing a ream of paper."

"Well, well, we have all our weaknesses," sighs Robinson. "Seen that article, Thompson, in the *Observer* about Lord Clyde and the Club paper? You'll find it upstairs. In the third column of the fifth page towards the bottom of the page. I suppose he was so poor he couldn't afford to buy a quire of paper. Hadn't fourpence in the world. Oh, no!"

"And they want to get up a testimonial to this man's memory—a statue or something!" cries Jawkins. "A man who wallows in wealth and takes

paper away from his Club! I don't say he is not brave. Brutal courage most men have. I don't say he was not a good officer: a man with such experience *must* have been a good officer, unless he was born fool. But to think of this man loaded with honours—though of a low origin—so lost to self-respect as actually to take away the 'Athenæum' paper! These parvenus, sir, betray their origin—betray their origin. I said to my wife this very morning, 'Mrs. Jawkins,' I said, 'there is talk of a testimonial to this man. I will not give one shilling. I have no idea of raising statues to fellows who take away Club paper. No, by George, I have not. Why, they will be raising statues to men who take Club spoons next! Not one penny of *my* money shall they have!'"

And now, if you please, we will tell the real story which has furnished this scandal to a newspaper, this tattle to Club gossips and loungers. The Field-Marshal, wishing to make a further provision for a friend, informed his lawyer what he desired to do. The lawyer, a member of the "Athenæum Club," there wrote the draft of such a codicil as he would advise, and sent the paper by the post to Lord Clyde at Chatham. Lord Clyde, finding the paper perfectly satisfactory, signed it and sent it back: and hence we have the story of "the codicil bearing the



signature of Clyde, F. M., and written, strange to say, upon paper bearing the 'Athenaeum Club' mark."

Here I have been imagining a dialogue between a half-dozen gossips such as congregate round a Club fireplace of an afternoon. I wonder how many people besides—whether any chance reader of this very page has read and believed this story about the good old lord? Have the country papers copied the anecdote, and our "own correspondents" made their remarks on it? If, my good sir, or madam, you have read it and credited it, don't you own to a little feeling of shame and sorrow, now that the trumpery little mystery is cleared? To "the new inhabitant of light," passed away and out of reach of our censure, misrepresentation, scandal, dulness, malice, a silly falsehood matters nothing. Censure and praise are alike to him—

"The music warbling to the deafened ear,  
The incense wasted on the funeral bier,"

the pompous eulogy pronounced over the gravestone, or the lie that slander spits on it. Faithfully though this brave old chief did his duty, honest and upright though his life was, glorious his renown—you see he could write at Chatham on London paper; you

see men can be found to point out how "strange" his behaviour was.

And about ourselves? My good people, do you by chance know any man or woman who has formed unjust conclusions regarding his neighbour? Have you ever found yourself willing, nay, eager to believe evil of some man whom you hate? Whom you hate because he is successful, and you are not: because he is rich, and you are poor: because he dines with great men who don't invite you: because he wears a silk gown, and yours is still stuff: because he has been called in to perform the operation though you lived close by: because his pictures have been bought, and yours returned home unsold: because he fills his church, and you are preaching to empty pews? If your rival prospers, have you ever felt a twinge of anger? If his wife's carriage passes you and Mrs. Tomkins, who are in a cab, don't you feel that those people are giving themselves absurd airs of importance? If he lives with great people, are you not sure he is a sneak? And if you ever felt envy towards another, and if your heart has ever been black towards your brother, if you have been peevish at his success, pleased to hear his merit depreciated, and eager to believe all that is said in his disfavour—my good sir, as you yourself contritely own that you are unjust, jealous, uncharitable, so

you may be sure, some men are uncharitable, jealous, and unjust regarding *you*.

The proofs and manuscript of this little sermon have just come from the printer's, and as I look at the writing, I perceive, not without a smile, that one or two of the pages bear, "strange to say," the mark of a Club of which I have the honour to be a member. Those lines quoted in a foregoing page are from some noble verses written by one of Mr. Addison's men, Mr. Tickell, on the death of Cadogan, who was amongst the most prominent "of Marlborough's captains and Eugenio's friends." If you are acquainted with the history of those times, you have read how Cadogan had his feuds and hatreds too, as Tickell's patron had his, as Cadogan's great chief had his. "The Duke of Marlborough's character has been so variously drawn" (writes a famous contemporary of the duke's), "that it is hard to pronounce on either side without the suspicion of flattery or detraction. I shall say nothing of his military accomplishments, which the opposite reports of his friends and enemies among the soldiers have rendered problematical. Those maligners who deny him personal valour, seem not to consider that this accusation is charged at a venture, since the person of a general is too seldom exposed, and that fear which is said sometimes to have disconcerted him

before action might probably be more for his army than himself." If Swift could hint a doubt of Marlborough's courage, what wonder that a nameless scribe of our day should question the honour of Clyde?



## THE LAST SKETCH.

Not many days since I went to visit a house where in former years I had received many a friendly welcome. We went into the owner's—an artist's—studio. Prints, pictures and sketches hung on the walls as I had last seen and remembered them. The implements of the painter's art were there. The light which had shone upon so many, many hours of patient and cheerful toil, poured through the northern window upon print and bust, lay figure and sketch, and upon the easel before which the good, the gentle, the beloved Leslie laboured. In this room the busy brain had devised, and the skillful hand executed, I know not how many of the noble works which have delighted the world with their beauty and charming humour. Here the poet called up into pictorial

presence, and informed with life, grace, beauty, infinite friendly mirth and wondrous naturalness of expression, the people of whom his dear books told him the stories,—his Shakspeare, his Cervantes, his Molière, his Le Sage. There was his last work on the easel—a beautiful fresh smiling shape of Titania, such as his sweet guileless fancy imagined the *Midsummer Night's* queen to be. Gracious, and pure, and bright, the sweet smiling image glimmers on the canvas. Fairy elves, no doubt, were to have been grouped around their mistress in laughing clusters. Honest Bottom's grotesque head and form are indicated as reposing by the side of the consummate beauty. The darkling forest would have grown around them, with the stars glittering from the midsummer sky: the flowers at the queen's feet, and the boughs and foliage about her, would have been peopled with gambolling sprites and fays. They were dwelling in the artist's mind no doubt, and would have been developed by that patient, faithful, admirable genius: but the busy brain stopped working, the skilful hand fell lifeless, the loving, honest heart ceased to beat. What was she to have been—that fair Titania—when perfected by the patient skill of the poet, who in imagination saw the sweet innocent figure, and with tender courtesy and caresses, as it were, posed and shaped and traced the fair

form? Is there record kept anywhere of fancies conceived, beautiful, unborn? Some day will they assume form in some yet undeveloped light? If our bad unspoken thoughts are registered against us, and are written in the awful account, will not the good thoughts unspoken, the love and tenderness, the pity, beauty, charity, which pass through the breast, and cause the heart to throb with silent good, find a remembrance too? A few weeks more, and this lovely offspring of the poet's conception would have been complete—to charm the world with its beautiful mirth. May there not be some sphere unknown to us where it may have an existence? They say our words, once out of our lips, go travelling in *omne ævum*, reverberating for ever and ever. If our words, why not our thoughts? If the *Has Been*, why not the *Might Have Been*?

Some day our spirits may be permitted to walk in galleries of fancies more wondrous and beautiful than any achieved works which at present we see, and our minds to behold and delight in masterpieces which poets' and artists' minds have fathered and conceived only.

With a feeling much akin to that with which I looked upon the friend's—the admirable artist's—unfinished work, I can fancy many readers turning to the last pages which were traced by Charlotte

Brontë's hand. Of the multitude that have read her books, who has not known and deplored the tragedy of her family, her own most sad and untimely fate? Which of her readers has not become her friend? Who that has known her books has not admired the artist's noble English, the burning love of truth, the bravery, the simplicity, the indignation at wrong, the eager sympathy, the pious love and reverence, the passionate honour, so to speak, of the woman? What a story is that of that family of poets in their solitude yonder on the gloomy northern moors! At nine o'clock at night, Mrs. Gaskell tells, after evening prayers, when their guardian and relative had gone to bed, the three poetesses—the three maidens, Charlotte, and Emily, and Anne—Charlotte being the “motherly friend and guardian to the other two”—“began, like restless wild animals, to pace up and down their parlour, ‘making out’ their wonderful stories, talking over plans and projects, and thoughts of what was to be their future life.”

One evening, at the close of 1854, as Charlotte Nicholls sat with her husband by the fire, listening to the howling of the wind about the house, she suddenly said to her husband, “If you had not been with me, I must have been writing now.” She then ran upstairs, and brought down, and read aloud, the beginning of a new tale. When she had finished,



her husband remarked, "The critics will accuse you of repetition." She replied, "Oh! I shall alter that. I always begin two or three times before I can please myself." But it was not to be. The trembling little hand was to write no more. The heart newly awakened to love and happiness, and throbbing with maternal hope, was soon to cease to beat; that intrepid outspeaker and champion of truth, that eager, impetuous redresser of wrong, was to be called out of the world's fight and struggle, to lay down the shining arms, and to be removed to a sphere where even a noble indignation *cor ulterius nequit lacerare*, and where truth complete, and right triumphant, no longer need to wage war.

I can only say of this lady, *vidi tantum*. I saw her first just as I rose out of an illness from which I had never thought to recover. I remember the trembling little frame, the little hand, the great honest eyes. An impetuous honesty seemed to me to characterize the woman. Twice I recollect she took me to task for what she held to be errors in doctrine. Once about Fielding we had a disputation. She spoke her mind out. She jumped too rapidly to conclusions. (I have smiled at one or two passages in the "Biography," in which my own disposition or behaviour forms the subject of talk.) She formed conclusions that might be wrong, and built up whole

theories of character upon them. New to the London world, she entered it with an independent, indomitable spirit of her own; and judged of contemporaries, and especially spied out arrogance or affectation, with extraordinary keenness of vision. She was angry with her favourites if their conduct or conversation fell below her ideal. Often she seemed to me to be judging the London folk prematurely; but perhaps the city is rather angry at being judged. I fancied an austere little Joan of Arc marching in upon us, and rebuking our easy lives, our easy morals. She gave me the impression of being a very pure, and lofty, and high-minded person. A great and holy reverence of right and truth seemed to be with her always. Such, in our brief interview, she appeared to me. As one thinks of that life so noble, so lonely—of that passion for truth—of those nights and nights of eager study, swarming fancies, invention, depression, elation, prayer; as one reads the necessarily incomplete, though most touching and admirable history of the heart that throbbed in this one little frame—of this one amongst the myriads of souls that have lived and died on this great earth—this great earth?—this little speck in the infinite universe of God,—with what wonder do we think of to-day, with what awe await to-morrow, when that which is now but darkly seen shall be clear!



As I read this little fragmentary sketch, I think of the rest. Is it? And where is it? Will not the leaf be turned some day, and the story be told? Shall the deviser of the tale somewhere perfect the history of little EMMA's griefs and troubles? Shall TITANIA come forth complete with her sportive court, with the flowers at her feet, the forest around her, and all the stars of summer glittering overhead?

How well I remember the delight, and wonder, and pleasure with which I read "Jane Eyre," sent to me by an author whose name and sex were then alike unknown to me; the strange fascinations of the book; and how with my own work pressing upon me, I could not, having taken the volumes up, lay them down until they were read through! Hundreds of those who, like myself, recognized and admired that master-work of a great genius, will look with a mournful interest and regard and curiosity upon the last fragmentary sketch from the noble hand which wrote "Jane Eyre."

THE END.